

They will receive according as their deeds have been while in the body. God's punishment is eternal, but that does not prove that a wicked person will remain eternally in a state of punishment.

All the doctrines of life and salvation are as plain to the understanding as the geographical lines of a correctly executed map. This doctrine, revealed in these latter times, is worthy the attention of all men. It gives the positive situation in which they will stand before the Heavens when they have finished their earthly career. Generation after generation is constantly coming and passing away. They all possess more or less intelligence, which forms the foundation within them for the reception of an eternal increase of intelligence. The endowments that human beings have received from their Great Creator are to them inestimable blessings. How wonderful and how excellent they are! What priceless blessings and exquisite enjoyments they secure to man, if by truth and righteousness they are made honourable in the sight of God. By the means of his wonderful and Godlike endowments, man can drink at the fountain of eternal wisdom and bask in everlasting felicity.

But hundreds of millions of human beings have been born, lived out their short earthly span, and passed away, ignorant alike of themselves and of the plan of salvation provided for them. It gives great consolation, however, to know that this glorious plan devised by Heaven follows them into the next existence, offering for their acceptance eternal life and exaltation to thrones, dominions, principalities, and powers in the presence of their Father and God, through Jesus Christ his Son. How glorious—how ample is the Gospel plan in its saving properties and merciful designs. This one revelation, containing this principle, is

worth worlds on worlds to mankind. It is worth forsaking fathers and mothers, sisters and brothers, wives and children, houses and lands, for the knowledge it reveals; and this is but one item in the great plan of human redemption.

I will notice another idea. We frequently say "Mormonism," as it is called, must be true because there are so many evidences in its favour. We say we do positively know it is true (using the words of brother Jackman,) "in fair weather; but when it is foul weather and the storms beat upon our frail bark, some may conclude it is not true." I wish you all to understand "Mormonism" as it is. We embraced it in different parts of the world, because we considered it the best religion we could find. Can we tell how much better "Mormonism" is than other religions and isms of the present day? More or less truth may be found in them all, both in civilized and barbarous nations. How has it transpired that theological truth is thus so widely disseminated? It is because God was once known on the earth among his children of mankind, as we know one another. Adam was as conversant with his Father who placed him upon this earth as we are conversant with our earthly parents. The Father frequently came to visit his son Adam, and talked and walked with him; and the children of Adam were more or less acquainted with their Grandfather, and their children were more or less acquainted with their Great-Grandfather; and the things that pertain to God and to heaven were as familiar among mankind, in the first ages of their existence on the earth, as these mountains are to our mountain boys, as our gardens are to our wives and children, or as the road to the Western Ocean is to the experienced traveller. From this source mankind have received their religious traditions.