

eternity by the feminine principle in the Godhead, or the Holy Ghost, until he became a man in a man, as a man by a woman equally blended, two in one and one in two into his duality of being a man, and he became I am that I am, I am, which is the perfection of man, or the spiritual bloom of the heavenly love of eternity, emerged into the baptism of the supreme spirit of eternity, or the principle and power of the universe. Also is the Holy Spirit perfected by the Father into the same oneness of a woman's purity, which is in his love, and by which the spirit loves him as a woman loves a man until the spirit became manifested in eternity like him, or become him, became a woman in a woman and manifested as a man to the world, symbolized in the purity of his love, as a dove descending with peace to the human mind. Therefore has the Holy Spirit a unity of nature, power and action with the Father from eternity, or before the entire solar system sprang from his love as the essence for its atoms. God's days are counted each a thousand of years on earth, and his year is fifty thousand of his days, and one rotation of the sun Kolob around his nearest fixed star or twenty thousand times larger sun, is done in fifty millions of years on earth.

In the hands of eternity is your sun as a snowball in the hands of a boy, and the entire earth is as a speck of dust floating in space, but be of good cheer, because even the animalcules in a drop of your water are counted, and there is nothing small and nothing great, and no life too small nor too great not to be accounted for of eternity from whence it came.

The Holy Spirit being a woman in his first nature was perfected in eternity, and before the world was in what you call loves interior creation, which is a formation or manifestation in the Spirit, and the Holy Ghost was perfected by the masculine element of love in the Father and into the feminine power of the duality of being a woman in fulness.

The perfection of the spirit into the Godhead is the perfection of a woman into her dual nature as woman, and in having conquered in the love of the father the masculine element in her nature, which by her love has been alienated in the masculine perfection of the Father and God. The Messiah is in the fulness of the Spirit resting upon him, but he is the father, and perfected as the Father is perfected in the duality of man

Look at the height of the mountains in the moon in comparison with which rocks on the earth amount to little. They were thrown up to that height in a latter period of that globe, later than the present maturity of the earth. That period has to come on earth, and will remodel and destroy most of its surface before the water shall entirely be swallowed up and disappear.

The end of the present creation is spoken about in the scriptures to be preceded with signs in the sun and moon to be visible before all people. The electrical storms in the sun's light atmosphere will increase in proportion to the perfection of his planets, and more than half of the sun will show a large black surface, and it will lose three-fourths of its light. The vegetation on earth will turn yellow and pale and not be green any more, as on the new semi-spiritual earth the vegetation will be of a more brilliant white than present sunlight. The moon will reflect a crimson red light, and the blue sky will not be any more, but heaven will appear black as cloth, and there will be seen written signs and ciphers on the firmament, by which the spirit world will report with earth, and there shall be great consternation among all nations living on earth. One epoch after another shall pass over this globe with several thousands of years apart, until the last one shall come, and finish up the entire system of planets, when the life of all planets and satellites have outgrown and perfected its degrees of development into a celestial sphere of spirit life. Then the satellites will rush into the planets, and these again into the sun, and all united shall make one spiritual globe or sun, shining with lustre and brilliancy of the divine magnetic spirit light of eternity, where all the remaining spirits from all the planets and satellites will unite, and be gathered in union of peace and harmony together, and enter upon the sphere of eternity with the celestial world, uniting with the spirits from other suns mingling in the heavens along the milky way, and on the spirit belt of thousands of billions of miles encircling the sun Sirius, and from there into larger spirit belts around suns after suns and planets without end.

All the planets were once a nebulae in common with their sun, as all planets were once a ring of gases and heat in common with their moons, and upon the same principle they

belong together, and will once have to recede again in the same order together, when the law of centripetal force has exhausted the motion of the centrifugal power, and they again meet each other. That epoch is however at such a distance in eternity, that all time man can count must dwindle into nothing, and the event can only take place when the organic life is lived out into spirit through all the solar system, and more than that, when the spirit spheres of all the globes are perfected as far as the present creation can do it, based upon the emanation of life germs sent from the suns Sirius and Kolob, which impregnated the nebulæ brought into existence by the evolution founded on the creative principle of the divine will and the divine love of the supreme mind.

The first sphere of the spirit life belonging to a planet lays directly around that planet, and in and with the life of man on that planet as two hands are clasping fingers together. The spirits are living the interior life of men and women, as man in a developed estate of soul is living the revealed life of the first spirit sphere through mediumships and dreams, and impressions, etc.

