

Decr 27.

At 35 minutes past 9. P. M. there was a council of the Twelve - which continued until about 11 o'clock. at which a selection was made of men and women to labor in the temple the ensuing week. The list is as follows - viz;

Joseph Young, Abraham O. Smoot -
William Crovelly, Henry Harriman,
Severiah M. Grant, Benjamin L. Clapp
Erastus Snow - Charles L. Rich
Orson Spencer William Snow
William Snow Ernest B. Benson
Lorenzo Snow F. D. Richards
Lewis Robbing Elisha Avenue
John L. Butler

Catharine C. Spencer - Lois Leutler
Elizabeth Cahoon - Mercy R. Thompson
Eliza R. Snow - Artemisia Snow
Diantha Bellings - Sarah D. Rich
Frederick Barnes - Margaret Moon &
Sophronia M. Harmon - The above
in addition to those of the Twelve who will
be present, are considered sufficient to perform
the work -

Pres. Brigham Young, H. C. Kimball
Amasa Lyman George A. Smith, A. A. Hilditch
and a few others remained in the temple
all night.

Sunday, December 28th 1845

Meeting at half past 10 o'clock this
day in the attic story of the Temple for
those who could clothe themselves in
the garments of Priesthood. A very
large congregation was present; the side
rooms were some of them filled, the center
was, with the main, and the other rooms besides
the east room were filled. - about 200
persons were present, clothed in priestly
garments - Pres. Young addressed the
meeting, it having been opened by prayer
by E. B. Hall, & singing the songs of Zion,
"The morning breaks the shadows flee" &
"Come to me" &c. Pres. Young came into
the room at 1/4 before 12. M. - He said
he supposed those present were a part of
those who have received their endowment,
that they were those who desired to be made
and as honor to the cause they have espoused
and bring reproach upon the character
of him who has given us of the things of
his kingdom freely. The keys or signs
of the Priesthood are for the purpose of
impressing on the mind the order of the
creation - In the first place the name of
the man is given, a new name, Adam,
signifying the first man - or Eve, the first
woman - Adam's name was more ancient
than he was - it was the name of a man
long before him, who enjoyed the priesthood
The new name should be a few more ancient
than - than with your ancient name,

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your modern name, and the name that was first given you, you enquire concerning things past, present & future.

After his fall, another name was given to Adam, and being full of integrity, and not disposed to follow the woman nor listen to her was permitted to receive the tokens of the priesthood.

I wish you to cease talking about what you see and hear in this place. No man or woman has a right to mention a word of the appearance of this building in the East; nor to give the signs & tokens except when assembled together, according to the order of the Priesthood, which it is in an upper room. There are not a dozen persons that can give the sign & token correct - & the reason is that person would run to that place, one of the most sacred places on the face of the earth, that had not perceived the right manner of giving the signs & tokens.

The order and ordinances passed through him from the principles taught in the Bible - First men should love their God perfectly. Men will never get back, unless she follows the man back - if the man have followed the woman he would have followed her down until this time - if he, liberty & happiness will never shine upon man until they learn these principles - The man must love his God & the woman must love her husband - The love which Enoch & Jonathan had for each other was the love of the priesthood.

There is a personage of Tabernacle - The Son is a personage of Tabernacle, The Spirit

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a Holy Ghost is also a personage, but not a personage of Tabernacle, but is a personage of Spirit - God dwells in eternal burnings puts his hand through the veil & writes on the wall - Any person that goes through these ordinances, unless they sanctify & purify themselves, & sanctify the Lord, it will damn them - When we begin again I shall select those that are worthy - We shall not be able to have another public meeting here on account of the weight on the floor, it has already caused the walls to crack - prevents the doors from shutting, and will injure the roof. I see here 200 persons, all clothed in their garments, and tomorrow I suppose we cannot find half enough to work with, unless we lay an embargo on your garments, and forbid any of you carrying away your garments. When we begin we could dress a company of 30, now we cannot dress 18. O for my right arm I would not that every body is honest, for I do not believe they are.

The names of those who would volunteer to furnish a suit of garments, to be used by those who were not to go through the train as was then taken, they are as follows, viz - Mr. M. Major - John Lytle - James Haiman - Daniel Carter - John D. Lee - P. R. Foster - Mr. D. Hambleton - Vernon H. Bruce - Sidney A. Knoolton - Charles B. Rick - J. L. Heywood - Elijah Stoddard - Weston Jacob - Daniel Spencer - Joshua S. Holman, William B. Benson, William

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Heber C. Kimball's

Journal

November 21, 1845 to January 7, 1846

Price: \$7.00

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