

STARTLING REVELATIONS!

NAKED TRUTHS ABOUT MORMONISM!

Also a Journal for IMPORTANT, NEWLY APPREHENDED TRUTHS, and Miscellany.

COPYRIGHTED 1888, BY ARTHUR B. DEMING.

ALL RIGHTS RESERVED.

Published Monthly by DEMING & CO., 356 Market St., Oakland.

TERMS. Fifty Cents per year in advance; Single Copies 5 cents. In Clubs of Five, \$2.00; Larger numbers in proportion.

VOL. I.

ENTRUSTED AT THE POST OFFICE IN OAKLAND AS SECOND CLASS MATTER.

OAKLAND, CAL., APRIL, 1888.

ISSUED BY THE PUBLISHERS AT THE POST OFFICE IN OAKLAND AS SECOND CLASS MATTER.

NO. 2

MORMON PROPHECY

Joseph Smith's DECEPTION TRICKERY, Fraud, Villainy and DESPOTISM.

His Witch-Harol Rod, Popp Stone and Money Digging, MIRACLES

Walking on the Water, Healing the Sick, Raising THE DEAD,

HUNDREDS OF MURDERS

THOUSANDS IN UTAH,

Q. M. STAFFORD'S STATEMENT.

I was born in Manchester, Ontario Co., N. Y., May 24, 1808. I am a member of the Church of Jesus Christ of Latter-day Saints. I was a member of the same church from its organization in 1830 until I was expelled therefrom in 1843. I was a member of the same church from its organization in 1830 until I was expelled therefrom in 1843. I was a member of the same church from its organization in 1830 until I was expelled therefrom in 1843.

While visiting my mother, I was present at a meeting of the same church from its organization in 1830 until I was expelled therefrom in 1843. I was a member of the same church from its organization in 1830 until I was expelled therefrom in 1843.

JOSEPH ROGERS' STATEMENT.

I was born in Western, Ontario Co., N. Y., Feb. 10, 1805. Our family moved to Phelpsstown a few miles south of Palmyra, N. Y., in 1815, where I resided until 1843. I was a member of the same church from its organization in 1830 until I was expelled therefrom in 1843.

MRS. M. C. R. SMITH'S STATEMENT.

I was born in Phelpsstown, Mass., May 1, 1811. When I was five or six years old my parents moved to Manchester, N. Y., one mile from the Mormon settlement. I attended school with their children. There were considerable diggings for money in our neighborhood by men, women and children.

While visiting my mother, I was present at a meeting of the same church from its organization in 1830 until I was expelled therefrom in 1843. I was a member of the same church from its organization in 1830 until I was expelled therefrom in 1843.

MRS. SYLVIA WALKER'S STATEMENT.

I was born in Manchester, Ontario County, N. Y., Aug. 23, 1814, and lived there until 1835, when I came to Ohio. The Mormon Smith family lived in sight of my parents' house. I attended school to Oliver Cowdrey with Carlos, Sam, Bill, Catherine, and Lucy Smith, who were very poor scholars.

MRS. M. C. R. SMITH'S STATEMENT.

I was born in Phelpsstown, Mass., May 1, 1811. When I was five or six years old my parents moved to Manchester, N. Y., one mile from the Mormon settlement. I attended school with their children. There were considerable diggings for money in our neighborhood by men, women and children.

While visiting my mother, I was present at a meeting of the same church from its organization in 1830 until I was expelled therefrom in 1843. I was a member of the same church from its organization in 1830 until I was expelled therefrom in 1843.

MRS. SYLVIA WALKER'S STATEMENT.

I was born in Manchester, Ontario County, N. Y., Aug. 23, 1814, and lived there until 1835, when I came to Ohio. The Mormon Smith family lived in sight of my parents' house. I attended school to Oliver Cowdrey with Carlos, Sam, Bill, Catherine, and Lucy Smith, who were very poor scholars.

MRS. M. C. R. SMITH'S STATEMENT.