The spirit sphere around a planet is there by necessity and not alone by choice. On the exterior or outer planets is no violent death by sickness or accidents, and not any chemical change such as men on earth call death. The semi-spiritual nature gives birth to a semi-spiritual vegetation and life is similar in some respects to that existing on the moon, and man is born there never to die, but to be changed by growth and spiritual development from one condition to another, and to join the spirit sphere of the planet by trance or transition, and the lower chemical parts of the body are secreted by degrees, and no physical death of a chemical body is left behind, as the body is perfected without death into one spiritual body in heaven immortal and lasting forever. The planet Mars is rapidly absorbing its oceans, and its atmosphere is growing very light, as on the highest of your mountains, and its first spirit sphere will soon unite with the spheres of its moons or enter into harmony with them.

Man on earth suffers in most instances a violent death by diseases in the vital economy of the flesh, as all diseases are an inharmonious estate of the living soul, and at a certain point of that discord the condition becomes mortal, and the

or clouds, or anything known to the earthly conception of things, then the 150,000 miles diameter of any visible substance of that nature, or meteors, would certainly obstruct the delicate ray of a star of the seventh magnitude.

The distance of the globe Eve, or the spiritual earth, is nine hundred billions of miles from the earth's sun, and societies of former citizens from the earth are living in the spirit on that globe, adapted to the life in an intermediate state between the second and third heaven, and for some spirits meeting there from both heavens. The planet Eve belongs to the exterior group of planets which encircles a sun to the spiritual sun Kolob. Eve is twenty thousand miles in diameter, and has four moons, which are from two to five thousand miles in diameter.

During the time Israel lived in Egypt, and the great pyramids were built by Pharaoh, Rameses the Second, the architecture was so arranged that the great hallway in the king's chamber ran directly north and south, so a person from the interior looking north would in the middle of the entrance discover the sun Thuban, the north star four thousand years ago. Abraham was well versed in the Egyptian and Chaldean astronomy, and mentions the great sun Thuban as Kolob, the sacred orb amongst the Egyptians, and as the symbol for the corresponding invisible dwelling place of the Most High God, the Almighty. The sun Thuban can be observed a short distance from Polaris, the present north star, and in between the two Dippers. The pyramids were built in strict conformity to that great sun, which at that time was considered not movable in its position to earth, and the pyramids are there after a lapse of four thousand years, but the earth has changed its position to Thuban, and that is not any longer the north star. God, the Almighty, was offered worship by the patriarchs, and the light of Thuban was to them as the light which descended from His throne, or from the invisible heavenly spirit sun of the same name, Kolob. This mighty central sun for the eastern hemisphere of the invisible universe will be described in full in other places.

Another great sun is Luto, in the constellation of Ursa Minor, in the Dipper, near the handle. It is a central sun of another order than Thuban, and for a group of suns and their planets, and its people are corresponding in intellectual development and

intelligence to the summer land or the second heaven. Luto means "the light in the soul." Kolob means "God's mansion," a name the Egyptians gave to Thuban, but in a more true sense belongs to its spiritual globe, the great central suns of the eastern hemisphere of the universe, the spiritual Kolob.

To Thuban belongs a large, magnificent group of planets, which are all shining suns, and encircling Thuban in all the brilliancy of light and beauty, and the heavens are illuminated for millions of miles in one perpetual light. The spiritual light for the invisible central sun Kolob, is wisdom shining in the glorious beauty of God's love, and with the intense power of the Holy Ghost, moving in the spirit of eternity. No spirit from this solar system has ever attempted to approach that globe nearer than its exterior suns, which move in allegiance to its light and millions of miles from the central sun, and with one hundred millions of miles apart, where the spirits have been received by the Messiah and entertained with his love and harmony. Spirits and angels can not approach the suns of Kolob, except they are from the third heaven of the solar system they belong to. The Kingdom of the Messiah is in the celestial sphere, and His mission is to bring the principles of it down on earth, that He may govern there in His Father's name, that His will may be done on earth as it is done in heaven. This work is not granted by the world nor by the spirits out of the world, but by His elect from out of the world, and by His elect in the world, and they belonged to Him and His redemption from eternity, and in this movement from the third heaven is the entire race saved in their own orders to their own spheres.

