## CHAPTER 6 (NOVEMBER-DECEMBER 1830)

Adam's seed keep a book of remembrance—His righteous posterity preach repentance—God reveals Himself to Enoch—Enoch preaches the gospel—The plan of salvation was revealed to Adam—He received baptism and the priesthood.

- 1 And Adam hearkened unto the voice of God, and called upon his sons to repent.
- **2** And Adam knew his wife again, and she bare a son, and he called his name <sup>a</sup>Seth. And Adam glorified the name of God; for he said: God hath appointed me another seed, instead of Abel, whom Cain slew.
- 3 And God revealed himself unto <sup>a</sup>Seth, and he rebelled not, but offered an acceptable <sup>b</sup>sacrifice, like unto his brother Abel. And to him also was born a son, and he called his name Enos.
- 4 And then began these men to <sup>a</sup>call upon the name of the Lord, and the Lord blessed them;
- 5 And a <sup>a</sup>book of <sup>b</sup>remembrance was kept, in the which was recorded, in the <sup>c</sup>language of Adam, for it was given unto as many as called upon God to write by the spirit of <sup>d</sup>inspiration;
- **6** And by them their <sup>a</sup>children were taught to read and write, having a <sup>b</sup>language which was <sup>c</sup>pure and undefiled.
- 7 Now this same <sup>a</sup>Priesthood, which was in the beginning, shall be in the end of the world also.
- 8 Now this prophecy Adam spake, as he was moved upon by the <sup>a</sup>Holy Ghost, and a <sup>b</sup>genealogy was kept of the <sup>c</sup>children of God. And this was the <sup>d</sup>book of the generations of Adam, saying: In the day that God created man, in the likeness of God made he him;
- **9** In the <sup>a</sup>image of his own <sup>b</sup>body, male and female, <sup>c</sup>created he them, and blessed them, and called their <sup>d</sup>name Adam, in the day when they were created and became living <sup>e</sup>souls in the land upon the <sup>f</sup>footstool of God.
- **10** And <sup>a</sup>Adam lived one hundred and thirty years, and begat a son in his own likeness, after his own <sup>b</sup>image, and called his name Seth.
- 11 And the days of Adam, after he had begotten Seth, were eight hundred years, and he begat many sons and daughters;
- 12 And all the days that Adam lived were nine hundred and thirty years, and he died.
- 13 Seth lived one hundred and five years, and begat Enos, and <sup>a</sup>prophesied in all his days, and taught his son Enos in the ways of God; wherefore Enos prophesied also.
- 14 And Seth lived, after he begat Enos, eight hundred and seven years, and begat many sons and daughters.

