

important Mission- amongst the Jentile race. They caled for Volenteers This work to do- I will simply make use of their words, uttered by one of their Leaders Lyman Wight a Noted man One of the Chosen twelve, Rag Shag and Bobtail And the scouring- of all Gods Creation, You now are caled to come forward- this great work for to do, to establish Zion, In the last days. If I had not been a versed In their doings- it would have made me a Stared, to a seen such a Company, as before me appeared-. It was Rag Shag and Bobtail- in ev-ery sense of the word, On Saturday eighth they come together- and received their Charge, to go forward And scower the Country, Sever out the good and leave the bad. The thre days of Conferance past by away with a Union of feel- ing, And a Union of mind Not much seemed to be don, except some cases came up- of Lying tatling and the like. Likewise some of the Chosen twelve, a trying to be verry Intimate with females. I thought as they had wives of their own- that they might let The young girls alone, as is the coston⁸ of the day. As I pass by the Conferance I will Skip from time to time and speak of the doings of the L. D. S. From time to time many went out to preach and baptise in the name of the Lord Several hundreds have gone out this great work to do And are yet a going they say in honour of the Son of God But if he by them Is honoured I have no more to say as I look at their doings in the City of Nauvoo Much has ben Published of their doings in differant Periodicals of the day by John Cook Bennett and others but as yet half the story is not told

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As I am caled upon to meet in Council with the Antient of Days as they have assembled some business to transact to bring dark sayings to light that is desined to lay in the Dark It is the unwise doings of the L D Saints as they long have had a standing in the name of the Lord and often ben blest In their daily moves By Revelations dreams and visions much light have they received untill they by their bad works have rejected the Son of God By their works they have become fallen that on them is a curse that they cannot get of As his name by them is much disgrased as they say to be L D Saints at the close of the Day I speak my mind as I have often meet and rote of the doings of the L. D. Saints Whire has reason gone but into some solitary place whire the prince of Darkness rules both Early and late By works I judge that daily speaks of unwise doings of the Latter Day Saints They in aray together move to cover up wrongs or their bad works They say we are the blest of God We the kies like Apostle Peter possess Their is no power to put us down as the Priesthood we have obtained As no one is instructed In the theme with light to lead the C of L D Saints Again the Lesser Class do say our teachers are Infalable men

8. Olney likely meant "custom" of the day.

of God that God has placed for our guide that we with them do cheerfully move in hopes to enter in throu the Pearly Gates in to a Heavenly rest They thus reason Without regard to the word of God Or his Law to govern man

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Thou art caled at this time to meet in council with the Antient of Days As they at this time have met in Council and have come to the Conclusion to Unriddle the Iniquity of the Church of L. D. S. As they on Earth have had a standing In the name of the Lord and often ben blessed in their daily moves By Revelations Dreams and Visions They much light have received Untill they by bad works have rejected the Son of God By their works they have become fallen that on them is a curse That they cannot get off But because of bad doings their wrights are gone that they have no claim on the Kingdom of God of the Leaders of the Church of L. D. S. Altho many is a looking for that which is good yet the veil is drawn between them and the son of God Their destiny is seald that they stand on the Ground As they did before they was born So all those that have not well don their work must must remember the Penalty of the Law of God But because of their doings in days past and gone they now are permitted to take an other round That they may yet enter into the presance of the father and son that they may yet have a chance a work to do To gain a Celestial rest A rest of which the Pr[ophets] spoke if they understood It is a rest of worth altho many of the L.D.S. because of unwise doings have not it merited by their works as they on Earth took a stand and covented to do the will of God But God by them by them has ben disgrased by their bad works both Early and late They in his name have said to do well be no more disgrased Their daily move does them forbid to be caled after the name of God as his name by them is much disgrased as they say to be L D Saints

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I today assemble with the A of Days as the Council ajourned Yesterday to meet again at this time on the bank of the River above the Citty of Nauvoo on the broken bank of the Mississippi near the waters Edge as the water is a running sun a shineing Leaves a falling All Nature in Commotion as the wind is a blowing that causes me to say that God rules In the immensity of space I look at the Law By which all is governed and say by what power do they move as I se them move in wisdom being Governed by a principal that far excedes the wisdom of man I look at the Earth in the shape of a ball I se its revolutions In honour of the sun and the Days lengthen and shorten once in six months by degrees By a principal it is don If Understood God has given a law And laid a foundation to move upon As all is the same above and below all centers