10 In thine own garden, Faith, and | God's Lamb, who bore in due season Love to thee;

With these I'll dress it up, and these shall be

11. My Rosemary and Bays. when my best

Is done, the room's not fit for such a Guest:

12. But here's the cure, thy Presence, Lord, alone

Will make a stall a Court, a cratch a Throne.

† 4I5.

Awn i Fethlem.

Et's to Betble'm go with long-And with chearful Carols thronging, To get fight of that Babe precious, With whose Birth this day did bless

2. Let's to Bethl'em! by this travel We shall see the greatest marvel: God himself a Man commences. To die for his Folk's offences.

3. Let's go view whom Daniel mention'd.

Calling him of days the Ancient; Alpha, Cause of earth and ocean, Needing now a Suckling's potion.

4. Let's to Bethl'em, to see Mary On her lap God's own Son carry; Careful 'twixt her hands up-prop-

Him, who keeps the World from dropping.

5. He who death must once extirpate,

fwaddling cloaths up-Sleeps in wrapped :

Who'll break Satan's gates to pieces, Use of Limbs not yet possesses.

6. Let's go see the Lamb, that's Ma-

Of all sheep, the only Pastor;

The whole World's Guilt and oppression.

7. He's the Liege Lord (well remember)

Of the quick, and those that slumber. 'Tis thro' him, to Seats prepared We on Angel-wing are carried.

8. Thus is feen the op'ning Story Of our Hope, new life, and glory: God is Man, Man God; Discov'ry Which all seasons and makes sav'ry!

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Christ yw Oen y Pasc a'n Haberth.

1. Hrift our Paschal Lamb and Off'ring, Christ our Surety for us suffring, How divine his Deed and loving, All the world's Offence removing! 2. He in full-proportion'd tenour

Paid for our each Misdemeanour, And his Blood, when it flow'd over. Human blemishes did cover.

3. Must then smart the Lamb un**spotted**

For sheep wandring and besotted? Must God's Son, at th'hour prefixed. Drink the Gall our fins had mixed?

4. Adam cats the Fruit unlawful, Christ's Teeth feel the sourness wo-

Where such sympathizing Lover Do Time's annals e'er discover? 5. O! it stirs up deep Emotion, Shame infolvent, bound devotion, To observe what fell on Jesus, On the Just one, to release us. 6. Such a Prince cut off and Master, To redress his Slave's disaster! Blood, to plaister Lazars wretched, From the kill'd Physician fetched I

7. Ye,