- 15 And the children of <sup>a</sup>men were numerous upon all the face of the land. And in those days <sup>b</sup>Satan had great <sup>c</sup>dominion among men, and raged in their hearts; and from thenceforth came <sup>d</sup>wars and bloodshed; and a man's hand was against his own brother, in administering death, because of <sup>e</sup>secret <sup>f</sup>works, seeking for <sup>g</sup>power.
- 16 All the days of Seth were nine hundred and twelve years, and he died.
- 17 And Enos lived ninety years, and begat <sup>a</sup>Cainan. And Enos and the residue of the people of God came out from the land, which was called Shulon, and dwelt in a land of promise, which he called after his own son, whom he had named <sup>b</sup>Cainan.
- 18 And Enos lived, after he begat Cainan, eight hundred and fifteen years, and begat many sons and daughters. And all the days of Enos were nine hundred and five years, and he died.
- 19 And Cainan lived seventy years, and begat Mahalaleel; and Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters. And all the days of <sup>a</sup>Cainan were nine hundred and ten years, and he died.
- 20 And Mahalaleel lived sixty-five years, and begat Jared; and Mahalaleel lived, after he begat Jared, eight hundred and thirty years, and begat sons and daughters. And all the days of Mahalaleel were eight hundred and ninety-five years, and he died.
- **21** And Jared lived one hundred and sixty-two years, and begat <sup>a</sup>Enoch; and Jared lived, after he begat Enoch, eight hundred years, and begat sons and daughters. And Jared <sup>b</sup>taught Enoch in all the ways of God.
- **22** And this is the genealogy of the sons of Adam, who was the <sup>a</sup>son of God, with whom God, himself, conversed.
- **23** And they were <sup>a</sup>preachers of <sup>b</sup>righteousness, and spake and <sup>c</sup>prophesied, and called upon all men, everywhere, to repent; and <sup>d</sup>faith was <sup>e</sup>taught unto the children of men.
- 24 And it came to pass that all the days of Jared were nine hundred and sixty-two years, and he died.
- 25 And Enoch lived sixty-five years, and begat Methuselah.
- **26** And it came to pass that Enoch journeyed in the land, among the people; and as he journeyed, the <sup>a</sup>Spirit of God descended out of heaven, and abode upon him.
- 27 And he heard a <sup>a</sup>voice from heaven, saying: <sup>b</sup>Enoch, my son, <sup>c</sup>prophesy unto this people, and say unto them—Repent, for thus saith the Lord: I am <sup>d</sup>angry with this people, and my fierce anger is kindled against them; for their hearts have waxed <sup>e</sup>hard, and their <sup>f</sup>ears are dull of hearing, and their eyes <sup>g</sup>cannot see afar off;
- 28 And for these many generations, ever since the day that I created them, have they gone astray, and have <sup>a</sup>denied me, and have sought their own counsels in the dark; and in their own abominations have they devised murder, and have not kept the commandments, which I gave unto their father, Adam.
- **29** Wherefore, they have foresworn themselves, and, by their oaths, they have brought upon themselves death; and a <sup>a</sup>hell I have prepared for them, if they repent not;

- 30 And this is a decree, which I have sent forth in the beginning of the world, from my own mouth, from the foundation thereof, and by the mouths of my servants, thy fathers, have I decreed it, even as it shall be sent forth in the world, unto the ends thereof.
- 31 And when Enoch had heard these words, he <sup>a</sup>bowed himself to the earth, before the Lord, and spake before the Lord, saying: <sup>b</sup>Why is it that I have found favor in thy sight, and am but a lad, and all the people <sup>c</sup>hate me; for I am <sup>d</sup>slow of speech; wherefore am I thy servant?
- **32** And the Lord said unto Enoch: Go forth and do as I have commanded thee, and no man shall pierce thee. Open thy <sup>a</sup>mouth, and it shall be filled, and I will give thee utterance, for all flesh is in my hands, and I will do as seemeth me good.
- 33 Say unto this people: <sup>a</sup>Choose ye <sup>b</sup>this day, to serve the Lord God who made you.
- **34** Behold my <sup>a</sup>Spirit is upon you, wherefore all thy words will I justify; and the <sup>b</sup>mountains shall flee before you, and the <sup>c</sup>rivers shall turn from their course; and thou shalt abide in me, and I in you; therefore <sup>d</sup>walk with me.
- 35 And the Lord spake unto Enoch, and said unto him: Anoint thine eyes with aclay, and wash them, and thou shalt see. And he did so.
- **36** And he beheld the <sup>a</sup>spirits that God had created; and he beheld also things which were not visible to the <sup>b</sup>natural eye; and from thenceforth came the saying abroad in the land: A <sup>c</sup>seer hath the Lord raised up unto his people.
- 37 And it came to pass that Enoch went forth in the land, among the people, standing upon the hills and the high places, and cried with a loud voice, testifying against their works; and all men were <sup>a</sup>offended because of him.
- **38** And they came forth to hear him, upon the high places, saying unto the <sup>a</sup>tent-keepers: Tarry ye here and keep the tents, while we go yonder to behold the seer, for he prophesieth, and there is a strange thing in the land; a <sup>b</sup>wild man hath come among us.
- **39** And it came to pass when they heard him, no man laid hands on him; for  ${}^a$  fear came on all them that heard him; for he  ${}^b$  walked with God.
- **40** And there came a man unto him, whose name was Mahijah, and said unto him: Tell us plainly who thou art, and from whence thou comest?
- **41** And he said unto them: I came out from the land of <sup>a</sup>Cainan, the land of my fathers, a land of <sup>b</sup>righteousness unto this day. And my father <sup>c</sup>taught me in all the ways of God.
- **42** And it came to pass, as I journeyed from the land of Cainan, by the sea east, I beheld a vision; and lo, the heavens I saw, and the Lord spake with me, and gave me commandment; wherefore, for this cause, to keep the commandment, I speak forth these words.
- **43** And Enoch continued his speech, saying: The Lord which spake with me, the same is the God of heaven, and he is my God, and your God, and ye are my brethren, and why <sup>a</sup>counsel ye yourselves, and deny the God of heaven?

