it? Very little. There may be what disposition to make of their some minds which could grasp some substance; but who, when they rethings pertaining to it, but others ceived it, were sure not to strictly could not. The spirit of revelation ! can reveal these things to the people, but unless they live so as to have the revelations of the Lord Jesus Christ, they will remain a mystery, for there is a vail before the minds of the people, and they cannot be understood. Some of these principles have been taught to the Latter-day Saints, but who would like to; but take some of who can understand them?

to anything of the kind in this place, but in the councils of the nationsthat Brigham Young has said "when he sends forth his discourses to the world they may call them Scripture." I say now, when they are copied and approved by me they are as good Scripture as is couched in this Bible, read the sayings of him who knows the mind of God, without any special command to one man to go here, and Men of property, as a general thing, to another to go yonder, or to do this or that, or to go and settle here or there. In the early days of the Church, if a man was going to sell and slow to act—as a set of children. a farm he must have a revelation-Joseph must receive and give a revelation. Many men would not do one i worthy of the great things God has thing until God had given them a in store for them, they are ready to revelation through the prophet. It come forth for their salvation and must be: "Thus saith the Lord, sell edification; but until we improve your farm, devote such a portion of upon little things and hearken to the your means to education, or printing, voice of the Lord in our first duties, or for distributing knowledge to the He is not going to bestow the great world. Devote such a portion of mysteries of the invisible worlds your means to do this, and such a upon us. We know too much already portion to do that." I have known unless we do better. You may think a good many men in the early days I am complaining; well, I am just a of the Church who had property, trifle. I see the Latter-day Saints that must have revelation to know here and there going to destruction,

obey it. What did revelation do for such persons? Nothing but seal their condemnation. Why do the people want revelations to damn themselves?

Give the mind of the Lord to this people here in this Conference, would they observe it? There is a few those who are called Latter-day Brother Orson Hyde referred to a Saints, would they follow it if it few who complained about not getting | were given them? I know they revelations. I will make a statement; would not, still the Lord is merciful here that has been brought against and forbearing and He bears with me as a crime, perhaps, or as a fault | His people. He has borne with and in my life. Not here, I do not allude blest us, to see if we would walk in the knowledge of the truth and yield strict obedience to His requirements.

Poverty, persecution and oppression we have endured; many of us have suffered the loss of all things in a worldly point of view. Give us prosperity and see if we would bear it, and be willing to serve God. See and if you want to read revelation if we would be as willing to sacrifice millions as we were to sacrifice what we had when in comparative poverty. would not be. We know this, God knows it, and He has to treat us as unruly, disobedient, slow to think

It has been said, time and time again, that if the people would live