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Chapter 7
"The Immortality and Eternalities of Christ against Satan"
Brownson's Essays and Reviews, Pp. 1-10

(p.1) Hitler Is a Satanic Force, Not a Human Being. Hitler's Satanic Nature Is Not Limited to Germany. Hitler's Satanic Nature Is Not Limited to Germany. Hitler, Lucifer, and the Holy Ghost. Hitler's Satanic Nature Is Not Limited to Germany. Hitler's Satanic Nature Is Not Limited to Germany. Hitler's Satanic Nature Is Not Limited to Germany

Church, Inter alia, Dan Brown's best-selling novel, Angels and Demons, demonizes the practice as being unworthy of scientific study. Nevertheless, the Church has been at the forefront of the study of the phenomenon. Pope Pius XII, in his address to the Second International Congress of Parapsychology, stated that the Church could not condemn the study of the phenomenon, because, "Many, perhaps, are the means which God has ordained and will ordain in the future, so that the human mind, illuminated by the light of the Divine Revelation, may be able to know and to admire the wonders of the universe." Pope Pius XII, Address to the Second International Congress of Parapsychology, April 8, 1958.

After 40 years of preparation Pope Paul VI published in 1968 his Million Words Manifesto on an encyclical on the Church's position on the study of the phenomenon. Pope Paul VI stated, "Nothing prevents the Church from giving her consent and encouragement to such studies, if they are undertaken with prudence and with a sincere and upright spirit." He concluded that the Church could not condemn such a study, because, "We conclude that the Church can and should not condemn in principle the study of these phenomena, which are not in themselves contrary to the Christian faith." Pope Paul VI, Address to the Second International Congress of Parapsychology, April 8, 1968.

In the late 1970's Pope John Paul II established the Pontifical Academy of Sciences, which is a group of 70 scientists from around the world, including 10 Nobel Prize winners, to advise the Church on matters of science. The Pontifical Academy of Sciences has been at the forefront of the study of the phenomenon. Pope John Paul II, Address to the Pontifical Academy of Sciences, November 10, 1979.

In the late 1970's Pope John Paul II established Jesuit Brothers, Jesuits and Franciscan Friars, Franciscans, to study the phenomenon. The Franciscans are known for their vow of poverty, which is a vow of complete obedience to the Church. The Jesuits are known for their vow of obedience to the Church. The Franciscans and Jesuits are known for their vow of obedience to the Church. The Franciscans and Jesuits are known for their vow of obedience to the Church. The Franciscans and

113. K. A. Lauritzen to E. L. Wilkinson, 18 June 1969, copy in my possession.

114. Interview with E. M., 14 Aug. 1991.

115. Minutes, BYU Board of Trustees, 2 May 1973, copy in my possession.

116. Ibid., 6 Dec. 1972.

117. Ibid., 2 May 1973.

118. Interview with Gerald Dye, 1 Feb. 1978, copy of notes in my possession.

119. Ibid., 2.

120. Dean Huffaker, "Homosexuality at BYU," *Seventh East Press,* Apr. 1982; and Jerald and Sandra Tanner to the *New York Times,* Feb. 1975.

121. Interview with Sgt. Kal O. Farr, 3 Feb. 1978, copy of notes in my possession; *Provo Daily Herald,* 22 Mar. 1976.

122. Robert I. McQueen, *The Advocate,* 13 Aug. 1975; and *The Vanguard* (student newspaper at Portland State University), 28 Oct. 1975.

123. Minutes, Combined Boards' Meeting, 1 Sept. 1976, copy in my possession.

[p.170]124. Dallin Oaks to Thomas S. Monson, 13 Sept. 1979, copy in my possession.

125. Oaks to Monson, 13 Sept. 1979; Victor L. Brown, Jr., to Robert K. Thomas, 14 Nov. 1978; Dallin H. Oaks to J. Richard Clarke, 7 Mar. 1979; and Victor L. Brown, Jr., to Robert K. Thomas, 11 Sept. 1979; copies of all in my possession.

126. Brown to Thomas, 14 Nov. 1978.

127. Minutes, BYU Executive Committee, 15 Sept. 1977, copy in my possession; *Prologue: An Examination of Mormon Attitudes Towards Homosexuality* (n.c.: Prometheus Enterprises, 1978), reprinted by Affirmation: Gay and Lesbian Mormons.

128. *The Open Door,* Sept. 1977, Marriott Library.

129. Marshall interview.

130. Ibid.; Dean Huffaker, "Homosexuality at BYU," 12; Minutes, BYU Executive Committee, 15 Sept. 1977.

131. Minutes, BYU Executive Committee, 15 Sept. 1977.

132. Huffaker, "Homosexuality at BYU," 12.

133. Anonymous, handwritten statement on frontispiece of one copy of Bergin's "Reply" in my possession.

134. Marshall interview.

135. Dallin H. Oaks to Boyd K. Packer, 14 Feb. 1978, copy in my possession; *The Advocate,* 22 Feb. 1978.

136. Boyd K. Packer, *To the One* (Salt Lake City: Church of Jesus Christ of Latter-day Saints, 1978), 5 Mar. 1978. Apparently, Packer was unaware that Plato had theorized: "Thus whenever it is accepted that it is shameful to value same-sex lovers, this is due to malice in the legislators, selfishness in the rulers, and cowardice in the governed" (Plato, Symposium, 182-1, my translation).

137. Marshall interview.

138. *Salt Lake Open Door,* Apr. 1978, 5.

139. Anonymous letter, *Salt Lake Open Door,* Apr. 1978, 11.

140. Dallin H. Oaks to Jeffrey R. Holland, 9 Nov. 1978, copy in my possession.

141. Oaks to Monson, 13 Sept. 1979.

142. See Gary James Bergera and Ronald Priddis, *Brigham Young University: A House of Faith* (Salt Lake City: Signature Books, 1985), 83-84.

143. Evergreen International's Principles and Programs (n.c.: n.p., 1993).

144. *Understanding and Helping Those Who Have Homosexual Problems: Suggestions for Ecclesiastical Leaders* (Salt Lake City: Church of Jesus Christ of Latter-day Saints, 1992).

145. "Apostle Packer Says 'So-Called' Scholars, Gays, Feminists Are Leading LDS Astray," *Salt Lake Tribune,* 24 July 1993, B1.

146. M. Russell Ballard to M. T., 10 Aug. 1993, copy in my possession.

147. First Presidency statement, 13 Feb. 1994, copy in my possession.

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