## SECTION 110

Visions manifested to Joseph Smith the Prophet and Oliver Cowdery in the temple at Kirtland, Ohio, April 3, 1836. The occasion was that of a Sabbath day meeting. Joseph Smith's history states: "In the afternoon, I assisted the other Presidents in distributing the Lord's Supper to the Church, receiving it from the Twelve, whose privilege it was to officiate at the sacred desk this day. After having performed this service to my brethren, I retired to the pulpit, the veils being dropped, and bowed myself, with Oliver Cowdery, in solemn and silent prayer. After rising from prayer, the following vision was opened to both of us."

- 1–10, The Lord Jehovah appears in glory and accepts the Kirtland Temple as His house; 11–12, Moses and Elias each appear and commit their keys and dispensations; 13–16, Elijah returns and commits the keys of his dispensation as promised by Malachi.
- **1** The <sup>a</sup>veil was taken from our minds, and the <sup>b</sup>eyes of our <sup>c</sup>understanding were opened.
- **2** We <sup>a</sup>saw the Lord <sup>b</sup>standing upon the breastwork of the pulpit, before us; and under his feet was a paved work of pure <sup>c</sup>gold, in color like amber.
- 3 His <sup>a</sup>eyes were as a flame of fire; the hair of his head was white like the pure snow; his <sup>b</sup>countenance shone above the brightness of the sun; and his <sup>c</sup>voice was as the sound of the rushing of great waters, even the voice of <sup>d</sup>Jehovah, saying:
- **4** I am the <sup>a</sup>first and the last; I am he who <sup>b</sup>liveth, I am he who was slain; I am your <sup>c</sup>advocate with the Father.
- 5 Behold, your sins are  $^a$ forgiven you; you are clean before me; therefore, lift up your heads and  $^b$ rejoice.
- **6** Let the hearts of your brethren rejoice, and let the hearts of all my people rejoice, who have, with their might, "built this house to my name.
- **7** For behold, I have <sup>a</sup>accepted this <sup>b</sup>house, and my name shall be here; and I will <sup>c</sup>manifest myself to my people in mercy in this house.
- 8 Yea, I will <sup>a</sup>appear unto my servants, and speak unto them with mine own voice, if my people will keep my commandments, and do not <sup>b</sup>pollute this <sup>c</sup>holy house.
- 9 Yea the hearts of thousands and tens of thousands shall greatly rejoice in consequence of the <sup>a</sup>blessings which shall be poured out, and the <sup>b</sup>endowment with which my servants have been endowed in this house.
- **10** And the fame of this house shall spread to foreign lands; and this is the beginning of the blessing which shall be <sup>a</sup> poured out upon the heads of my people. Even so. Amen.
- 11 After this <sup>a</sup>vision closed, the heavens were again <sup>b</sup>opened unto us; and <sup>c</sup>Moses appeared before us, and committed unto us the <sup>d</sup>keys of the

<sup>e</sup>gathering of Israel from the four parts of the earth, and the leading of the ten tribes from the land of the fnorth.

**12** After this, <sup>a</sup>Elias appeared, and committed the <sup>b</sup>dispensation of the <sup>c</sup>gospel of Abraham, saying that in us and our seed all <sup>d</sup>generations after us should be <sup>e</sup>blessed.

**13** After this vision had closed, another great and glorious <sup>a</sup>vision burst upon us; for <sup>b</sup>Elijah the prophet, who was taken to heaven without tasting death, stood before us, and said:

14 Behold, the time has fully come, which was spoken of by the mouth of Malachi—testifying that he [Elijah] should be sent, before the great and dreadful day of the Lord come—

15 To  $^a$ turn the  $^b$ hearts of the fathers to the children, and the children to the fathers, lest the whole earth be smitten with a curse—

16 Therefore, the  $^a$ keys of this  $^b$ dispensation are committed into your hands; and by this ye may know that the great and dreadful  $^c$ day of the Lord is near, even at the doors.

- 1a TG Veil.
- 1b D&C 76:12 (10, 12, 19); 136:32; 138:11.
- 1c TG Understanding.
- 2a TG God, Privilege of Seeing; Jesus Christ, Appearances, Postmortal.
- 2b 1 Sam. 3:10; 1 Ne. 1:11 (8–15); JS—H 1:17.
- 2c Ezek. 1:27 (26–28); Rev. 21:21; D&C 137:4.
- 3a Rev. 1:14; 2:18. TG God, Body of, Corporeal Nature.
- 3b Ex. 34:29 (29–35); Rev. 1:16; Hel. 5:36; JS—H 1:32.
- 3c Ezek. 1:24; 43:2; Rev. 1:15; D&C 133:22.
- 3d TG Jesus Christ, Jehovah.
- 4a TG Jesus Christ, Firstborn.
- 4b Deut. 5:24 (22-24); Zech. 13:6; D&C 45:52 (51-52).
- 4c TG God, Access to; Jesus Christ, Authority of; Jesus Christ, Relationships with the Father.
- 5a Luke 5:21. TG Forgive.
- 5b TG Joy.
- 6a D&C 109:4 (4-5).
- 7a 2 Chr. 7:16. TG Dedication.
- 7b TG Temple.
- 7c TG God, Manifestations of.
- 8a Ex. 19:11 (10–11); D&C 50:45.

- 8b
- 8c TG Holiness.
- 9a Gen. 12:3 (1-3); D&C 39:15; Abr. 2:11 (8-11).
- 9b D&C 95:8 (8-9).
- 10a Zech. 12:10; D&C 105:12.
- 11a TG Vision.
- 11b Ezek. 1:1.
- 11c Matt. 17:3; D&C 133:55.
- 11d D&C 113:6. TG Priesthood, Keys of.
- 11e 1 Ne. 22:12 (10–12); Jacob 6:2; D&C 29:7; 45:43; 127:6. TG Israel, Gathering of.
- 11f D&C 133:26. TG Israel, Ten Lost Tribes of.
- 12a BD Elias.
- 12b TG Dispensations.
- 12c Gal. 3:8 (6-29); D&C 124:58. TG Abrahamic Covenant.
- 12d Gen. 18:18 (17-19).
- 12e TG Mission of Latter-day Saints.
- 13a TG Vision.
- 13b 1 Kgs. 17:1; Mal. 4:5 (5-6); Matt. 17:3 (1-4); Luke 4:25; 3 Ne. 25:5 (5-6); D&C 2:1; 35:4; 128:17; 138:46. TG Translated Beings.
- 15a JS-H 1:39 (38-39).
- 15b TG Family, Love within; Genealogy and Temple Work; Salvation for the Dead.
- 16a TG Authority; Priesthood, Keys of; Sealing.
- 16b TG Dispensations; Restoration of the Gospel.
- 16c Zeph. 1:14. TG Jesus Christ, Second Coming; Last Days.