



## Utah sees Latter-day Saint slowdown and membership numbers drop in Salt Lake County



(Scott Sommerdorf | Tribune file photo) People file in and wait for the afternoon session of the 183rd LDS General Conference, Saturday, October 5, 2013. Utah's Latter-day Saint population continues to grow, but the growth rate has

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counties saw the actual number of members decline.



t Lake County, which saw the roster of Latter-day largest county grew by 10,000 people.

mondom? Why would Utah, a state with a vibrant ation growth, experience a sudden slowdown in ith?

That's a hard question to answer because the organization with the most insight — the church itself — declined to offer any context.

But a review by The Salt Lake Tribune, relying on the insights of demographers and close observers of the church, indicates that the membership stagnation is likely due to a rise in resignations among disaffected and largely inactive members and major demographic trends seen in Utah, such as families having fewer children and more people, many of whom are not Latter-day Saints, moving here for jobs.

"I would likely argue that 2019 represents a statistical anomaly in which a variety of factors combined to create a 'bad' year for membership growth," said Matt Martinich, a Latter-day Saint and independent demographer based in Colorado, who reviewed the data for The Tribune.

The church has been handing over county-by-county membership numbers to Utah officials for decades. The Tribune has access to this data from 1989 forward.

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The church provided the 2019 data, which goes from Oct. 1, 2018, to Sept. 30, 2019, to



n declined a request for an interview with a cial to help explain these surprising figures.

- The church added 4,909 members in Utah in 2019, while the state estimates Utah's population grew by 53,000. That's a church growth rate of 0.25%, the lowest since The Tribune has tracked this data. This marks only the second time that church rolls grew by less than 10,000. The first was 2018, when membership rose by 9,067.
- Salt Lake County saw its Latter-day Saint membership decline by 6,710. The second-biggest drop was in Davis County, where membership decreased by 838. Utah County, home to church-owned Brigham Young University, saw the biggest numerical increase in members at 8,487, followed by Washington County at 2,441.
- Utah is now **60**.68% Latter-day Saint. This stat relies on state population estimates and could change after the official 2020 Census count.

## Growth among Utah Latter-day Saints slows suddenly

The state has seen Latter-day Saints rise by about 20,000 each year in the past decade. But in 2019, that number dropped below 5,000.

50K Total LDS members added in Utah



(Christopher Cherrington | The Salt Lake Tribune)

To assess what might be driving this erosion, let's start by identifying the ways members might be dropped from a county's tally. They could move to another area. They could die. They could be excommunicated. They could have been added as a baby but dropped when they were never baptized. Or they could have requested that the church remove their names from the membership rolls.

Some long-term demographic trends are clearly at play in Utah that would result in a slowing of growth among Latter-day Saints, but they don't fully explain the quick dropoff in 2018 and 2019, according to demographers such as Pam Perlich, with the University of Utah's Gardner Policy Institute.

#### **Members** moving

Perlich, who leads the committee that creates the state's population estimates, has tracked moving patterns in the state. Generally, they show new residents flocking to Salt Lake County who tend to be younger and are less likely to be Latter-day Saints, with families, and presumably many Latter-day Saint families, moving from Salt Lake County to suburban areas, including fast-growing Utah County.

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County's growth rate among members even dipped. It had held relatively steady at 2%



18, when it slumped to 1.7%. In 2019, it was 1.6%.

are likely moving out of Salt Lake County, this

During this decade, every county witnessed another big shift. Births continued to decline, a sign of the state's shrinking fertility rate, while deaths went up.

When you combine births and deaths, you get what demographers call the "natural increase." In 2010, Utah's natural increase was roughly 38,600 people. In 2019, it was 28,600.

Fewer births and more funerals likely impact Latter-day Saint membership in the state, Perlich said.

"As we get older, the probability of death goes up," she said. And those older generations are more likely to resemble old Utah — white, from bigger families and more likely to be Mormon.

Utah's dropping fertility rate also likely means that Latter-day Saint families that once had four, five or six kids, may have two or three — though how pronounced an impact this has is hard to gauge.

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force out members for a variety of reasons from otesting too aggressively against church decisions. ons in Utah, and in Salt Lake County in particular,

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have risen significantly in the past few years? Probably not.

"Given the cultural politics in the state of Utah, if there were a spike in excommunications, we would have heard about it," said Patrick Mason, head of Mormon studies at Utah State University.

## Members blessed but not baptized

It is possible that some of the slowdown could be from people who were blessed as a baby but never baptized. This is generally an indication of activity level within the faith, particularly among those who are in their child-rearing years. Without numbers from the church, however, that's a hard one to track. And Martinich argues that Utah's activity level hasn't fallen suddenly.

"Interestingly, there is a lot of data that suggests that things are improving perhaps with member activity and participation," the independent demographer said in mid-December. "For example, there has been a net increase of over 100 wards and branches in Utah during 2019 thus far. The last time we saw such a large net increase in wards and branches in a single year in Utah was in 2006."

Mason, though, says it is possible that part of Utah's slowdown has come from people  $\times$ 

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# relationships "apostates" and blocked their children from being baptized. That policy



me it sparked a significant backlash and that has

# Members resigning

One impact from that now-discarded policy was a spike in member resignations. And there is some data to back this up.

Mark Naugle, a Salt Lake City-based immigration attorney, had offered through Reddit to help people resign their membership. He'd write the letter and act as their attorney, blocking any contact from a bishop or other church leader. He got a few hundred takers through the years. Then the 2015 policy was announced.

"And it just exploded," he said.

He says he's now processed about 35,000 resignations through his website – QuitMormon.com. At The Tribune's request, he narrowed the list to confirmed

resignations — times when the church sent a letter saying the person's name has been removed — in Salt Lake County. In 2016, that number was about 3**60**. In 2018, it surpassed 1,500 and, in 2019, it was 1,300.

It may have dipped in 2019, because the church added a new requirement to resignation requests submitted through QuitMormon. They now have to come with a notarized letter to combat potential fraud.

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membership used Naugle's service. Other options would be resigning through a bishop,



ing First Presidency or hiring another attorney.

Iason said, "that we've seen a significant increase ies."

re are two other possibilities, though there's not

enough mormation available to determine if they are factors in Utah's slowing Latterday Saint growth rate. First, it is possible that missionaries are finding it more difficult to convert people in Utah, and there is data showing that missionaries in many parts of the world are finding it harder to baptize new members. Second, it is possible some of the member reductions are due to lay membership clerks cleaning up outdated lists for their congregations, called wards.

But, generally, Mason believes a combination of rising resignations and a changing population are at play.

Martinich counsels caution. He sees that the 2019 data may be eye-catching but suggests it is probably worth getting a look at the numbers in 2020 and beyond before drawing strong conclusions about Utah's changing population and Latter-day Saints' place in it.



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