

thority for the King James Translation of the Old Testament. Consequently by and large, the corruptions of the Masoretic Text were passed on in the King James Version of the Bible.

## DEUTERONOMY 32

No doubt one of the most significant texts to be altered in the Old Testament is found in the 32nd chapter of Deuteronomy. This chapter contains the “Song of Moses”. It was one of the last great messages of the Israelite Prophet, and was delivered just before his passing. It was to be sung Perpetually by all Israel, as a constant reminder of what they might expect from their Messiah God — who is there identified as Yahweh, one of the many sons of El Elyon, and the father and Patriarch of the “Covenant Race”. As originally given, the 32nd chapter of Deuteronomy taught that the Son Yahweh had lived on Earth in the flesh at the beginning of time — and that he was the Birthright Son and Heir of Father Adam, and the Primordial Patriarch and father of the House of Israel.

What is important here, is that the original wording of Deuteronomy 32 laid the foundation for understanding the original Israelite/Christian doctrine on the Godhead — as in God the Father and the Son Yahweh, together with the Primordial Council of the gods, which was composed of the 70 sons of the Most High.

According to the Song, even in the day of Moses this doctrine was *Ancient*. Indeed so *Ancient* that it went back to the TIME OF THE BEGINNING, when Father Adam lived on Earth. “Remember the Days Of Long Ago” it states. “Consider the Years of Many [Past] Generations”:

ask thy father, and he will shew thee — [ask] thy elders, and they will tell thee — when God the Father gave the nations as an inheritance [to His sons] — when He divided up the Sons of Adam [into 70 different Clans], He established the Boundaries of the Tribes according to THE NUMBER OF THE 70 SONS OF EL. (Deut 32:7–8)

According to this then, even in the days of Moses, the doctrine contained in the above passage was old! Indeed, it was the original doctrine of the Adamic Religion, and the self same doctrine that was first given to Israel by

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Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of Anti-Christ, whereof ye have heard that it should come; and even now already is it in the world. (1 John 4:2–3)

Again, in yet a second passage in the same Epistle, the Apostle John wrote:

Little Children, it is the last time: and as ye have heard that *[the] ANTI-CHRIST shall come*, [and] *even now are there many ANTI-CHRISTS*; . . . . no Lie is of the Truth. Who is a Liar but *he that Denieth that Jesus is the Christ? He is ANTI-CHRIST, that Denieth the Father and the Son.* (1 John 2:18, 21–22)

their Messiah God Yahweh! However, as it turned out, the original text of the above passage was edited by the Masorites — consequently the whole of the message which it contained at the first was never included in the translation of the King James Bible. Yet this notwithstanding, *both the Greek translation as found in the SEPTUAGINT*, as well as the Hebrew text of Deuteronomy, *which was found among the DEAD SEA SCROLLS (4Q Deut)* — both of these reveal that the 32nd chapter of Deuteronomy in the Masoretic Text has been corrupted, and hence the inaccuracy of the King James Version where it concerns the chapter in question.

A reading of the text which was deleted, and the words which were inserted in their place, make it obvious that the intent of those who corrupted the text, was to conceal the doctrine of ancient Israel regarding God the Father and His favored Son Yahweh, together with the Primordial Council of the Gods. And not only this, but perhaps even more significant is what they removed regarding their Messiah God being **THE GREAT ANCESTOR AND PATRIARCH OF ANCIENT ISRAEL** — a teaching which helps to understand many statements made by Jesus about himself in the New Testament.

When seen for what it is then, the original reading of Deuteronomy 32 constitutes a testimony of major proportions, which turns the traditional understanding of Biblical Theology upside down — upside down that is, for Orthodox Christianity, and Orthodox Jews,<sup>4</sup> but not for the Restored Gospel as it was first revealed through the Prophet Joseph Smith and President Brigham Young! Indeed, not only does the original reading agree with the Prophet and President Young, but it also takes the whole *Concept* one ENORMOUS STEP FARTHER!

