

shoud stand as a living monument that God had once had a people that he communicated himself to But alas they are fallen Because of their works They have broken their Covenant because of bad works They wander in paths of gloominess both Early and late and know not of Gods work As the work of the Lord is now to commence as is spoken that long since lived They on Earth had a standing in different ages of the world They rote their feelings should be to bring about the purposes of God They on the Earth have taken a stand the Latter day glory to usher in and took up their abode on Earth They first will purify and make clean At the same time make ready a foundation for a remnant of the Saints as a few will be preserved a testimony to bare of a fallen people that disgrased the name of the Lord that have long said to do his will

**[Folder number 6]** Saturday 11th 3rd

I am agained caled in the chamber to take my seit with those of the antients that sets in council on the Earth as it is a time of Counciling by the messengers above Much is now to be accomplished in honour of God The day has ariven for light to shine that dark sayings may be streightend by enlightened minds By minds that are united God will to perform As the day star has risen the vale will be rent by the power of faith By man on the Earth Let a union be established amongst the few that is singled out from the mass Gods work for to do That the stone from the mountain may move ore the land And Create principals that have lain long in the dark There was once a people By faith and good works moved in the power and majesty of God They had power invested in them in order to move That threw them God manifested his power on Earth The time has ariven And the ancients have took their stand To bring about an order that the name of the Lord will be Aknowledged They first have feelings with the weak to sympethise teach them and instruct them In paths of light They then will display the power of God that will cause sorrow and sighing in all parts of the land That the wicked will Mourn because of their lot As scourges will rest on them because of their works But the time will come that the wise and the Learned Will se their folly in what they have ben adoinng Being caled on by the Council of the Antient of days to consecrate to the Lord the Nauvoo house foundation that it mite be preserved for a people that should make their way here from the North the ten tribes of Israel Also consecrate to the Lord the house in which you meet in council that it may be seen in futer ages by a people that shall rear up this fallen Citty no more to be thrown down I took my course and stood upon the Nauvoo house and consecrated it to the Lord that it mite be preserved untill the time should come for it to be reard up Aagain

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north side of the street." See OOP, fd. 6, June 11, 1842.

I consecrated the brick house belonging to Brother Nurse<sup>6</sup> one street north of the temple at a ½ mile East on the north side of the street that it might stand a witness that the Antients of days condescended to meet in its loft and hold a council in honour of the will of God As the work of the Lord is now to commence as is spoken by the Antients That long since died They on the Earth had a standing in different ages of the world They wrote their feelings of what in the last days should be done to bring about the purposes of God They on the Earth have taken a stand the latter day glory to usher in As is by God decreed that workman of pleasure they may move together to form and create anew. The time is at hand for man to arise in honour of God by displaying his power By raising the dead and changing the elements from heat to cold or revers Also wet or dry will be subject to their word again as Moses had power over the Egyptians to oppress them with plagues from time to time So will be the order of the destruction of the wicked that all may be left without excuse against the coming of the son of man as He soon is a coming with his saints in the air

[Folder number 6] Nauvoo June 11th 1842

The word of the Lord is unto the[e] at this time to attend strictly to your business as you now have much to do in a short time to fetch things round as you have to do You are called to go to Quincy and get your writings published or to Warsaw as you see fit of the foibles of the Church Get them under way then come back here and take a view of things as they are agoing in the name of the Lord I last night had a view of a beast something in looks as a bear of strong looks and dark colour I viewed him about me at a short distance often looking at me I again see him with two horns as a he goat in looks but kept at a proper distance as I made up my mind to tackle him if he came near me The interpretation came to me that the beast denoted a Leopard that was spoken of by John while on the Isle of patmos that he had come to take his stand on the Earth to scare terrify disharten change in look appear in fearful sites to the saints that he had took his stand with the antients of days to lead into bondage oppress disharten terrify the weak throw them into confusion I again found myself surrounded by many that appeared to me en-

6. Newell Nurse was a member of the Nauvoo 2nd Ward. Susan Easton Black, comp, *Membership of the Church of Jesus Christ of Latter-day Saints, 1830-1848*, 32:933. Nurse and Olney were arrested together in February 1843. "Oliver Olney & Newell Nurse were brought in by Sheriff J[ohn] D. Parker as prisoners for stealing goods from the store of Moses Smith on the night of the 23rd of January. Last." It was the decision of the court that "Mr Nurse be discharged—& Olney be remanded to prison for trial or bound under \$5,000 bonds." Andrew H. Hedges, Alex D. Smith, and Richard Lloyd Anderson, eds. *Journals, Volume 2: December 1841-April 1843*. Vol. 2 of the Journals series of *The Joseph Smith Papers*, edited by Dean C. Jessee, Ronald K. Esplin, and Richard Lyman Bushman, 259-60.