

endowment house, my generous feeling puckered up and a thought came to me, that the Church was fully able to carpet its own rooms. I took the carpet and put it away again. In a day or two afterwards a thought came to me like this, "Heber, you had better take that carpet and use it in the Lord's house, for before the spring it may be eat up with moths." I looked at the carpet again, after bringing it from its hiding place, and said to myself, "That is really a pretty carpet; it is almost too good to put down in that house," and I put it away again. The thought came to me again, "You had better put it in the endowment house and beautify the Lord's house with it, for the Lord may notice it, and he will, no doubt, see you dressing up and adorning his house." I seized the carpet again and dragged it out of doors at once, and placed myself between it and the door, saying to the carpet, "You do not go back again into that room any more." I presume that nearly all of you have had just such feelings and just such fightings against the power of evil in yourselves, and against carrying into effect your good and generous intentions.

The other day my wife was sick; she came to me and requested me to pray to the Lord that she might be healed. The matter passed from my mind. The day following this I remarked to her that I had not seen her looking so well for some time previous. She replied, "I am perfectly sound." I had forgotten about her request that I should pray for her, and had not done so; but she was healed through her honesty, faith, and integrity towards the holy Priesthood. She revered and honored it; the Holy Spirit saw it, and the angels of God saw it, and she was healed by the power of God, without the laying on of hands. It

was with that circumstance as it was anciently. "The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my servant shall be healed."

We who hold the Priesthood do not honor each other as we ought in our intercourse with each other; if we do not honor each other, how can we expect to be honored by God and by his Holy Spirit, who seeth us and is cognizant of all we do. We must try to overcome all unpleasant and unkind language towards each other, and strive to have our intercourse such as angels will applaud. It is written, "resist the devil and he will flee from you." Some people do not believe that there are any devils. There are thousands of evil spirits that are just as ugly as evil can make them. The wicked die, and their spirits remain not far from where their tabernacles are. When I was in England, twenty-eight years ago next June, I saw more devils than there are persons here to-day; they came upon me with an intention to destroy me; they are the spirits of wicked men who, while in the flesh, were opposed to God and his purposes. I saw them with what we call the spiritual eyes, but what is in reality the natural eye. The atmosphere of many parts of these mountains is doubtless the abode of the spirits of Gadianton robbers, whose spirits are as wicked as hell, and who would kill Jesus Christ and every Apostle and righteous person that ever lived if they had the power. It is by the influence of such wicked spirits that men and women are all the time tempted to tell little lies, to steal a little, to take advantage of their neighbor a little, and they tell us there is no harm in it. It is by the influence and power of evil spirits that the minds of men are prejudiced against each other, until they are led