

I se from the Commencement of the year 1842 that a change Commenced and Continued untill 1843 That much was don to bring dark to light By the Orthorotys of Heaven I se within the time a contention arise between Brother and Brother In the Church I se much adoining that looked to me bad to be don by a people That said to serve God I se because of wicked works That they the P hood lost That was took by degrees I se as the P_hood did them leave that their iniquity was devulged in many differant ways I se them look I se them Gase in hopes of power in their behalf but alas did I se pass a way 1842 with many yes many sorrowful looks I se 1843 Come in with prospect fair with prospects fair To do some good I se a Kingdom then set up In power that Commenced to baffle others, And continued untill they was finly [finally] laid low in the dust I se a kingdom by God devised That moved in power propeld by the Saviour threw the Antient of Days as they on Earth have took a stand to prepare a people to do Gods will

[Folder number 8] City of Nauvoo August 4th

As I, often am a writing of things that transpires I now write of things That comes to my vew I write as instructed by the Antient of Days as they have in part met with me some business to perform as they have met in Council Gods purposes to bring about I now write of their doings and of what is to take place A temporal Kingdom is to be reard in honour of the Antient men of God They will give direction The work to do as is directed by the Saviour to be don in this the nineteenth Century of time As I am caled an agent For them to act I cheerfully do as directed by them as I pass threw a probationary state As this is a day of business Set apart they to gether in council have met to do such business As is to be don As I am caled on a work to do As I am seited in a Low Mansion in the Ciyty of Nauvoo A Council met and ordained me To the orthoroty of the High P.hood after the order of the son of God to administer in temporal Concerns They spoke of a company that with me should meet and receive an ordination an Ordination that would form a Corum of twelve that they would be caled by Revelation to Labour for God And move as Volenteers in honour of his name As is directed by the Antient of Days As all other Kingdoms must to them submit the way must be open it to be don Let those that are ordained unto this power look well to their duty and manage as is directed by the Antient of Days As power will be given them to move in aray by being one in Spirit and mind they shall receive power from on high to move in the doings of the world and baffle them in all their way They shall excede them wisdom and wit to sho them their folly by being outdon in strength and activity They far shall excede the doings around that they shall baffle the powers of darkness Let those that volunteer And are caled look well to their duty in honour of God As in cases of

transgressions or apostasy it shall not be known as God will take the offender from the evil to come that is called by Revelation his will to perform

[Folder number 8] August 5th 1842 City of Nauvoo

I long have ben a Member of the Church of L.D.S. Much has come under my observation of which I have not wrote It is principals and doings that is disgusting in the site of God It is takeing the advantage of the jentiles or the unbelieving part of Community by cheating and defrauding by lying stealing and getting in debt to them without a disposition to pay Such reasoning and teaching altho it lies in the dark to many yet it is principals held to by the Orthorotys of the Church of L. D. Saints saying to suck the milk of the Jentiles The jentiles as a people are Corrupt but yet there is honest good amongst them yet to be severd out They as a people much have erd and become fallen that on them is a curse but the curse can be moved from those that well do their duty and submit to the Law of God and move in accordance with his word An order of things long since was establised that brought forth much light such as the book of Mormon and Covenants as the Original was wrote But it has since ben alterd by the folly of man² That is not wright in the site of God The P_hood in past was established At the Arise of the Church of LDS that many have ben enlightend and brought forth fruit to the glory of God But the day has ariven That the Saviour has on Earth took a stand To put things in order agreeable to his will Let those that have feelings with him to coecide Look well to their duty as much depends on their work As an order is a raising Again on the Earth that will boy up and enlighten the mind that is wise But those that takes the downward road Their doom is seald For the want of Faith and works they must suffer the Penalty of the Law of God

[Folder number 8] City of Nauvoo August 9th 1842

I today had a vision that I looked with supprise to se a gentle man and Lady walking in differant ways I said to my self what does it mean that a couple should appear engagaged I enquired of the Lord the Interpetation to know

2. It is not clear what Olney meant by "altered by the folly of man." It may have reference to wording changes in the Book of Mormon and the Doctrine and Covenants, although the majority of changes made had to do with punctuation, grammar, and minor errors made in copying. Book of Mormon scholar and expert on editions and manuscripts, Royal Skousen, wrote, "[O]nly a small percentage of these changes make any difference in meaning." See Arnold K. Garr, Donald Q. Cannon, and Richard O. Cowan, eds., *Encyclopedia of Latter-day Saint History*, 120–21. It is more likely that the alterations made "by the folly of man" were Joseph Smith's changes and additions to doctrine that were different from what Olney saw in the 1830s.