

are aiming at something more than religious unity. We have a political existence that none can ignore nor destroy; they think they can, but they cannot. They cannot make us mingle with the confusion of Babylon any more than they can make oil and water coalesce. There is no affinity between us. They profess very little faith in God, and know nothing about him; while we profess faith in God, and do know that He lives and speaks to His people; hence unity between them and us is impossible.

I referred just now to our political existence, but before I dwell upon that let us touch a little on our social ideas. They are very different from those of the world. We differ very materially, for instance, with them on the relationship that exists between the sexes. They say the course we pursue has a tendency to degrade women; we think it has a tendency to elevate them, and the course pursued by the world is one of the most damnably corrupt and oppressive that it is possible to conceive of. It is true they will marry their wives until death parts them. But what of their mistresses? By thousands and hundreds of thousands they are seduced and deceived and are being dragged down to death and perdition. Their bodies are weak, corrupt, and emaciated, and they are without pleasure in life and without hope in the future. Yet men who are steeped to the lips in such foul depravity and horrid practices will preach to us about purity and morality, and would have us embrace a system so deeply damned as theirs. It is enough to make a man vomit to hear them. No, sirs, we have come out from that, and are trying to carry out the principle which God has revealed—which is, to make all women wives, to respect, honor, and bless them while

they live on the earth, and to exalt them to thrones in the celestial kingdom of God hereafter. Is there anything low, grovelling, or calculated to humble or destroy in that? It is the most blessed, most noble, most exalted principle that ever God revealed to man. Who desires the world to continue in its present course of hypocrisy and corruption? Can the religion or politics of the day stem the evils that everywhere prevail, root out this corroding, fetid, moral curse, and establish pure, correct, and virtuous principles? If they had the wish to do so they have not the power. Nothing short of the power and intelligence of God can ever accomplish that. We are striving to introduce correct moral principles to the people, that men and women may understand their proper relationship to each other, that they may fill the measure of their creation and stand pure and uncontaminated before God, angels, and men, that when they have done with the things of time they may be transplanted to a celestial kingdom and be associated with the Gods in the eternal world.

In political matters we are pretty well united. At our elections we generally vote as a unit. This, we know, is contrary to the general custom, and because we do not disagree and contend as the world do, they say that we are wrong. If we had intended to do as they do we should not have left them. We have long ago weighed them in the balances and found them wanting. We have no desire to be affiliated with them; but in politics as in everything else we want to know the will of God, and then to do it. It is true that a little of the old leaven will manifest itself once in a while. Sometimes some little consequential persons who want to be somebody will gather