Consider the following more complete translation of verses 3 through 9:

I will Proclaim the name of Yahweh — [I will] Declare the greatness of our God. [*He is*] *the Rock* — *His Works are Perfect*: FOR ALL HIS WAYS ARE JUST. [*He is*] *a Trustworthy God* WHO DOES NO WRONG. [Among all the Sons of El], HE IS [THE] HONEST AND UPRIGHT [ONE]!

Yet *Yahweh's sons* have corrupted themselves; for **EVEN THOUGH HE HAS FATHERED THEM WITHOUT BLEMISH**, yet have they become a Deceitful and Underhanded Brood, [for they have not kept the Covenant of their fathers]. Do ye thus repay Yahweh, O Foolish and Unwise Tribe? **IS HE NOT THY FATHER WHO GAVE YOU LIFE** — *is it not He that made you, and by whom you Subsist?*

Remember the Days Of Long Ago — Consider the Years of Many [Past] Generations — ask thy father, and he will shew thee — [ask] thy elders, and they will tell thee — when God the Father gave the nations as an inheritance [to His sons] — when He divided up the Sons of Adam [into 70 different clans], He established the Boundaries of

<sup>4</sup>I use the word "Orthodox" in reference to "Jews" in the same context and meaning with which it is used in "Orthodox Christianity", that is the thought and belief of the mainstream.

the Tribes according to **THE NUMBER OF THE 70 SONS OF EL. YAHWEH'S INHERITANCE WAS HIS OWN TRIBE** — *Jacob is the Lineage of His Hereditary Line*. (Deut 32:3–9, 18–20 4Q Dead Sea Scrolls, DSSB, Targum Pseudo-Jonathan, ESV, NLT, RSV, NRSV, M – BCL, NAB, NEB, CEV, CBAT, TB–JMT, KJV, LBP)

In the above Christ is set forth as Yahweh, while in the Hebrew “God the Father” is given the personal name of “Elyon”, or as it is rendered in the English, the “Most High”. Then there are the 70 sons of El, each of whom is given a portion of the world as an inheritance for his Offspring. Not only so, but Yahweh also received an Inheritance. What is incredible is that “**YAHWEH'S INHERITANCE WAS HIS OWN TRIBE** — *Jacob is the Lineage of His Hereditary Line*”. We have in the above then, a statement that Yahweh had lived on the Earth in the ancient past, and that the Children of Israel are his Offspring!

It will be noticed that in starting out it speaks of “our God”. This is an explicit reference to “Yahweh”, who is the National God of Israel, or “our God” as opposed to “the gods” of other nations. Elsewhere these gods of other nations are referred to as “the Host of Heaven”, or “the Heavenly Host”. In so saying, the existence or reality of these gods is not questioned. On the contrary, their existence is openly acknowledged. A good example of this is found in Deuteronomy chapter 4. Consider the following:

And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, *even all the host of heaven*, shouldest be driven *to worship them*, and serve them, **WHICH YAHWEH THY GOD hath divided unto ALL THE [other] NATIONS UNDER THE WHOLE HEAVEN**. But Yahweh hath taken you [i.e. Israel] . . . to be unto him a people of **INHERITANCE**, as ye are this day. (Deut 4:19–20)

The above passage states that Father Yahweh divided up “all the host of heaven” to be gods to the other nations, while at one and the same time, it also states that the House of Israel had been reserved as a special inheritance for the Son Yahweh. We see in all this, that the great distinction between these other gods and Yahweh is not to be found in their reality, as opposed to no reality, but rather, as presented in Deuteronomy 32, the distinction is the great *moral gulf* which separates the Son “Yahweh” from his brethren.

