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1753

# CHRISTIAN ASTROLOGY

MODESTLY *Mich: June 1753*

Treated of in three Books.

The first containing the use of an *Ephemeris*,  
the erecting of a Schem of Heaven ; nature of  
the twelve Signes of the Zodiack , of the  
Planets ; with a most easie Introduction  
to the whole Art of ASTROLOGY.

The second, by a most Methodicall way Instructeth  
the Student how to Judge or Resolve all manner of Que-  
stions contingent unto Man, *viz.* of Health, Sick-  
ness, Riches, Marriage, Preferment, Journies, &c.  
Severall Questions inserted and Judged.

The third, contains an exact Method, whereby to  
Judge upon Nativities ; severall wayes how to rectifie  
them ; How to judge the generall fate of the Native by the  
twelve Houses of Heaven , according to the naturall  
influence of the STARS ; How his particular  
and Annuall Accidents, by the Art of Di-  
rection, and its exact measure of Time  
by Profections, Revolutions, Transits.  
A Nativity Judged by the Me-  
thod preceding.

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*The second Edition Corrected , and Amended.*

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By WILLIAM LILLY Student in Astrology.

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*Omne meum, nil meum: Nihil d. Et am, quod non d. Etum prius.*

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ing, erect a Town or City, or Family, or principality is begun when *Saturn* is essentially and accidentally strong, the Astrologer may probably conjecture the Family, Principality, &c. may continue 465 yeers in honour &c. without any sensible alteration: Again, if in ones Nativity *Saturn* is well dignified, is Lord of the Geniture, &c. then according to nature he may live 57 yeers, if he be meanly dignified, then the Native but 43; if he be Lord of the Nativity, and yet weak, the child may live 30 yeers, hardly any more; for the nature of *Saturn* is cold and dry, and those qualities are destructive to man, &c.

As to Age, he relates to decreped old men, Fathers, Grandfathers, the like in Plants, Trees, and all living Creatures.

Late Authors say he ruleth over *Bavaria, Saxony, Stiria, Roumanie, mandisio, Ravenna, Constantia, Ingoldstad.*

Is *Cassiel*, alias *Capsiel*.

His Friends are ♃ ☉ and ♀, his enemies ♂ and ♁.

*Angel.*

We call *Saturday* his day, for then he begins to rule at ☉ rise, and ruleth the first hour and eighth of that day.

C H A P. IX.

*Of the Planet Jupiter, and his signification.*

**J**upiter is placed next to *Saturn* (amongst the Ancients) you shall sometimes finde him called *Zeus*, or *Phaeton*: He is the greatest in appearance to our eyes of all the Planets (the ☉ and ♀ excepted:) in his Colour he is bright, cleer, and of an Azure colour. In his Motion he exceeds *Saturn*, finishing his course through the twelve Signes in twelve yeers: his middle motion is 4 min. 59 seconds: his Diurnal motion is 8, 10, 12, or 14 min. hardly any more.

His greatest North latitude is 1 38

His greatest South latitude is 1 40

*Latitude.*

He hath two of the twelve Signs of the Zodiack for his houses, viz. 2 his Day-house, and ♁ his Night-house.

*Houses.*

He receives Detriment in  $\pi$  and  $\text{III}$ : He is Exalted in  $\text{S}$ , hath his Fall in  $\text{V}$ .

*Triplicity Terms.*

He ruleth the Fiery Triplicity by night, viz.  $\text{S}$   $\text{A}$   $\text{T}$ .  
He hath also these degrees allotted for his Termes, viz.

- In  $\text{V}$ , 1 2 3 4 5 6.
- In  $\text{S}$ , 16 17 18 19 20 21 22.
- In  $\text{II}$ , 8 9 10 11 12 13 14.
- In  $\text{S}$ , 7 8 9 10 11 12 13.
- In  $\text{A}$ , 20 21 22 23 24 25.
- In  $\text{III}$ , 14 15 16 17 18.
- In  $\text{C}$ , 12 13 14 15 16 17 18 19.
- In  $\text{M}$ , 7 8 9 10 11 12 13 14.
- In  $\text{T}$ , 1 2 3 4 5 6 7 8.
- In  $\text{V}$ , 13 14 15 16 17 18 19.
- In  $\text{Z}$ , 21 22 23 24 25.
- In  $\text{X}$ , 9 10 11 12 13 14.

