

IMPROVEMENT, &c.

Remarks by HEBER C. KIMBALL, made at Willow Creek, June 12, 1860.

REPORTED BY G. D. WATT.

In all the days of my life, I never heard more plain preaching than I have heard to-day, taking it altogether. It is not such preaching as you hear all the time. A great many of you probably were professing Christians before you became "Mormons," and you have been used to what we call spiritual food. Good heavens, whoever partook of spiritual food in the flesh, except he first partook of natural food? The spirit is in the natural food, and no man receives it except he takes the natural food. It is the religion of Jesus Christ—it is the religion of the kingdom of God; and as far as I am concerned, I do not know anything about any religion that does not consist in faith and works. Faith without works is dead, being alone; so is the body dead without the spirit. The spirit and body are the soul of man. It is the spirit of man that prompts to improvement—to putting up good houses and good barns, planting fine orchards, and improving the country generally.

It appears that it would be impossible for me to live unless I gratified the feeling of improvement that is within me. When I first got married, I worked at the potter's business, and not being fully employed, I would go and look at my hog-pen, to see if I could make an improvement on it. I would tear it down and build it over again upon an improved principle. I dare venture to say that if you move some of your houses here, you will have an excellent rich garden spot. Improvement is the result of labour. Do you suppose this earth was organized and

created without labour? No, no more than a piece of crockery-ware is made without hands. We know that that pitcher was made by some being like unto us, and so it was with this earth.

After the earth was made, then there was a garden spot selected, and the Lord commanded some of his associates to go and plant it, and to cause all kinds of vegetation to grow, and fruits of every description. Some suppose the Lord commanded all these things to come out of the earth. Yes, he did, after the seeds were put in the earth; and he blessed the earth, and the vegetation that was in the earth. When all these things were done, the garden was beautified, and made pure and clean and holy and sanctified; and then the next thing was to bring forth the animal creation; but the animals were not brought there until the vegetation was planted and grown. We often sing, "This earth was once a garden place," where God our Father dwelt, and took possession and a stand that mankind will take who attain to that honour.]

It is our duty to take the counsel that has been given us to-day by brother Brigham. It is as good doctrine as I ever heard in my life. It is choice—yea, more choice to us than all the jewels and gold and silver that you ever saw. This is a pretty place naturally; but now your roads and streets are occupied with your firewood, waggons, ploughs, harrows, stables, dunghills, and out-houses, and, in fact, everything else that ought not to be there. The religion