Deuteronomy 32, verse 3 begins by declaring “the greatness of our God”, after which it goes on to tell wherein this greatness lies:

*[He is] the Rock* — *His Works are Perfect*: **FOR ALL HIS WAYS ARE JUST. He is a Trustworthy God WHO DOES NO WRONG. [Among all the Sons of El], HE IS [THE] HONEST AND UPRIGHT [ONE]!**

In these words we have the great distinction between Christ the Messiah and his Brethren of the Primordial Council. For their works are not “Perfect”, and all their ways are not “Just”. They are not always “Trustworthy”, and they have done “Wrong!” The great contrast then, between the brethren of Yahweh (Rom 8:29)

and Himself, is that the Son Yahweh is morally "Perfect"! Hence He is the "Lamb without Blemish", and the "Chosen One", who would be offered up as a sacrifice for the Sins of the World — in other words "Christ" was "Yahweh of Hosts".

The 45th Psalm contains another passage of scripture which focuses on the Moral Ascendency of Yahweh of Hosts, when compared to his brethren of the Divine Council. Consider the following:

Thy Throne O Yahweh is from of Old, from the beginning of the World and Without End to Everlasting. *The Royal Sceptre of thy Kingdom is a Sceptre of Justice.* THOU LOVEST RIGHTEOUSNESS AND HATEST WICKEDNESS: BECAUSE OF THIS Yahweh, El Elyon hath CHOSEN AND ANOINTED THEE, and *Exalted Thee HIGH ABOVE THY BRETHREN in the Divine Council of His Children.* (Psa 45:6-7)

It will be noticed that the above passage speaks of the virtue of Yahweh when it states that the Sceptre of Yahweh's Kingdom is a "Sceptre of Justice". Then in continuing it states that Yahweh "LOVES RIGHTEOUSNESS AND HATES WICKEDNESS", and that it was because of this that He was "CHOSEN AND ANOINTED" and "EXALTED HIGH ABOVE HIS BRETHREN". Here again, as is the case in other scripture, it is the Moral Excellency of the Christ that has set him apart from his brothers (Rom 8:29). In short the theme of the moral ascendancy of the Son Yahweh runs like the Amazon River through the whole of the Old Testament.

In continuing with verses 5 and 6 of Deuteronomy 32, it states:

*Yet Yahweh's sons* have acted Perversely, for EVEN THOUGH HE HAS FATHERED THEM WITHOUT BLEMISH, yet have they become a Deceitful and Underhanded Brood, for they have not kept the Covenant of their fathers. Do ye thus repay Yahweh, O Foolish and Unwise Tribe? IS HE NOT THY FATHER WHO GAVE YOU LIFE — *is it not He that made you, and by whom you Subsist?* (Deut 32:5-6)

In these verses the idea that the Son Yahweh is the Ancient Ancestor and Patriarch of the Children of Israel is stated and affirmed in certain terms. In continuing, this same point is driven home once more, when it explains just how it was that the Son Yahweh came to be the father of Ancient Israel. It does this by referring to an ancient doctrine, which as it explains, was handed down *from time immemorial*, from THE DAYS OF FATHER ADAM. "Remember the Days Of Long Ago" it states, "Consider the Years of Many Generations [past] — ask thy father, and he will shew thee — [ask] thy elders, and they will tell thee":

when God the Father gave the nations as an inheritance [to His sons] — at the time He divided up the Sons of Adam [into 70 different clans], He established the Boundaries of the Tribes according to THE NUMBER OF THE 70 SONS OF EL.<sup>5</sup> YAHWEH'S INHERITANCE WAS HIS OWN TRIBE — *Jacob is the Lineage of His Hereditary Line.*

<sup>5</sup>As already stated, the Masoretic text for this passage was altered and obscured and the King James Version was based upon the Masoretic text. Hence the following rendering as found in the KJV:



