

left Because of such works had or to be murderd By being chopped from head
to foot This is the destiny of those that say to clear out They have to slip away
if they become dissatisfied If not they go and come as they pleas Testimony
on testimony will speak if cald and establish the facts that I have wrote His
name is Jacob Wirick at home and abroad I bearylly have mentioned his case as
a sample that whire there is money or goods they contrive some plan to get it
if they can They are not perticular of the course they take The story is to get
it in the name of the Lord and then its theirs And all is well The above case
that is mentioned is bearylly one hundred can speak and tell the tale of their
propertys being the same I now come to a close as ever a friend to wright but
discard wrong Is my theme

O. H. Olney

[Folder number 7] Letter to Oliver Olney from Joseph Smith written by
William Clayton

Nauvoo July 15th 1842

Mr O. H. Olney

Yours of today has been received and in answer I have only to say that we
request that you would make known to us the matter referred to in your
letter, and in order to have a privilege of hearing, we have appointed Sunday
evening next at 4 o clock at President Hyrums office, this you will please
attend to -

Yours resp-

Joseph Smith

By Wm Clayton Clerk

Mr O. H. Olney

[Folder number 6] Citty of Nauvoo July 16th 1842

Thou are caled at this time to prepare your self for what you have to do to
bring about the purposes of God You are caled to introduce your self to the
Leaders of the Church again as your work is not finished with them they
are alooking to know what to do to get an intimacy with you as they vew
your daily moves Your are cald to write them and address your Letter to the
Leaders of the Church of Latter day Saints and subscribe your name to it O.
H. Olney Your are to request of them an answer Whether they will hear you
or not if they will hear you you are caled to meet with as many as sees fit to
meet togeth[er] to hear you and plainly tel them the course that God has

taken with you but not in full say nothing of the P hood or of the famine or of a mobs comeing on them or of Polygemy or their cases of Audultry or fornication Lasiviousness & but speak of binding up the Law and sealing up the testimony and reason with them on the subject Speak of the sitting of the Antient of days and of their doings and the days they set 9-10-11th of June 1842 And show them the order of the days that from this time forth they are to be kept as days of Prayer and Thanksgiving to God That all difficultys shall be Ajusted before these days that no broils shall arise to disturb minds Sho them plainly that the Antient of days have sit and their first business is to clens and purify the Church And have taken possession of the Kingdoms of the Earth and the Kingdom spoken of by Daniel is about to be established on the Earth And that the son of man has come in power and took his stand on the Earth to prepare the way for the Getherin of the saints and his kingdom to be reard in honour of his name That all things may move in order in honour of his name That a Righeous Branch may be raised up amongst the Gentiles that will honour the name of the Lord

I today have ben a looking And vewing things as they pass that comes to my notice in the City of Nauvoo This day much is adoing or much smoke does fly that speaks loud of something Not very good A case has come to light that in the absence of one of the twelve That his wife by the Prophit was abused that that has caused disunion That the Elder [was Send? usherd?] out and his wife left alone As much is agoing or much being said I now stand still to se the Salvation of God As much is adoing that speaks of the degraded state of man The boat is a movein and well under way that I se in vision on the Mississippi River I se it moveing with the current of the stream that some little excited my feelings As I was in it it moved in good order towards a precipice of about twenty feet It was steadyed by workman That had power to steir the current To the center of the stream I there was amased To se what was to come that we had to go down with the deep waters But in passing down the torrent I safly went threw And safly did land I then had the interpetation That looked to me plain that the boat applyed to the Church of the Latter day Saints and the river applyed to the times and doings of the Church of L. D. Saints They continue on neer the falls that applied to the destruction that was to come I se myself with them all threw the times but was liberated from them by the power of God and left them in the water or mire no more to extricate themselves Thus the vision past away in dismal looks that caused sorrow and Lamentation amongst the Latter day Saints