

covenant, yet there are some who will give heed to one ordinance—baptism—but will be careless and indifferent about the other. By taking this course they do not altogether forfeit their right and title to enter that kingdom, but they do forfeit their right and title to be kings therein. What will be their condition there? They will be Angels.

There are many different classes of beings in the eternal worlds, and among them are angels. Who are these angels? Some of them have never yet come to take upon them bodies of flesh and bones, but they will come in their times, seasons and generations and receive their tabernacles the same as we have done. Then there are others who were resurrected when Jesus was, when the graves of the Saints were opened and many came forth and showed themselves to those who were then living in the flesh. Besides these there are angels who have been to this world and have never yet received a resurrection, whose spirits have gone hence into celestial paradise, and there await the resurrection. We have now mentioned three classes of angels. There are others, among them some redeemed from former creations before this world was made, one of whom administered to our first parents after they were cast out of the garden as they were offering sacrifices and burnt offerings, according to the commandments which they received from God when they were driven from the garden. After they had done this many days an Angel came and ministered to them and inquired of them why they offered sacrifices and burnt offerings unto the Lord. The answer was, "I know not, save it be that the Lord commanded me." Then this angel went on to explain to our first parents why these offer-

ings were made and why they were commanded to shed the blood of beasts, telling them that all these things were typical of the great and last sacrifice that should be offered up for all mankind, namely the Son of the living God. These angels that came to Adam were not men who had been redeemed from this earth—not men who had been translated from this earth—but they pertained to former worlds. They understood about the coming of Jesus, the nature of these sacrifices, &c.

Some of these angels have received their exaltation, and still are called angels. For instance Michael has received his exaltation. He is not without his kingdom and crown, wife or wives and posterity, because he lived faithful to the end. Who is he? Our first, great progenitor, Adam, is called Michael, the Prince. I am mentioning now things that the Latter-day Saints are acquainted with. Many of these things I have just been quoting are revelations given to us, as those who are readers will recollect. Some of these angels have received their exaltation. They are kings, they are priests, they have entered into their glory and sit upon thrones—they hold the sceptre over their posterity. Those other classes I have mentioned have neglected the new and everlasting covenant of marriage: They can not inherit this glory and these kingdoms—they can not be crowned in the celestial world. What purpose will they serve? They will be sent on errands—be sent to other worlds as missionaries to minister, they will be sent on whatever business the Lord sees proper; in other words, they will be servants. To whom will they be servants? To those who have obeyed and remained faithful to the new and everlasting covenant, and have been exalted to thrones; to those who have cove-