

The Afrikam Branches

(af-)

of the
Church of Jesus Christ of Latter-day Saints

1. Peter's vision of the shut, that his visit to Cornelius,
Christ's ~~message~~ ^{mandate} to the disciples before his ascension,
all modern revelation, ^{scripture} that the gospel is to be
preached to every kindred, tongue, and people, and
finally to every man ^{as} in his own tongue and in his
own language ¹¹ (Mt 9:10-11).

2. The negro has a right to hear the gospel and
embrace it if he will and enjoy the blessings available
to him, and we have the obligation to take it
to him. The command of Christ was "Go ye out all the
world":

3. But modern revelation ^{seems to} make it clear
that ~~those~~ ^{those} coming of lineage of Ham,
were ~~curse~~ ^{curse} as pertaining to the Priesthood, ^{for}
they ^{could not} have the right of Priesthood" though
he would claim it from Noah through ~~Ham~~ ^{Ham}.

4. The Prophet Joseph is quoted as saying that "one drop of negro blood" disqualified its possessor from holding the priesthood.

5. Therefore negroes may not hold the priesthood.

6. Under the principle announced by the prophet, persons only part negro cannot hold the priesthood.

7. Therefore intermarriage between whites and negroes ~~cannot~~ is disapproved by the Church.

8. It follows that all social or religious associations that would tend to ~~be~~ intermarriage must be ~~be~~ frowned upon.

9. The early leaders of the Church declared that eventually the disabilities ~~of~~ would be removed.

10. This principle has nothing whatever to do with the matter of racial inferiority, nor with equality before the law, nor of the rights of the negro to full civil rights under the Constitution, - all of which the negro has a civil right to possess and exercise.

The sole question is one of nicety
to receive the Priesthood.

11. Negroes are the children of God,
spiritually our brothers and sisters. They
are entitled to join the Church and to
enjoy all the rights and privileges of members
not involving the exercise of the Priesthood.
They are entitled to may enjoy all the
privileges and opportunities of the auxiliary
organization, not involving the exercise
of the Priesthood. Properly they stand as
of the Priesthood in the same position
as the sisters of the Church, save that the
latter may enjoy privileges of the Priesthood
through their husbands.

The negro may receive the administration
of the Priesthood, such as the benefit of
administration by the elders.

They may, when duly authorized, preside
and conduct meetings or other membership
gatherings, when the Priesthood is not present.

They may engage in all the activities of the auxiliaries, not including Presbytery activities. They may provide, ^{where} and conduct such auxiliary meetings.

They could have Relief Society, Sunday School, Tractals, Prayers. These could follow roughly the regular activities.

Aboriginal Presbyterian Activities

They could have within the proper ^{area} groups

Preparatory	Deacons groups	} They are to ^{warn} exhort, and teach, and invite all to come unto Christ
Preparatory	Teachers groups	
Preparatory	Priests groups.	