- **44** The heavens he made; the <sup>a</sup>earth is his <sup>b</sup>footstool; and the foundation thereof is his. Behold, he laid it, an host of men hath he brought in upon the face thereof.
- **45** And death hath come upon our fathers; nevertheless we know them, and cannot deny, and even the first of all we know, even <sup>a</sup>Adam.
- **46** For a book of <sup>a</sup>remembrance we have <sup>b</sup>written among us, according to the pattern given by the finger of God; and it is given in our own <sup>c</sup>language.
- **47** And as Enoch spake forth the words of God, the people trembled, and could not <sup>a</sup>stand in his presence.
- **48** And he said unto them: Because that Adam <sup>a</sup>fell, we are; and by his fall came <sup>b</sup>death; and we are made partakers of misery and woe.
- **49** Behold Satan hath come among the children of men, and <sup>a</sup>tempteth them to <sup>b</sup>worship him; and men have become <sup>c</sup>carnal, <sup>d</sup>sensual, and devilish, and are shut out from the <sup>e</sup>presence of God.
- 50 But God hath made known unto our fathers that all men must repent.
- **51** And he called upon our father Adam by his own voice, saying: I am God; I  $^a$ made the world, and  $^b$ men  $^c$ before they were in the flesh.
- **52** And he also said unto him: If thou wilt turn unto me, and hearken unto my voice, and believe, and repent of all thy transgressions, and be <sup>a</sup>baptized, even in water, in the name of mine Only Begotten Son, who is full of <sup>b</sup>grace and truth, which is <sup>c</sup>Jesus Christ, the only <sup>d</sup>name which shall be given under heaven, whereby <sup>e</sup>salvation shall come unto the children of men, ye shall receive the gift of the Holy Ghost, asking all things in his name, and whatsoever ye shall ask, it shall be given you.
- 53 And our father Adam spake unto the Lord, and said: Why is it that men must repent and be baptized in water? And the Lord said unto Adam: Behold I have <sup>a</sup>forgiven thee thy transgression in the Garden of Eden.
- **54** Hence came the saying abroad among the people, that the <sup>a</sup>Son of God hath <sup>b</sup>atoned for original guilt, wherein the sins of the parents cannot be answered upon the heads of the <sup>c</sup>children, for they are <sup>d</sup>whole from the foundation of the world.
- 55 And the Lord spake unto Adam, saying: Inasmuch as thy children are <sup>a</sup>conceived in sin, even so when they begin to grow up, <sup>b</sup>sin conceiveth in their hearts, and they taste the <sup>c</sup>bitter, that they may know to prize the good.
- **56** And it is given unto them to know good from evil; wherefore they are <sup>a</sup>agents unto themselves, and I have given unto you another law and commandment.
- 57 Wherefore teach it unto your children, that all men, everywhere, must <sup>a</sup>repent, or they can in nowise inherit the kingdom of God, for no <sup>b</sup>unclean thing can dwell there, or <sup>c</sup>dwell in his <sup>d</sup>presence; for, in the language of Adam, <sup>e</sup>Man of Holiness is his name, and the name of his Only Begotten is the <sup>f</sup>Son of Man, even <sup>g</sup>Jesus Christ, a righteous <sup>h</sup>Judge, who shall come in the meridian of time.
- 58 Therefore I give unto you a  $^a$ commandment, to  $^b$ teach these things freely unto your  $^c$ children, saying:

