

selves. Miracles, or these extraordinary manifestations of the power of God, are not for the unbeliever; they are to console the Saints, and to strengthen and confirm the faith of those who love, fear, and serve God, and not for outsiders. When Jesus was spoken to with regard to miracles, he said, "An evil and an adulterous generation seeketh after a sign, and there shall no sign be given to it, but the sign of the Prophet Jonas," and this principle is as true with regard to individuals as to generations. Here is the truth—God has spoken from the heavens, calling upon the inhabitants of the earth to repent, and we call upon them to repent. Is there anything immoral or in the least unchristianlike in this? Not in the least. We also call upon all men to be baptized for the remission of their sins. Is this a heresy, is it immoral or unchristianlike? No, everybody will agree that it is not in the least. Then we say to all, if you have been in the habit of lying, stealing, or committing any sin whatever, do it no more, but live righteously and godly as long as you stay on the earth. Who can complain of this.

Now, the sermon which I design preaching to the ladies comes right before me. It is said—"If it were not for your obnoxious doctrine of plurality of wives we could believe in the rest very well." It is not that. That is not the touchstone at all, but it is because our wives and daughters cannot be seduced; it is because this people are strictly moral, virtuous, and truthful. Now, taking the history of creation as given by Moses, let me ask the question—"Mother Eve, did you not partake of the forbidden fruit, as also did Adam, and thus bring sin and iniquity into the world?" "O, yes," says mother Eve. Then, why cannot you bear

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the affliction of it? Why not say—"If I was the cause of bringing evil into the world, I will firmly bear all that God puts upon me, and maintain His word and His law, and so work out my salvation with fear and trembling, for it is God working within me." I ask this question of you, mother Eves, every one of you. If you are not sanctified and prepared, you ought to be sanctifying and preparing yourselves for the blessings in store for you when it will be said of you, this is Eve. Why? Because you are the mother of all living. You might as well prepare first as last. If you wish to be Eves and mothers of human families you ought to bear the burden. But you say this is cruel. No, it is not cruel at all. Is there a passion in man that he cannot subdue for the sake of the gospel of salvation, that he may be crowned with glory, immortality, and eternal lives? Shame on the elder who, if duty calls, cannot go and preach the gospel until he winds up his earthly career and never permit a female to kiss him. I do not wish to say much upon this subject, but I say, woe to you Eves if you proclaim or entertain feelings against this doctrine! Woe to every female in this Church who says, "I will not submit to the doctrine that God has revealed." You will wake up by and by and say, "I have lost the crown and exaltation I might have gained had I only been faithful to my covenants and the revelations which God gave. I might have been crowned as well as you, but now I must go to another kingdom." Be careful, O, ye mothers in Israel, and do not teach your daughters in future, as many of them have been taught, to marry out of Israel. Woe to you who do it; you will lose your crowns as sure as God lives. Be careful! "Well," but say you,

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