I was born in Phelpsstown, Mass., May 1, 1811. When I was five or six years old my parents moved to Manchester, N. Y., one mile from the Mormon settlement. I attended school with their children. There were considerable diggings for money in our neighborhood by men, women and children.

While visiting my mother, I was present at a meeting of the same church from its organization in 1830 until I was expelled therefrom in 1843. I was a member of the same church from its organization in 1830 until I was expelled therefrom in 1843.

MRS. SYLVIA WALKER'S STATEMENT.

I was born in Manchester, Ontario County, N. Y., Aug. 23, 1814, and lived there until 1835, when I came to Ohio. The Mormon Smith family lived in sight of my parents' house. I attended school to Oliver Cowdrey with Carlos, Sam, Bill, Catherine, and Lucy Smith, who were very poor scholars.

MRS. M. C. R. SMITH'S STATEMENT.

I was born in Phelpsstown, Mass., May 1, 1811. When I was five or six years old my parents moved to Manchester, N. Y., one mile from the Mormon settlement. I attended school with their children. There were considerable diggings for money in our neighborhood by men, women and children.

THE Polygamy Revelation

JOSEPH SMITH'S HANDWRITTEN STILL IN EXISTENCE!

In looking through Tullage's life of the Mormon prophet, Joseph Smith, I saw the name of J. B. Van Cleve, of Chicago, Ill. I called on Mr. Van Cleve, who at that time, July, 1885, was private secretary to U. S. Collector Spaulding, of Chicago. I introduced myself by showing him the extract from the Deceitful News referring to my father. He read it and seemed much pleased. He replied, "I am cordially and warmly acquainted with your father."

the original manuscript of the "Book of Mormon," five volumes of the same, and other papers of Joseph Smith's handwriting, and other papers of his handwriting, he had been collecting. He had a good knowledge of Bigdon taken about 1835, which cost him considerable, also of other Mormon leaders, which he intended to use in his proposed book.

JOSEPH SMITH'S CELEBRATED

Polygamy Revelation.

FROM THE DOCTRINE AND COVENANTS

OF THE UTAH MORMON OR CHURCH.

SECTION 130.

Revelation on the Gathering of the Nephites to the Land of Promise.

SECTION 131.

Revelation on the Gathering of the Nephites to the Land of Promise.

SECTION 132.

Revelation on the Gathering of the Nephites to the Land of Promise.

SECTION 133.

Revelation on the Gathering of the Nephites to the Land of Promise.

SECTION 134.

Revelation on the Gathering of the Nephites to the Land of Promise.

SECTION 135.

Revelation on the Gathering of the Nephites to the Land of Promise.

SECTION 136.

Revelation on the Gathering of the Nephites to the Land of Promise.

SECTION 137.

Revelation on the Gathering of the Nephites to the Land of Promise.

SECTION 138.

Revelation on the Gathering of the Nephites to the Land of Promise.

SECTION 139.

Revelation on the Gathering of the Nephites to the Land of Promise.

SECTION 140.

APOLGY.

This original intention was to print the January number early in December, 1887, but owing to a rush of work and other causes the paper was not issued until about the middle of January. We did not recognize the Reorganized Mormon Church led by the prophet's son, but claimed that he, David Whitmer, was the rightful successor of the church as its head. He said the Whitmers and Oliver Cowdrey, whose wife was David's sister, left the church in 1843 on account of Joseph and Rigdon's polygamy.

He promised me that if I would come to Richmond, Md., which he was there he would show it to me and I could compare it with the revelation of July 18, 1843. He said when his possession was appointed he intended to go to Richmond, Md., and write a history of Mormonism from David Whitmer's standpoint. He said Whitmer did not recognize the Reorganized Mormon Church led by the prophet's son, but claimed that he, David Whitmer, was the rightful successor of the church as its head. He said the Whitmers and Oliver Cowdrey, whose wife was David's sister, left the church in 1843 on account of Joseph and Rigdon's polygamy.