- 59 That by reason of transgression cometh the fall, which fall bringeth death, and inasmuch as ye were born into the world by water, and blood, and the <sup>a</sup>spirit, which I have made, and so became of <sup>b</sup>dust a living soul, even so ye must be <sup>c</sup>born again into the kingdom of heaven, of <sup>d</sup>water, and of the Spirit, and be cleansed by blood, even the blood of mine Only Begotten; that ye might be sanctified from all sin, and <sup>e</sup>enjoy the <sup>f</sup>words of <sup>g</sup>eternal life in this world, and eternal life in the world to come, even immortal <sup>h</sup>glory;
- **60** For by the <sup>a</sup>water ye keep the commandment; by the Spirit ye are <sup>b</sup>justified, and by the <sup>c</sup>blood ye are <sup>d</sup>sanctified;
- **61** Therefore it is given to abide in you; the <sup>a</sup>record of heaven; the <sup>b</sup>Comforter; the <sup>c</sup>peaceable things of immortal glory; the truth of all things; that which quickeneth all things, which maketh alive all things; that which knoweth all things, and hath all <sup>d</sup>power according to wisdom, mercy, truth, justice, and judgment.
- **62** And now, behold, I say unto you: This is the <sup>a</sup>plan of salvation unto all men, through the <sup>b</sup>blood of mine <sup>c</sup>Only Begotten, who shall come in the meridian of time.
- 63 And behold, all things have their <sup>a</sup>likeness, and all things are created and made to <sup>b</sup>bear record of me, both things which are temporal, and things which are spiritual; things which are in the heavens above, and things which are on the earth, and things which are in the earth, and things which are under the earth, both above and beneath: all things bear record of me.
- 64 And it came to pass, when the Lord had spoken with Adam, our father, that Adam cried unto the Lord, and he was <sup>a</sup>caught away by the Spirit of the Lord, and was carried down into the water, and was laid under the <sup>b</sup>water, and was brought forth out of the water.
- 65 And thus he was baptized, and the Spirit of God descended upon him, and thus he was a born of the Spirit, and became quickened in the b inner man.
- **66** And he heard a voice out of heaven, saying: Thou art baptized with <sup>a</sup>fire, and with the Holy Ghost. This is the <sup>b</sup>record of the Father, and the Son, from henceforth and forever;
- **67** And thou art after the <sup>a</sup>order of him who was without beginning of days or end of years, from all eternity to all eternity.
- **68** Behold, thou art  ${}^a$ one in me, a son of God; and thus may all become my  ${}^b$ sons. Amen.
- 2a Gen. 4:25.
- 3a D&C 138:40.
- 3b TG Sacrifice.
- 4a Gen. 4:26; Moses 5:4. TG Prayer.
- 5a Abr. 1:28 (28, 31). TG Scriptures, Lost; Scriptures, Writing of.
- 5b TG Book of Remembrance.
- 5c Moses 6:46.
- 5d TG Guidance, Divine; Inspiration.