The above passage speaks of the beginning, in the days of Father Adam. It tells of that time in the ancient past when God the Father came down on Earth, and divided the quorum of His 70 sons, together with their offspring, into 70 different Clans. At this time He gave to each a Territorial Heritage where their Family Kingdoms would live on Earth. Not only so but according to the above passage, at the time when this was done, the Most High God gave to each of His 70 sons their own Clan as an inheritance, and established them to be Patriarchs and gods in Perpetuity over their own Posterity. What is interesting is that this passage equates the 70 sons of Adam, who ultimately became the fathers and Patriarchs of 70 different Tribes, with the 70 sons of God the Father, or the 70 sons of El Elyon. In other words, in the above text, not only is El Elyon understood to be the Father of the Gods, but He is also understood to be the Father of all "Mankind" — and it is on this count that El Elyon is to be identified as one and the same with Father Adam.<sup>6</sup>

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When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. For the LORD's portion is his people; Jacob is the lot of his inheritance. (Deut 32:8–9)

In this rendering, the context was changed, from reference to the 70 sons of the Most High, and the 70 nations which ultimately became of their posterity at the beginning of the world — the context was changed from this to the 70 descendants of Israel, who immigrated into Egypt, as referred to in Genesis: "all the souls of the house of Jacob, which came into Egypt, were threescore and ten." (Gen 46:27) Of course it goes without saying, that this twisting is totally out of context with the subject matter, as it is set forth in Deuteronomy 32 verse 8.

<sup>6</sup>In keeping with this most interesting thought, it is the 70 sons of God that composed the "General Assembly" (Heb 12:23), or the "Grand Council of the gods", which was established at the foundation of the world, and who are referred to throughout the Old Testament as "The Host of Heaven", and etc.

In fact, certain clay tablets have surfaced which date back to the 13th century BC, wherein it is revealed that the ancient understanding was that THE MOST HIGH GOD descended to come down on Earth, at which time He in-dwelt in the flesh, in the person of Father Adam, in the Garden of Eden.

According to these texts, after El Elyon, or the Most High God had labored for six days in the Creation (Gen 14:19, NJB, NIV) — after this He entered the Garden of Eden, where He suffered a memory loss, just as did Jesus when he was born on Earth. Hence on this day The Most High God enjoyed a day of rest, in a state of innocence, just as it is stated in Genesis (2:2–3; 3:6–7). This is in keeping with what it states in Mark, wherein it is said that "the Sabbath was made for Adam and not Adam for the Sabbath — therefore the Son of Adam is Lord also of the Sabbath. (Mark 2:27–28; *Doctrine of the Priesthood* Vol 8: <Jan 1991> 87–94)

Upon entering the Garden of Eden, Elyon took upon Himself the role of the first man "Adam", with the day of rest ending when He ate the forbidden fruit. It was after eating the forbidden fruit, that El Elyon/Ab Adam was cast out of the Garden of Eden and lost His "immortality", and hence the Fall of Adam, and the fall of all Mankind. Following this, Father Adam had 72 sons, the first and last of which was Yahweh, who was then incarnate in the flesh. (See "*New Light on the Ancient Hebrew/Christian Doctrine on Deity*", published in *Doctrine of the Priesthood* Vol 8: <January 1991> 1–94).

In continuing, this same chapter goes on to set forth another great revelation, when it affirms that Yahweh was also numbered among the sons of Adam, and that the Inheritance of Yahweh was to be his own children. Indeed, Yahweh was to be the great Ancestor and Patriarch of the Elect Seed of the Father — the “Chosen Race”, or the “House of Israel”. According to this then, Yahweh was numbered among the sons of El Elyon, and at the time of the apportioning, He was also given an inheritance, in company with his brethren (Rom 8:29). Indeed, as it blatantly states:

**YAHWEH’S INHERITANCE WAS HIS OWN TRIBE** — *Jacob is the Lineage of His Hereditary Line.* (Deut 32:18–20)

Once again we have in the above passage a direct affirmation that Yahweh was the ancient Ancestor and Patriarch of the House of Israel. But this is not all, for there are several other passages in the verses that follow which affirm the same. Consider the following:

