

the Prophet taught this doctrine: That the seed of Cain could not receive the Priesthood nor act in any of the offices of the Priesthood until the seed of Abel should come forward and take precedence over Cain's offspring."

Joseph Smith has left very little on record in his own words outside of the Pearl of Great Price. During the course of a discussion in Nauvoo in 1842, on the question as to whether the negroes or the Indians have received the greater ill-treatment from the whites, the Prophet Joseph said: "The Indians have greater cause to complain of the treatment of the whites, than the negroes, or sons of Cain." (D. H. C. 4:501.) But we all know it is due to his teachings that the negro today is barred from the Priesthood. The negro may be baptized and enter the Church; and some of these unfortunate people have been baptized and have proved their faithfulness and worthiness before the Lord, in this their second estate, setting examples in righteousness which many of the sons of Shem and Japheth could emulate with everlasting profit. Surely the Lord will remember their faithfulness and reward them accordingly.