

half buried it deeper in the earth, which accounted for these hills. Upon my enquiring who furnished the food for the whole, he flew into a passion, and called me a sinner, and said he, "you must be eternally damned."

I mention these facts, not because of their intrinsic importance, but simply to show the weak mindedness and low character of the man. ROSWELL NICHOLS.

*Manchester, Ontario County, Nov. 15th, 1833.*

I, Joshua Stafford, became acquainted with the family of Joseph Smith, Sen. about the year 1819 or 20. They then were laboring people, in low circumstances. A short time after this, they commenced digging for hidden treasures, and soon after they became indolent, and told marvellous stories about ghosts, hob-goblins, caverns, and various other mysterious matters. Joseph once showed me a piece of wood which he said he took from a box of money, and the reason he gave for not obtaining the box, was, that it *moved*. At another time, he, (Joseph, Jr.) at a husking, called on me to become security for a horse, and said he would reward me handsomely, for he had found a box of watches, and they were as large as his fist, and he put one of them to his ear, and he could hear it "tick forty rods." Since he could not dispose of them profitably at Canandaigua or Palmyra, he wished to go east with them. He said if he did not return with the horse, I might take his life. I replied, that he knew I would not do that. Well, said he, I did not suppose you would, yet I would be willing that you should. He was nearly intoxicated at the time of the above conversation. JOSHUA STAFFORD.

*Manchester, Ontario County, Nov. 8th, 1833.*

I, Joseph Capron, became acquainted with Joseph Smith, Sen. in the year of our Lord, 1827. They have, since then, been really a peculiar people—fond of the foolish and

the marvelous—at one time addicted to vice and the grossest immoralities—at another time making the highest pretensions to piety and holy intercourse with Almighty God. The family of Smiths held Joseph Jr. in high estimation on account of some supernatural power, which he was supposed to possess. This power he pretended to have received through the medium of a stone of peculiar quality. The stone was placed in a hat, in such a manner as to exclude all light, except that which emanated from the stone itself. This light of the stone, he pretended, enabled him to see any thing he wished. Accordingly he discovered ghosts, infernal spirits, mountains of gold and silver, and many other invaluable treasures deposited in the earth. He would often tell his neighbors of his wonderful discoveries, and urge them to embark in the money digging business. Luxury and wealth were to be given to all who would adhere to his counsel. A gang was soon assembled. Some of them were influenced by curiosity, others were sanguine in their expectations of immediate gain. I will mention one circumstance, by which the uninitiated may know how the company dug for treasures. The sapient Joseph discovered, north west of my house, a chest of gold watches; but, as they were in the possession of the evil spirit, it required skill and stratagem to obtain them. Accordingly, orders were given to stick a parcel of large stakes in the ground, several rods around, in a circular form. This was to be done directly over the spot where the treasures were deposited. A messenger was then sent to Palmyra to procure a polished sword: after which, Samuel F. Lawrence, with a drawn sword in his hand, marched around to guard any assault which his Satanic majesty might be disposed to make. Meantime, the rest of the company were busily employed in digging for the watches. They worked as usual till quite exhausted. But, in spite of their brave defender, Law-

rence, and their bulwark of stakes, the devil came off victorious, and carried away the watches. I might mention numerous schemes by which this young visionary and impostor had recourse to for the purpose of obtaining a livelihood. He, and indeed the whole of the family of Smiths, were notorious for indolence, foolery and falsehood. Their great object appeared to be, to live without work. While they were digging for money, they were daily harrassed by the demands of creditors, which they never were able to pay. At length, Joseph pretended to find the Gold plates. This scheme, he believed, would relieve the family from all pecuniary embarrassment. His father told me, that when the book was published, they would be enabled, from the profits of the work, to carry into successful operation the money digging business. He gave me no intimation, at that time that the book was to be of a religious character, or that it had any thing to do with revelation. He declared it to be a speculation, and said he, "when it is completed, my family will be placed *on a level* above the generality of mankind"!!

JOSEPH CAPRON.

*Palmyra, Nov. 28th, 1833*

Having been called upon to state a few facts which are material to the characters of some of the leaders of the Mormon sect, I will do so in a concise and plain manner. I have been acquainted with Martin Harris, about thirty years. As a farmer, he was industrious and enterprising, so much so, that he had, (previous to his going into the Gold Bible speculation) accumulated, in real estate, some eight or ten thousand dollars. Although he possessed wealth, his moral and religious character was such, as not to entitle him to respect among his neighbors. He was fretful, peevish and quarrelsome, not only in the neighborhood, but in his family. He was known to frequently abuse