- 6a TG Education; Family, Children, Responsibilities toward.
- 6b TG Language.
- 6c Zeph. 3:9.
- 7a TG Priesthood; Priesthood, History of; Priesthood, Melchizedek.
- 8a Ex. 4:12 (12–16); 2 Pet. 1:21; D&C 24:6 (5–6); 28:4; Moses 6:32.
- 8b TG Genealogy and Temple Work.
- 8c TG Sons and Daughters of God.
- 8d Gen. 5:1.
- 9a Gen. 1:26 (26–28); Moses 2:26 (26–29); Abr. 4:26 (26–31).
- 9b TG God, Body of, Corporeal Nature.
- 9c TG Man, Physical Creation of.
- 9d Moses 1:34; 4:26.
- 9e TG Soul.
- 9f Moses 6:44; Abr. 2:7.
- 10a D&C 107:41 (41-56).
- 10b IE Seth was in the likeness and image of Adam, as Adam was in the image of God. Gen. 5:3; D&C 107:42–43; 138:40.
- 13a Moses 5:23.
- 15a Moses 8:14 (13–15).
- 15b 3 Ne. 6:15.
- 15c Moses 5:13.
- 15d TG War.
- 15e TG Conspiracy.
- 15f TG Secret Combinations.
- 15g Ether 8:23. TG Selfishness.
- 17a D&C 107:45, 53.
- 17b Moses 6:41.
- 19a Gen. 5:14 (4-24); D&C 107:45 (45, 53).
- 21a Gen. 5:22 (5-24); Moses 7:69; 8:1 (1-2).
- 21b Moses 6:41.
- 22a Luke 3:38.
- 23a Moses 6:13. TG Preaching.
- 23b TG Righteousness.
- 23c Moses 8:3, 16. TG Prophets, Mission of.
- 23d TG Faith.

- 23e TG Education.
- 26a TG God, Spirit of.
- 27a TG Guidance, Divine.
- 27b Jude 1:14 (14–16).
- 27c Moses 8:19.
- 27d Deut. 32:21; 2 Ne. 15:25; D&C 63:32.
- 27e TG Hardheartedness.
- 27f Ps. 78:1; 2 Ne. 9:31; Mosiah 26:28; D&C 1:14 (2, 11, 14).
- 27g Prov. 7:9; Alma 10:25; 14:6; Moses 7:26.
- 28a TG Rebellion.
- 29a Moses 7:37. TG Hell.
- 31a Ex. 34:8.
- 31b Ex. 3:11 (10-21).
- 31c Jer. 11:19; Matt. 10:22; JS-H 1:20. TG Hate.
- 31d Ex. 4:10; Jer. 1:6 (6-9).
- 32a Ex. 4:12 (12–16); D&C 24:6 (5–6); 28:4; Moses 6:8; 7:13. TG Prophets, Mission of.
- 33a TG Agency.
- 33b TG Procrastination.
- 34a TG Teaching with the Spirit.
- 34b Judg. 5:5; Matt. 17:20; D&C 109:74; 133:22 (21-22, 40).
- 34c Moses 7:13.
- 34d Gen. 5:24; Moses 7:69. TG Walking with God.
- 35a John 9:6 (6, 15).
- 36a TG Man, Antemortal Existence of; Spirit Body; Spirit Creation.
- 36b Moses 1:11.
- 36c TG Seer.
- 37a Matt. 11:6; 1 Ne. 16:2 (1-3); Mosiah 13:7.
- 38a Moses 5:45; 7:5 (5-6).
- 38b Gen. 16:12; Matt. 3:4 (1-12).
- 39a Luke 7:16; Alma 19:25 (24-27).
- 39b TG God, Privilege of Seeing; Walking with God.
- 41a Moses 6:17.
- 41b TG Righteousness.
- 41c Moses 6:21.