*Of the Rock [i.e. the God] that begat thee* thou art unmindful, and hast forgotten **GOD THAT GAVE YOU BIRTH**. And when Yahweh saw it, he abhorred them, because of the provoking of **HIS SONS**, and of **HIS DAUGHTERS**. And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, *children* in whom is no faith. (Deut 32:18–20 KJV)

Here again, we find it stated in definite terms that the House of Israel constitute the Progeny of Yahweh. Aside from this, there is yet one other passage in verse 43 which affirms the same doctrine — however as with some of the earlier verses, so also with this, it is not to be found in the King James Bible, because it was removed from the Masoretic text before the King James Version was produced. However it still remains as a part of the text in the Septuagint and it has also been found among the Dead Sea Scrolls. Not only so, but part of this verse is cited verbatim in the New Testament Book of Hebrews (Heb 1:6). The English translation of the Septuagint reads as follows:

Rejoice, ye heavens, with him,  
and *let all the angels of God worship him*;  
rejoice ye Gentiles, with his people,  
and let all the sons of God strengthen themselves in him;  
for he will avenge the blood of his sons,  
and he will render vengeance, and recompense justice to his enemies  
and will reward them that hate him;  
and the Lord shall purge the land of his people.  
(*The Septuagint with Apocrypha: Greek and English*  
<1851–1980>, Brenton, Deut 32:43)

It is significant that the first part of this verse is verbatim to verse 6 in the 1st chapter of Hebrews, wherein it states:

And again, when . . . [the Father] bringeth in the firstbegotten into the world, he saith, **AND LET ALL THE ANGELS OF GOD WORSHIP HIM.** (Heb 1:6)

We learn from the above passage in the New Testament, that the 43rd verse of Deuteronomy 32 is about Jesus being born into the world, at the beginning of time. Hence the 32nd chapter of Deuteronomy identifies Jesus as Yahweh, the birthright Son of El Elyon. But this is not all that the above passage states. Indeed, it also states that Yahweh has “sons” and that “He will avenge the blood of His sons” who have been murdered by the Heathen Nations. So once again, who were the “sons of Yahweh” and how and when did “Yahweh” become a “father”? As we have seen, this question is answered in the earlier passages. However this information is not to be found in the King James Version, because this part of the passage was edited out of the Masoretic Text. Again, the missing text for verse 43 was also found in the Deuteronomy Scroll, which was discovered at Qumran. Consider the following:

Rejoice, O heavens, together with him;  
and bow down to him all you gods,  
for he will avenge the blood of his sons,  
and will render vengeance to his enemies,  
and will recompense those who hate him,  
and will atone for the land of his people.  
(*The Dead Sea Scrolls Bible The Oldest Known Bible*  
*Translated for the First Time Into English <1999> 191*)

It will be noticed that in this text, rather than saying: “bow down to him all you angels”, it states “bow down to him all you gods”. The original reading was “gods”, but for the sake of “Monotheism” it was changed to read “angels” in the Septuagint. The same source cited above makes the following comment on this verse:

Deuteronomy 32:43 is an unusual verse in view of its contents. As the list of variant readings shows, 4Q Deut — supported by the Septuagint — differs markedly from the Masoretic Text and the Samaritan Pentateuch. For example, in the Qumran scroll it is “the heavens” which rejoice, not the nations; and God will avenge the blood of “his sons,” not “his servants” [as it reads in the King James Version]. Moreover, the mention of gods “bowing down to God” and “recompensing those who hate him” is absent from the Masoretic Text and the Samaritan Pentateuch. This verse provides a striking example of the very different readings that sometimes appear in the Dead Sea Scrolls. (*The Dead Sea Scrolls Bible* 192)

