

perly warmed, and be careful as to the characters of the men you employ for school teachers. Do not hire a scoundrel, a seducer, or blackleg for the position, for if you employ as teachers of your schools those who are foul, wicked, and corrupt in their habits, you assume a terrible responsibility, for the impressions made upon and the lessons taught to the children while attending school have a great influence for good or for evil, upon their future lives and welfare. I believe I have preached upon this subject almost every Conference since I can remember, or since I began to speak at Conferences, and I shall continue to do so. Let parents be stirred up in regard to the education of their children, and provide for their welfare. In the early days of the Territory the first house built in every settlement, as a general rule, was a school-house. Let this rule still be followed, and let our children receive their education directly within ourselves; and if we want them to study the advanced branches, fill up our home universities; instead of sending them abroad to be educated in foreign schools, uphold your own university and sustain your own schools.

After the close of this Conference meetings in this building will be discontinued during the winter and will be held, under the direction of the Bishops, in the ward assembly rooms every Sunday afternoon and evening. The forenoons will be devoted to Sunday Schools, and I exhort the brethren and sisters to have their children ready, so that they can be at school in time. And I invite the young men and especially the young sisters, to attend Sunday schools; I want to stir up the young men to go there and form Bible classes. And I exhort

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the Elders to be present as teachers, that there may be no lack of teachers. I want to express my admiration of brother Goddard and a number of other school superintendents and teachers, with whom I am acquainted, because of their efforts to spread among the young throughout the Territory a knowledge of the principles of the Gospel, as taught in the Bible, Book of Mormon, Book of Doctrine and Covenants, and in the standard works of the Church. And I say to the young men, that if they will attend the Bible classes and study the catechism in use in our schools, and make themselves familiar with it, they will become so thoroughly informed in the principles of the Gospel and the evidences of it, that when called upon to go abroad to defend the doctrines of Zion they will be well prepared to do so. I invite the Elders to see that these classes are formed in all the settlements.

I will again repeat the idea that has already been presented, to sustain our own literary institutions and publications,—the *Juvenile Instructor*, the *Woman's Exponent*, the *Deseret News*, which contains discourses by the First Presidency and Twelve, and also the publications in the several counties. They are conducted by men who take pains to disseminate the truth, as well as the general news of the world, and they ought to be sustained, that their influence may be extended and increased. Do not spend your money in buying lies, nor your time in reading yellow-covered literature, or in studying such things as are calculated in their nature to degenerate the human mind and degrade the soul. One of the best books you can read on the earth is the Bible. It is the finest history ever published in Great Britain. Study its history and

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