- 43a Prov. 1:25 (24–33); D&C 56:14 (14–15).
- 44a Deut. 10:14; 1 Ne. 11:6; 2 Ne. 29:7; D&C 55:1.
- 44b Moses 6:9; Abr. 2:7.
- 45a TG Adam.
- 46a TG Book of Remembrance; Genealogy and Temple Work.
- 46b TG Scriptures, Writing of.
- 46c Moses 6:5.
- 47a 1 Ne. 17:48 (48–55).
- 48a 2 Ne. 2:25. TG Fall of Man.
- 48b TG Death; Mortality.
- 49a Moses 1:12. TG Temptation.
- 49b TG Worship.
- 49c Mosiah 16:3 (3–4); Moses 5:13. TG Carnal Mind; Man, Natural, Not Spiritually Reborn.
- 49d TG Sensuality.
- 49e Gen. 4:16; Moses 5:41.
- 51a Moses 3:5.
- 51b TG Man, a Spirit Child of Heavenly Father.
- 51c TG Spirit Creation.
- 52a 3 Ne. 11:26 (23-26). TG Baptism, Essential.
- 52b TG Grace.
- 52c TG Jesus Christ, Messiah.
- 52d Acts 4:12. TG Jesus Christ, Authority of; Name.
- 52e TG Jesus Christ, Savior; Salvation.
- 53a TG Forgive.
- 54a TG Jesus Christ, Divine Sonship.
- 54b Mosiah 3:16. TG Jesus Christ, Atonement through.
- 54c TG Children.
- 54d TG Salvation of Little Children.
- 55a TG Conceived in Sin.
- 55b TG Death, Spiritual, First; Man, Natural, Not Spiritually Reborn.
- 55c D&C 29:39. TG Opposition.
- 56a Gal. 5:1; 2 Ne. 2:27 (26–27); Hel. 14:30 (29–30). TG Agency.
- 57a 1 Cor. 6:9 (9–10); Moses 5:8; 7:10. TG Baptism, Qualifications for; Repent.
- 57b Lev. 15:31. TG Chastity; Cleanliness; God, Perfection of; Modesty; Uncleanness.

- 57c Ps. 15:1 (1–5); 24:3 (3–4); 27:4; 1 Ne. 10:21; 15:33 (33–36); Mosiah 15:23 (19–26); Morm. 7:7; D&C 76:62 (50–62).
- 57d TG God, Presence of.
- 57e Moses 7:35.
- 57f Matt. 20:28; John 3:13 (13–14).
- 57g TG Jesus Christ, Prophecies about.
- 57h TG God, Justice of; Jesus Christ, Judge.
- 58a TG Authority.
- 58b TG Education.
- 58c TG Family, Children, Responsibilities toward.
- 59a 1 Jn. 5:8.
- 59b Gen. 2:7; Moses 3:7; 4:25 (25–29); Abr. 5:7.
- 59c TG Holy Ghost, Baptism of; Man, New, Spiritually Reborn.
- 59d TG Baptism; Baptism, Essential.
- 59e 2 Ne. 4:15 (15–16).
- 59f John 6:68.
- 59g Abr. 2:11.
- 59h TG Celestial Glory; Glory.
- 60a Moro. 8:25.
- 60b TG Justification.
- 60c TG Blood, Shedding of; Blood, Symbolism of.
- 60d TG Sanctification.
- 61a TG Holy Ghost, Source of Testimony.
- 61b TG Holy Ghost, Comforter.
- 61c TG Peace of God.
- 61d TG Jesus Christ, Power of.
- 62a TG Gospel; Salvation, Plan of.
- 62b TG Blood, Symbolism of.
- 62c TG Jesus Christ, Birth of.
- 63a Heb. 8:5; D&C 77:2.
- 63b Alma 30:44; D&C 88:47 (45-47).
- 64a 1 Kgs. 18:12; 2 Kgs. 2:16. TG Holy Ghost, Mission of.
- 64b TG Baptism, Immersion.
- 65a TG Man, New, Spiritually Reborn.
- 65b Mosiah 27:25; Alma 5:14 (12–15).

- 66a D&C 19:31.
- 66b 2 Ne. 31:18 (17–21); 3 Ne. 28:11.
- 67a TG Priesthood, Melchizedek.
- 68a John 17:21; 1 Jn. 1:3; D&C 35:2.
- 68b John 1:12 (9–13); Mosiah 27:25 (24–26); D&C 34:3. TG Sons and Daughters of God.