

and that is your visiting officer. I am brother Jones's God, and he is Aubrey's God. That is the order of our church, and ours is a church of order (!) Talk of the devil; I see plenty of devils every day, and I step on one side to let them pass me. What do you suppose heaven is? I will tell you. *Here* is your heaven and *here* is your hell. *There is no other heaven or hell but what you have here.* I have one thing to tell you; Brigham promises all who obey his counsel that they shall live as long as they please. The man's a fool who thinks he is going to die. He can live if he chooses, and while we have the healing power in our church, it matters not what sickness overtakes us, we need not die." No wonder that at least one of the Mormon members was "ashamed of himself while he sat and heard" such daring blasphemy. The editor thanks his correspondents for this communication.

"SPIRITUALISM" IN AMERICA.

The following is a specimen of the extraordinary nonsense advocated by ten newspapers and six periodicals, exclusively devoted to the support of such views! Can we wonder that Mormonism, or any other *ism*, however extravagant, should also have been brought forth in a land teeming with "lying wonders"?—

MEDICAL INSTITUTE. HAVING NO SYMPATHY WITH the legalized Medical Institution, made up of a combination of speculating individuals, having no higher object than money making; frequently disregarding the interest of the sufferer, and too often taking advantage of those unacquainted with their craft; practicing, for their own convenience, what they acknowledge as deception, I have come to the conclusion that I may, as well as some other individuals in the city, establish myself in an institution alone, with my wife and boy to constitute the whole faculty, professing that I have cured more of the THOUSANDS OF CASES OF DISEASE by which mortals are afflicted, than any other physician in my locality, during the long period in which I have been thus engaged; and this without regard to sorcery.

Will attend at office, TUESDAY, THURSDAY, and SATURDAY, and will prescribe and apply for all diseases usually attended in office practice. Mrs. R. E. DILLINGHAM, Assistant, who will be present at all times for the reception of ladies, and will prescribe for them, when more consistent and desirable.

Will attend to calls personally in and out of the city, as usual, when not engaged in office.

Office is connected with a store of Eclectic, Botanic, Thomsonian and Patent Medicines, of the best quality, which will be scientifically prepared, and carefully put up for patients and for transient sale; also the great variety of my own PECULIAR COMPOUNDS. Office, No. 50, Kneeland Street.

May 28.

N. H. DILLINGHAM, M.D.

AN ASYLUM FOR THE AFFLICTED. HEALING BY LAYING ON OF THE HANDS. CHARLES MAIN, Healing Medium, has opened an Asylum for the afflicted at No. 7, David Street, Boston, where he is prepared to accommodate patients desiring treatment by the above process on moderate terms. Patients desiring board should give notice in advance, that suitable arrangements may be made before their arrival. Those sending locks of hair to indicate their diseases, should inclose one dollar for the examination, with a letter stamp to prepay their postage.

Office hours from 9 to 12 a.m., and from 2 to 5 p.m.

May 28.

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T. H. PEABODY, HEALING MEDIUM, No. 1, AVON PLACE, Boston. Having for two years tested his power, will undertake the cure of all diseases, however obstinate. He will be assisted by Mrs. Peabody, one of the most highly developed mediums of the age. Patients visited in or out of the city.

April 11—tf

On Sunday last three open-air addresses were delivered by Dr. Brindley in Birmingham to large and orderly assemblies. In the morning by the Mormon Chapel, Cambridge Street—Subject: The "Sure foundation." Part of the 28th chap. of the Prophecy by Isaiah was first read, and the 16th verse in particular referred to—"Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a sure foundation." The 3rd chap. of the 1st Epistle to the Corinthians was next read, and the 11th verse—"For other foundation can no man lay than that is laid, which is Jesus Christ," became the subject of explanation, as the fulfilment after the lapse of 800 years of what was promised through the Prophet Isaiah. Their attention was directed to the great simplicity and force of the declarations that Jesus Christ was the *sure* and the *only* foundation upon which man could build his hopes of salvation and eternal life with God. For any man at any time thereafter to dare to set up any other foundation was an act of most wicked and foolish presumption, insulting to God, robbing Jesus Christ of his glory, and ruining man by leading him to set up false hopes, and to build upon a foundation which cannot stand.

In the afternoon by the Mormon Chapel, Villa Street, the Lozells.—Subject: "I and the Father are One." The 3rd chap. of the book of Exodus was first read, and the remarkable but impressive name by which God declared he would be known was explained. "I AM THAT I AM." The self-existent, eternal, uncaused cause of all things. JEHOVAH, or the PERMANENT, EVER-ENDURING, UNCHANGEABLE BEING. Man's Creator; without whom man could not be. It was a great mystery to our finite intelligence—the *creation* of man by God—but the idea of man's creating himself, or beginning to act before he was, would indeed be an infinitely greater, and altogether incomprehensible mystery. That Adam was God and created himself was simply a piece of blasphemous folly. The 14th chap. of the Gospel by St. John, verse 10, "I am in the Father and the Father in me," and the 17th chap. and 5th verse—"And now, O Father, glorify thou me, with thine own self, with the glory which I had with thee before the world was;" and the 2nd Epistle to the Corinthians, chap. 5, verse 19—"God was in Christ, reconciling the world unto himself," were all read to show the impossibility of any church being a "Church of Jesus Christ" that denied the existence of God the Eternal Father, as he is revealed to us in the same holy word by which alone we know Jesus Christ the Eternal Son.

In the evening, the subject was, "The woman taken in adultery." The 6th chapter of the Book of Proverbs was first read, and the strong admoni-

tions of eye, rem Job, "I to be ful all ough explained Testamen by referen the Prove woman li destroyetl brought b Gospel, c was showr what he is penitent he ness, he, a first, in the in reality, s under their in the wor forgiven, wa The terrible forth with : Every one j his own hea to resist one which : and undefile It was ple (Thorp Street One poor old evening in ' Calthorpe Par on the grass,

LEAMINGT instant, Dr. giving an acco communicated holders with v Particularly, t name of *tithi* banial of Mar Styles, that which he is ma mon; the dec Manchester, wl turned from Ut present at the m saw at Ut Davis publi Mr. Schofie Davis kne contained had Davis, and was r ing lady livr