

to reason. You can convince them ; but what is the difficulty brother Whitlock was speaking of ? The majority of the human family do not love the truth, and many forsake it after they have embraced it.

To me it is evident that many who understand the truth do not govern themselves by it ; consequently, no matter how true and beautiful truth is, you have to take the passions of the people and mould them to the law of God, and nothing less will accomplish that union and salvation which we are striving for. There is no other principle, spirit, or power that will cause people to adhere to the truth. Take this whole people : they know that "Mormonism" is true as well as they know that the sun now shines ; their judgments, their feelings, and their hearts convince them that it is true. There is no saving faith merely upon the principle of believing or acknowledging a fact. Take a course to let the Spirit of God leave your hearts, and every soul of you would apostatize.

Do you think that people will obey the truth because it is true, unless they love it ? No, they will not. Truth is obeyed when it is loved. Strict obedience to the truth will alone enable people to dwell in the presence of the Almighty. Do people know this ?

We see men and women leaving this people—this community. Are their judgments convinced that "Mormonism" is not true ? No ; for they know that it is true. What did Oliver Cowdery (one of three witnesses to the Book of Mormon) say, after he had been away from the Church years and years ? He saw and conversed with the angel, who showed him the plates, and he handled them. He left the Church because he lost the love of the truth ; and after he had travelled alone for years, a gentleman walked into his law office and said to

him, "Mr. Cowdery, what do you think of the Book of Mormon now ? Do you believe that it is true ?" He replied, "No, sir, I do not." "Well," said the gentleman, "I thought as much ; for I concluded that you had seen the folly of your ways and had resolved to renounce what you once declared to be true." "Sir, you mistake me : I do not *believe* that the Book of Mormon is true ; I am past *belief* on that point, for I KNOW that it is true, as well as I know that you now sit before me." "Do you still testify that you saw an angel ?" "Yes, as much as I see you now ; and I know the Book of Mormon to be true." Yet he forsook it. Every honest person who has fairly heard it knows that "Mormonism" is true, if they have had the testimony of it : but to practise it in our lives is another thing.

When the people cleave to the Lord Almighty, receive of his Spirit, and purify themselves continually, and walk in the light of the Lord, they will never forsake their religion ; they will be "Mormons" by day and by night, and for ever : in other words, they will be Latter-day Saints. Every one of you know that these things are true. When men come into this Church merely through having their judgments convinced, they still must have the Spirit of God bearing witness to their spirits, or they will leave the Church, as sure as they are living beings. The Saints must become one, as Jesus said his disciples should be one. They must have the Spirit testifying to them of the truth, or the light that is in them will become darkness, and they will forsake this kingdom and their religion. I wished to bear this testimony and make this addition to what has been said by brother Whitlock.

Many of this congregation have left their homes, and, no doubt, are anxious to learn the current news.