The spirit sun Kolob is one hundred and five trillions of miles from the earth's sun. Such distances may appear impossible to travel for any intelligence or spirit power, but the velocity of inorganic electricity is 60,000 geographical miles, or 300,000 English miles a second, and amounts to nothing in comparison with vital magnetism, which travels 250,000 geographical miles or 1,250,000 English miles a second, and that appears again nothing, when spirit magnetism travels 500,000 geographical miles or 2,500,000 English miles a second, and by the intellectual will force a spirit can use ordinarily to his own disposition, he will move through space with an intensity of two millions of geographical miles or one billion of English miles a

second. That is the spiritual movement with the power of his will force to report by, although his spiritual body by another law of gliding on the spiritual magnetic highway of rays travels with a quickness of 200,000 English miles in a second, or as fast as the light does. Angels in the celestial heaven report instantly with their friends on earth through guardian spirits after guardian, and may communicate such by impressions to human brains on twelve different individuals, in the same interval of five minutes.

When a spirit has entered the second heaven, and visits the earth from that sphere, he has outgrown all obstacles which negative substance or matter can afford to him, as in fact such does not exist to him as any hindrance, and he moves with the same rapidity through mountains, and stone walls, and houses, as he would in space where they did not exist.

Spirits dwell where they belong, according to the law and disposition of gravitation of mind, and attraction of the soul. The sun Sirius and its planets are visited by many spirits from the earth's solar system, and by millions of spirits belonging to the second heaven, who find themselves in sympathy with that law of life.

The great sun Sirius exercises a powerful influence on the earth's sun, although their distance from each other is about one hundred billions of miles, and the diameter of Sirius is about twenty times greater, or fifteen millions of miles. It moves onwards in space with a speed of nine hundred miles a minute, and contains in its photosphere, sodium, magnesium, iron and hydrogen, and has a more white light than the earth sun, on account of its greater perfection, and less proportion of iron in its central body, and more of calcium. The earth sun and Sirius are moving around and with each other in a gigantic eclipse, and one is towing the other at present with a fearful speed to the conception of man towards the constellation of Hercules in a journey of two hundred millions of miles a year, which in space amounts next to nothing, and would in ten thousand years not make the difference of one thousandth part of a second of the position of the sun's radius around the universal center. Such in an endless labyrinth to man, swings those immense suns with worlds upon worlds of planets attached to them in every possible manner, more complicated than the

with earthly father and mother, and not as in the case of Jesus with only an earthly mother, and the fulness of the spirit of the Godhead resting upon Him. Whenever the hosts of Lucifer disperse on earth they unite with monads in some instances, where the religious element is sufficiently depraved in families to be in a rebellion against holiness, and comes forth in men and women as their souls' delight, but such persons are hostile to the light, and when you look into their eyes a serpent expression is staring at you. They will persecute every astral developed intelligence with any show of success into blood, murder and death, caring nothing about their own lives for revenge. Hence they are not allowed to enter humanity, but when the conditions become sufficiently low, and depraved, and void of spirituality and worship, they will enter the flesh by that law, and emigrate to earth from their spirit planet, Baal, beneath the south pole of the earth, and about 500,000 miles from this globe. Before the millenium commences, will the great opposer of the light be bound over into his own place or home, and the earth will be purified from his spirits to intrude on humanity, and they will remain in their own place on the planet Baal, and peace will reign one thousand years on earth.

The spirit planet Baal is located south of the earth, between Gehenna and Merijam. Lucifer is the lord and master there, and is rendered worship by his hosts as the god of the spiritual sun. Baal is a dark globe, some resembling Merijam in light, but is more rugged, mountainous and desert looking. The spirits are living in peace with each other, and are not in war with themselves as on Gehenna, where the government of Lucifer cannot establish order out of the existing anarchy. The spiritual sun throws a yellow, brownish light into the atmosphere of Baal, which gives to the globe a reddish, faint light, not any stronger than a starlight night on earth. When spirits travel to the heavens or spirit belts, they go north, and exit into the earth atmosphere at the north pole, and above and between the earth's axis and its inclination of 23° , and directly above its vertical axis is seen the spiritual sun Kolob. When spirits descend to the lower regions their exit is at the south pole to the inferior dark planets, and to Baal and the spirit belt around Gehenna. The earth is the place which serves in many instances

to several men, and during the first conditions of spirit life are the sexes related to each other in a complex attachment, which gradually clears up into higher and more true relations of companionship, which however breaks up in numerous instances as engagements on earth, and new acquaintances are made, until stability comes in by more experience, and stronger unions, and general development.