He hath assigned him for his Face or Decanate,

- Of  $\text{II}$ , 1 2 3 4 5 6 7 8 9 10.
- Of  $\text{A}$ , 11 12 13 14 15 16 17 18 19 20.
- Of  $\text{C}$ , 21 22 23 24 25 26 27 28 29 30.
- Of  $\text{V}$ , 1 2 3 4 5 6 7 8 9 10.
- Of  $\text{X}$ , 11 12 13 14 15 16 17 18 19 20.

He is Retrograde about 120 dayes, is five dayes in his first station before retrogradation, and four dayes stationary before Direction.

*Nature.*

He is a Diurnall, Masculine Planet, Temperately Hot and Moyst, Aiery, Sanguine, the greater Fortune, author of Temperance, Modesty, Sobriety, Justice.

*Manners & Actions when well placed.*

Then is he Magnanimous, Faithfull, Bashfull, Aspiring in an honourable way at high matters, in all his actions a Lover of fair Dealing, desiring to benefit all men, doing Glorious things, Honourable and Religious, of sweet and affable Conversation, wonderfully indulgent to his Wife and Children, reverencing Aged men, a great Reliever of the Poor, full of Charity and Godlinesse, Liberal, hating all Sordid actions, Just, Wise, Prudent, Thankfull, Vertuous: so that when you find

♃ the Significator of any man in a Question, or Lord of his Ascendant in a Nativity, and well dignified, you may judge him qualified as above said.

When ♃ is unfortunate, then he wastes his Patrimony, *When ill.* suffers every one to cozen him, is Hypocritically Religious, Tenacious, and stiffe in maintaining false Tenents in Religion; he is Ignorant, Carelesse, nothing Delightfull in the love of his Friends; of a grosse, dull Capacity, Schismaticall, abasing himself in all Companies, crooching and stooping where no necessity is.

He signifies an upright, straight and tall Stature; brown, *Corporat.* ruddy and lovely Complexion; of an ovall or long Visage, and it full or fleshy; high Forehead; large gray Eyes; his Hair soft, and a kind of aburn brown; much Beard; a large, deep Belly; strong proportioned Thighs and Legs; his Feet long, being the most indecent parts of his whole Body; in his Speech he is sober, and of grave Discourse.

The skin more cleer, his Complexion Honey-colour, or *Oriental.* berwixt a white and red, sanguine, ruddy Colour; great Eyes, the Body more fleshy, usually some Mole or Scarre in the right Foot.

A pure and lovely Complexion, the Stature more short, the *Occidental.* Hair light Brown, or near a dark Flaxen; smooth, bald about the Temple or Forehead.

He signifies Judges, Senators, Councellours, Ecclesiasticall *Men &* men, Bishops, Priests, Ministers, Cardinals, Chancellours, Do- *their quality* ctors of the Civill Law, young Schollers and Students in an *in generall.* University or Colledge, Lawyers.

Clothiers, Wollen-Drapers.

*Diseases.* Pluracies, all-Infirmities in the Liver, left Ear, Apoplexies, Inflammation of the Lungs, Palpitation and Trembling of the Heart, Cramps, pain in the Back-bone, all Diseases lying in the Vaines or Ribs, and proceeding from corruption of Blood, Squinzies, Windinesse, all Purri-faction in the Blood, or Feavers proceeding from too great abundance thereof.

He governeth the Sweet or well-sented Odours, or that *Savours.* Odour which in smell is no way extream or offensive.

Sea-green or Blew, Purple, Ash-colour, a mixt Yellow and *Colours.* Green. *Clowes*