

1854.] September begins on Friday, has 30 days. [Fall.

First day 13h 3m long.

15th day 12h 2m long.

○ Full moon	6d	2h	2m	a	☾	○	☽	2d
☾ Last quarter	13	11	12	a	☾	○	☽	13d
☽ New moon	22		47	m	☽	○	☾	20d
☾ First quarter	29	5	22	m	☽	○	☾	25d

Day of Week	D	M	EVENTS, ETC., FOR ALL.				☾	R	☽	S	D	N	☽
			h	m	h	m	h	m	h	m	d	°	N
Fri	1		Aquila s	9h.	5	28	6	31	morn	S	27		
Sat	2		Moon farthest s.		5	29	6	30		48	5		
S	3		Tie thy tongue to keep it still.		5	30	6	28	1	117	43		
Mon	4		Government,—invented for man's		5	31	6	26	2	267	21		
Tues	5		good.		5	32	6	25	3	456	59		
Wed	6		Pilgrims sail for America, 1620.		5	33	6	23	rises	6	37		
Thu	7		Jupiter s	8h 11m.	5	34	6	21	7	166	14		
Fri	8		Want follows waste.		5	35	6	20	7	425	52		
Sat	9		The peacock s	9h.	5	36	6	18	8	65	29		
S	10		An egg in hand may be addle:		5	37	6	17	8	315	6		
Mon	11		And a fair face can be lewd.		5	38	6	15	9	4	44		
Tues	12		To hide is human:		5	39	6	13	9	334	21		
Wed	13		To reveal, <i>divine</i> .		5	39	6	12	10	113	58		
Thu	14		Two kinds of spirits: good & bad.		5	40	6	10	10	563	35		
Fri	15		Moon farthest n.		5	41	6	9	11	473	12		
Sat	16		Grace grows in good ground.		5	42	6	8	morn	2	49		
S	17		Saints! live your religion.		5	43	6	6		442	25		
Mon	18		Cygnus s	9h.	5	44	6	5	1	442	2		
Tues	19		Orson Pratt b	1811.	5	45	6	3	2	471	39		
Wed	20		Mars s	5h 4m m.	5	46	6	1	3	501	15		
Thu	21		Angel appeared to Joseph	1823.	5	47	6	0	sets		52		
Fri	22		Nephi's record obtained	1827.	5	48	5	53	6	33	29		
Sat	23		Sun enters ♍		5	49	5	56	6	56	S	5	
S	24		Physic and chimney sweeps work		5	50	5	55	7	21	17		
Mon	25		inside:		5	51	5	53	7	49	40		
Tues	26		But cold water and a clear con-		5	52	5	51	8	241	4		
Wed	27		science feel best.		5	53	5	50	9	41	27		
Thu	28		An idle woman and an old watch,		5	54	5	48	9	571	51		
Fri	29		be still!		5	55	5	46	10	592	14		
Sat	30		Jupiter and the moon together.		5	57	5	45	morn	2	28		

*Weddings.*—Of all the signs, feats, days and doings, weddings cap the climax. "All guess, they caress;" and then choose a full moon so as to make a *full earth*,—certainly one step towards the first command—to multiply. *Verbum sat.*

*Heathen Mythology,* among the feats of life in all ages, affords a few ideas for all:—Gods without number. The old cronies that picked crumbs from Enoch, Noah, and Moses, actually believe in a plurality of gods and wives—not only on this earth, but in all the worlds above: and well understood, they show sound sense plainer and truer, than the 'ninecompoos' who "hope" to live forever, "beyond the bounds of time and space," as the *elite* of perfection—on what we term the *telectual commons*.