The unions from earth life have very little to do with the final engagement of soul to soul, where the only sealing there will be valid forever is in man's highest conception of the sublime ideality of his nature he is to be represented by in the other sex.

On the spirit planet Brahma, where the Hindoos have their spiritual river Ganges flowing, is no attempt made to reform marriage relations from earth, and for that reason they do not progress into the second and third heaven of the spirit belt, except in numerous select instances, but are spreading from their spiritual condition relating to the first heaven into new spirit planets and suns, where polygamy and caste system is recognized, and accepted in the spirit of the institutions governing the globes.

The spirit planets Canaan, Ismael, Orises, Brahma, Thesis, Confucius, Eve, Freia, Kalmus and Pan, are of that group, which is moving around the exterior sun in affinity to Kolob, and directly above the north pole. They are rotating one hundred millions of miles apart.

Freia belongs to the Scandinavians, Thesis to the Germans, Pan to the Sclavonians, Oresis to the Egyptians, and Confucius is the Chinese globe, etc., because the different nationalities do not assimilate into the same unity, and there would be no heaven for them in that conflict except by having separate spirit homes. Only the elect in the Messiah gathers out from all the nations under His guidance into a cosmopolitan brotherhood of love in the Holy Spirit of eternity.

Ormus is the spiritual globe for the negroes. It has four spirit belts and two moons, and is in a line with the equatorial radius from earth, about forty-five billions of miles. Negroes who do not enter the second and third heaven emigrate to Ormus from the third strata of the first heaven around earth. There are the negroes developed into their own peculiar civiliza-

tion, not any more to assimilate with the Anglo-Saxon life, than the Indians on the American continent. The Indian spirit globes are Zuni, the bright, and Zuma. Zuni for the war-like tribes on the big hunting ground, who enter there from the second strata of the first heaven, and Zuma the sun-like, for the more peace-loving Aztecs and Pueblo Indians, and Nephites.

The Lamanites on Zuni have done some to pacify the wild and turbulent war spirit, and to civilize and move into progressive order. On Zuma is a highly developed civilized life by the effort of inhabitants from ancient Atlantis. There are magnificent temples and universities, and science and philosophy is cultivated with much vigor.

When two persons in the eternal companionship enter the summer land, they are living in the actual embodiment of their interior love, realized in a substantial identity. By attaining to that degree of intelligence the life in the summer land is continued for any indefinite period, and a multitude of spirits who progress in allegiance to the divine harmony but do not enter into it, are moving towards the spirit suns, which are encircling Luto, the central spirit sun in the little Dipper near the handle, which again is in affinity to Hercules, and that again with its myriads of suns to the Pleiades, headed with the great central sun Aleyone, there is moving in affinity to a gigantic eclipse, in which Thuban, Polaris, Lyra and five hundred suns of equal size, are the center, and representing the invisible solar suns with Kolob, the central spirit sun for eastern hemisphere, or the milky way of the universe.

The third heaven for all the planets is alike, as also the lower hells are alike, but the intermediate states on all the planets differ. Those on the summer land who enter into the third heaven, or into the glory of God, cannot do it except in God's love. Man and woman were perfected to each other in the element of their ideal individual love to be one in two, and two in one, after thousands of mistakes on earth and in the lower sphere, have now after a multitude of failures to give up their own strength and their own resources, to progress on, and their own love to be sustained by, for in the love which is in God to be thought wisdom.

Such they arrive before the portal of the third heaven as

correspondence with the fourth angel, or the angel of wisdom in the celestial world of the third heaven. The Apostle Paul said he was taken into that heaven, and he could not tell if he was in the body or not, but he saw and heard things not lawful to utter by a human tongue. This confession has been given of all men and women on earth, who ever approached the sphere, that it is too much for any person not incarnated with the fourth angel to endure the light of wisdom or the fourth "you are." Therefore approach the Messiah and the persons of the God-head earth, in the lesser glory of the second and first heaven, because the third heaven is a consuming fire, and in that glory can nobody see God and live on natural principles.

