

UTILITY OF CORRECTION—NECESSITY OF LIVING OUR RELIGION—
OUR OWN CHARACTER AFFECTING POSTERITY—THE SAINTS BLESSED
ABOVE ALL OTHER PEOPLE—RESULT OF REBELLION AGAINST
AUTHORITY, ETC.

*A Discourse, by President Heber C. Kimball, Delivered in the Bowery, Great Salt
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I feel as though I would like to express a few of the sentiments and feelings that are passing in my mind. We have had much preaching, exhortation, correction, and reproof, and some might say a great deal of chastisement; though I call chastisement neither more nor less than reproof or correction. When we are corrected by our leaders, it is to set us right, to show us the wrong course, and induce us to pursue the right one. If I do wrong, if I get astray, it is perfectly right that some one should correct me; and when I am corrected, it is not right for me to justify myself; for, if I do, I sustain the course of an incorrect purpose. When I am corrected, it is my duty to listen, to reform, and walk in the straight and narrow way. If we will not learn by precept nor by example, we have to learn by the things we suffer. Is it not better for people to learn by correction than by bitter experience? The old saying is, that "Experience is a hard master."

There are some who are not so much benefitted by preaching as they might be, because they do not remember and apply what they hear. It has a pleasing effect upon the ear, like a tune well played upon a musical instrument, but makes so little of an impression, that it cannot be repeated by the hearer. The word does not enter the ear and proceed to the heart, which is the place of deposit. There the word of God should be

deposited, which would be at the seat of government in the human form. We each have a seat of government within us, because we are incorporated bodies. Every man that comes into this world is an independent being, upon the same principle that our Father and our God is independent, only He is independent to a greater degree, being further advanced in perfection. He came here, and helped to organize this earth; and having had an experience in organizing earths before He came here, He was capable, and had every principle necessary to create this earth and fill it with inhabitants. If there had not been a seat of government in Him, and all those powers and faculties necessary to propagate the human species, He never could have done that work. We are His sons and daughters.

Now, what course is it for us to take as a people? It is for us to unitedly go to work and live our religion, practise it in our lives; and the more you live it and practise it the better you will be, and it will beget a love of truth and righteousness in you that you never can get rid of in time nor in eternity. Then our posterity will also partake of that holy principle which is in us, wherefore they will naturally love the truth from their infancy. A great many people do not think that our characters and course of life are going to affect our posterity, but they will. The seed