of the ungodly: which none can know, but he who ministereth in his holy sanctuary; by which he revealed himself unto Moses; and in which he establisheth this law, for an everlasting covenant.

This incommunicable name is not Jehovah. That is written instead of it. For his secret name was only written in that copy of the Law kept in the Ark of the Testimony. How ridiculous to believe with Christians, that that name of God which Abraham was not permitted to know, (Ex. vi, 3,) was written in a published book, for all the Heathen to read. It was never spoken out of the Sanctuary, nor above the breath, and then only between three High Priests, after the order of Melchisedek. (See Josephus' Ant., B. ii, ch. xii, 4)

12. God alone hath immortality. Adam, the first of men, the Ancient of Days, the great Prince; Abraham, to whom God gave an everlasting possession; David, whose throne was established as the days of heaven, forever; all died. Enoch, who walked with God, and was not found, because God took him; and Elijah, who ascended to the throne of God, in his own fiery chariot; shall return to the earth to sleep with their fathers. The change which is sealed upon all the sons of Adam, shall come upon the faithful, who stand on the earth, when the Lord Jesus shall be revealed

¹ D. &. C. Sec. III, p. 28. Dan. vii, 9, 22. 2 Gen. xvii, 8. 3 Ps. lxxxix, 29, 36. 2d Sam. vii, 16. Isa. ix, 6, 7. Jer. xxxiii, 20—26. Luke i, 32, 33. 4 Gen. 7, 24. 5 2d Kings ii, 11. 6 Rev. xi, 7—9. 7 1st Cor. xv, 22,

from heaven, in flaming fire, taking vengeance on those who know not God, and obey not the gospel. And he, the Prince of the Kings of the earth; who in the days to come, shall speak with the voice of a trumpet, and the dead shall hear his voice and live;3 died once, that he might live forevermore.4 He praised God, who alone hath immortality, that he would not leave him in the place of the dead:5 he preached the gospel to the spirits in prison,6 and obtained the key of life everlasting: but God alone liveth forever: the eternal ages are unto him as moments to us:8 infinities, as units Our God alone hath to the mathematician. immortality.9 Thou shalt love him with all thy heart, and with all thy mind, and with all thy strength.

13. God alone hath omniscience. He clotheth himself in light as a robe: his ministers, who at midday, are as a flaming fire in the dark night, are blind before him; he apprehendeth the motion of the atom which floateth in the invisible element, and discerneth the speck in the centre of the star, which the light of the sun hath not reached since the

^{1 2}d Thess. i, 7, 8. 2 Rev. i, 5. xi, 15. xvii, 14. xix, 16. Dan. vii, 13, 14. 1st Tim. vi, 15. 3 John v, 25, 28. 1st Cor. xv, 52. 1st Thess. iv, 16. 4 Rev. i, 18. Heb. vii, 25. 5 Ps. xvi, 10. Acts ii, 27. 6 1st Pet. iii, 19. Luke xxiii, 43. 7 John xvii, 2. xi, 25, 26. 8 Ps. xc, 4. 9 1st Tim. vi, 16. i, 17. 2d Pet. iii, 8. 10 Ps. cxxxix, 12. Dan. ii, 22. Heb. iv, 13.