When Moses saw the brush burning it was with the glory of the second heaven, or the light of love. When he descended from the mountain, and covered up his face, for the glory it shined with, it was the glory of the second heaven. But when Daniel was nearly consumed by the presence of the Ancient of Days, it was by the glory of the third heaven, or the light of wisdom. Therefore, Daniel fell to the ground before the Ancient of Days, and the power made him shake as a leaf, and his strength was gone. The messenger who brings this message from the Spirit endures the power of the second heaven, which his life is in contact with. The Ancient of Days showed him twenty years ago the heavens and spirit world belonging to earth, and the hells beneath the south pole, or the government of Lucifer below the earth, and also showed him the third heaven, and the kingdom in that heaven, and he entered that sphere by the grace of the Ancient of Days and the Messiah, with Daniel the prophet, and a multitude of angels for companions. The Ancient of Days, the patriarch of that heaven, showed them the rising of the spiritual sun Kolob, as it came above the horizon. No mortal can endure the glory of the spirit sun, which was below the horizon when the company arrived, and although night, it was serene and more pleasant and bright than any sunlight day on earth.

The spiritual sun Kolob is immense, with a several thousand times larger disc on heaven than the earth's sun, and fills much space on the northern horizon. The soft light is looked at with the spiritual eyes easy as man is looking at the

moon. Kolob shines with a brilliant, blushing, orange, golden light, and throws no rays but an element of love and beauty over the celestial worlds. The Ancient of Days is the God, the Eternal Father on Kolob, and its hundred attending suns, and he is the patriarch of the third heaven as he is the Jehovah on earth. He said to the messenger, pointing at the rising sun: "There be thy home, when my work on earth is done." All the teachings and interviews between the Ancient of Days and the messenger will be written in a separate book, called "The Visions." It is not the intention of the Spirit to dwell by that severe experience to flesh and blood in the high heaven for light to earth, which will on some future day be related, and humanity will learn something from that heaven and receive knowledge of the truth. Amen."

The kingdom of heaven is four times "you are" to four times "you are not," or the sphere of wisdom. The messenger met his father according to the flesh in the celestial or third sphere, dressed in the glittering armour of a king in the high heaven. He had progressed rapidly through the spheres, and only been seventeen years at that time departed from earth life. On the brilliant suns moving around Kolob are the differences between the sexes perfected and wiped out, and the passion is dead, and the human nature perfected into equality of both sexes with a mutual four times "you are." There woman remains woman in man, and man remains man in woman, but perfected in both natures. Hence they have the same harmonies of four times "you are" perfected into the eternal life, which Jesus promised to all who believe in him and follow after him, that their inheritance should be that with him by his Father and of the eternal life in the eternal world. On earth the human understanding knows but little of God's wisdom, because the construction of the human brain is not able to argue on the principles of eternity. Seraphims and archangels with a superior organism and a further mental development understand eternity, but the spirit of man is not an archangel.

There are women filled with a masculine nature from birth, and approach the most of men as a man, but such are perverted in their womanly love, and are masculine in nature and passion.

unspeakable burning attachment of the Messiah to the eternal Father. The Holy Spirit draws man and woman together into the celestial world. In the adoration of worship they are moved apart from their individual love, but together in God's love. They are sinking in a trance of divine worship for a long period, and do not even know each other for to be known of God and to know Him. Their own love appears now as small to them, and their loving companionship appears only as a shadow in the love of God to each other. Nothing can compensate them for the love in God. This intensity of a spirit's affection is the eternal worship in love, and can only be lived and understood. It may appear an unspeakable folly to all who are foreign to that experience, which is to be found in God by the Messiah, as in Him they gained the ground for the admission to the third heaven. Blessed are those who attain it, because father and mother, sister and brother, wives and children, and the conjugal love from earth and all the spiritual bliss of companionship is only of secondary consideration, and of very little value to that which is revealed to man in the third heaven. All possessions in heaven and on earth are only as hate to a man or woman if it should hinder their salvation in the Messiah, who is the door to the third heaven.

The development of the third heaven in God's love is four times "you are," or the spirit of the fourth head guide from the life on earth. Every spirit guide corresponds to the sphere man reaches to with one more "you are," or by woman's one more "you are not."

The spiritual sun Kolob shines into the third sphere with a golden light of beauty and peace, and you associate there with the seraphims from the suns moving in affinity to Kolob. There you are in the daily society of the martyrs and saints, but they are nothing, because God is the Almighty and everything.

There is the passion in the human nature overcome and dead, because the divine nature has been victorious. They are all one in the Messiah, like He is one with God, and there is no jealousy, nor hate, nor anger, nor malice in the great brotherhood and sisterhood of the Messiah, and after His order and in the heavenly kingdom. All the societies in the celestial sphere are camps with a military organization and regulation of discipline, working