What follows is a complete rendition of this verse. It is produced by bringing together that which has been preserved in the Dead Sea Scrolls, together with the Septuagint and the Masoretic Text. The references that follow cite some of the newer translations which have responded to this material:

¶ REJOICE IN YAHWEH *all ye Hosts of Heaven;*  
*Bow Down and Worship Him ALL YE GODS;*  
 ¶ Rejoice in Yahweh all ye Gentiles;  
*Rejoice in Yahweh WITH HIS CHILDREN;*  
 let all the sons of El strengthen themselves in Him;  
 for Yahweh will avenge the blood of HIS SONS;  
 He will Render Vengeance to His enemies;  
 and Recompense Justice to those who hate Him.  
 He shall purge THE LAND OF HIS CHILDREN,  
 [and destroy the wicked nations that dwell therein].  
 (Deut 32:43 – 4Q Deut. Dead Sea Scrolls; Septuagint;  
 DSSB, KJV, NJB, ESV, NLT, NRSV, NAB, NEB, CEV)

As already stated, the meaning and context of this verse is closely tied to the verses that proceed it (i.e. Deut 32:3–9, 18–20, 43). Indeed it is most significant that THE GODS OF THE DIVINE COUNCIL *are commanded to bow down and worship the Son Yahweh*. Not only so, but as with the earlier verses, the fact that the Son Yahweh is the Ancient Ancestor and Patriarch of the Covenant Race is affirmed again and again.

So which of the sons of Adam was Yahweh (Rom 8:29). In keeping with the many affirmations which state that Yahweh was the Primordial father and Patriarch of Ancient Israel, *all we need do is follow the genealogy*, which is given in Genesis. Indeed, THE GENEALOGY GOES STRAIGHT BACK TO SETH, *the look alike son* (Gen 5:1–3) *and BIRTHRIGHT HEIR of Father Adam*. In fact, it is this birth of Seth/Yahweh that is alluded to in the above passage, as also in Hebrews chapter 1, verse 6, as cited from the Septuagint:

And again, *when he bringeth in the FIRSTBEGOTTEN into the world*, he saith, And LET ALL THE ANGELS OF GOD WORSHIP HIM. (Heb 1:6)

Once again, to recapitulate, as the doctrine was understood in Ancient Israel and Early Christianity, after condescending to the status of a mortal through the Fall, the “Most High God” had “70 sons” in the flesh (“The Trinity and the Holy Spirits — The Doctrine as Joseph Taught It”, *Doctrine of the Priesthood* Vol 5: <1 April 1988> 44; *BYU Studies* Vol 23: <Winter, 1983> 12). Inasmuch as these sons of El were of Divine descent, they were understood to be “gods” (Ex 15:11; 18:11; Deut 10:17; Josh 22:22; 2 Chron 2:5; Psa 95:3; 96:4; 97:7, 9; 135:5; 136:2–3; 138:1; John 10:34–36; ), or “the sons of God” (Job 1:6, 2:1; Rom 8:15–23; 1 John 3:1–3), or the “sons of the Most High” (Psa 82:1, 6–7). It was these “gods” that composed “the Grand Council”, or “the Divine Assembly of the gods”, or the “Host of Heaven” (Heb 12:22–23: *TPJS* 348–349). However later, with the advent of Philosophic Monotheism, many of the texts which spoke of “the gods” and “the sons of God” were altered, and “the gods” and “sons of God” were demoted to the semidivine status of “angels”.



Again, even though these “gods” were understood to be “the sons of the Most High”, or the sons of “God the Father” — yet this notwithstanding, it was also understood that with *the exception* of ONE SON ONLY, *none* of “the sons of God” were “PERFECT” (Psa 82:1–8). Therefore in order to receive “Salvation” all the “gods” or “sons of God” needed to be saved, and hence the fore-ordained calling of the *one and only* “PERFECT SON” of the Divine Father.

As described in the New and Old Testament, this chosen Son was “PERFECT IN LIKENESS” to the Divine Father (Gen 5:1–3; D&C 107:42–43; Heb 1:1–3; John 14:9). And not only was he *perfect in likeness*, but he was also “PERFECT IN LOVE” (John 13:34–35) and “PERFECT IN UNION” (John 17:11, 21–23) with the Father. Hence Christ the Messiah inherited the Divine Name of the Father (Heb 1:4), and was called “Yahweh”, or “Yahweh of Hosts”, which is to say the “Perfect One”, or the “Saviour”, the “Christ”, or the “Messiah” of the Divine Family of the Father. In the New Testament this “Savior” was known as “the Son of God”, or “the Son of the Highest”, or “the Son of the Most High”, but in the Old Testament He was known as “the Son Yahweh”, and later as “the Angel Yahweh”. However in the King James Version this is translated as “the LORD”, or “the Angel of the LORD” (Gen 16:7–13; Gen 22:11–17; Ex 3:1–15; Judges 6:11–25; 13:2–23).

In keeping with all this, as it was understood in ancient Israelite religion and early Christianity, this one and only “Perfect Son” of the Divine Father was also the “Firstborn”, and this too, not only in the “Spirit”, but also in the “Flesh” (Rom 8:29). As such on both counts he was the first to open the matrix, and for this reason, from the day of his birth he was the “Holy One” and his life and being was “Dedicated” and “Consecrated” to God. In every sense of the word he was the “Perfect Sacrifice” — he was the “Good Shepherd” (John 10:11; Gen 4:2) and “the Lamb without Blemish” who was “slain at the foundation of the world” (Rev 13:8). Again, not only was he the “Firstborn”, but he was also the “Last”, therefore he was both “the First and the Last” or the “Alpha” and “Omega” of the Divine Family of the Father. It was at the time when he was the “Last”, that the Father lifted him up as a babe in His hands, to present him before the Divine Council of His sons, and He then and there commanded them to bow down and worship him. “This is ‘Yahweh’ — he is the ‘Perfect One’ and ‘the Lamb without Blemish’. He is ‘Christ’ the ‘Messiah’, the ‘Holy One’ and the ‘Savior’ of the family. He is ‘the One Foreordained’ or the ‘Chosen One’ to work out the ‘Redemption’ of My family. If ever you are ‘Saved’, he will ‘Save’ you — if ever you are ‘Redeemed’, He will ‘Redeem’ you — ‘Bow ye down and worship Him.’” This is the substance and the theme of what is related in chapter 1 in the book of Hebrews, and Deuteronomy 32, verse 43: And again, when . . . [God the Father] bringeth in the firstbegotten into the world, he saith, And *let all the angels of God worship him*, (Hebrews 1:6)

The above passage describes a time which took place at the beginning of the world, when the “firstbegotten” Son of the Divine Father was born on Earth. But for all “Orthodoxy” they must ask the question, “when could this have been” and “who was the Divine Father”, and “who was the Divine Son?” According to the teachings of Jesus, this was a great secret, which only Jesus himself, and those to whom he revealed it knew. That this is so is clearly stated by Jesus in Luke chapter 10:

All things are delivered to me of my Father: and *no man knoweth* WHO THE SON IS, BUT THE FATHER; and [*no man knoweth* ] WHO THE FATHER IS, *but the Son*, and HE TO WHOM THE SON WILL REVEAL HIM. (Luke 10:22)

The New Testament declares that Jesus was “The Son of God”, but the title by which Jesus most often referred to himself was “The Son of Man”, and in the Hebrew this title reads: “The Son of Adam”. Hence some odd 85 times in the New Testament Gospels, Jesus declared himself to be “The Son of Adam”, and Adam was that God who rested on the Sabbath day of Creation in the Garden of Eden (Gen 2:2–3; Mark 2:27–28). Indeed, both Jesus and his enemies identify “Adam” as the Divine Father in John chapter 8, verses 41 and 54.