John Howing um Jan 1883 persarch 1982, by Lyndon Cook January Alexander

Obtained from RLDS archives, March 1982, by Lyndon Cook

Jo hn Hawleys testimony of what Br Marks said to him in July 1868 at Plano Kendall Co Illinois on the Subject of the Poligamy revelattion , I John H was a follower of D Young at that time, when the conversation came up between us on the Subject of the Revelation of 43 on Poligamy, he told me he knew the very day that Revilation was given, he Sail one morning Er Hiram, was walking down the Streat pritty fast, and I haled him and Said Br Hiram which way, and he toald me he was going downe to Josephs, and wase going to get a Revelation on Patriarchal marage to day if we can, an in the eavning he came along back and handed him the Revelation and asked him to call the High Counsel together and read it to them, and said Br Marks did So and asked them to express their beleafe or disbleaf of it, and the high Counsel all said they beleaved it to be of God, but he did not and from that time on he said the leading men in the Church looked upon him as on the eav of apostasy, but times went on tell Joseph saw it would be the means of the distruction of the Church, and he came to me and said, Br Marks I wish to talk with you on the Subject of the Revelation on Poligamy we have got to put that Revelation down or it will be the means of the dis truction of the Church, and Said he, you must go in the high Counsel and I will prefer Charges againce all that have gon into Poligamy, and if they do not repent you must cut them off, but I said to him, Br Joseph it is not my place and I refused to obey his Counsel, and he Marks sai this was the first Counsel that Joseph gave to me that I refused to obey, I toald him he was the one to put it downe as he was the one that it was riven thrue, and some time elapsed when he came to me the 2nd time an toald me the Church would go to distruction if we did not put it down, and we must proclame againse it, Some more time passed by and I met Joseph on the beach of the River and hear we had our 3rd talk on the revelation and he toald me that this wicked practes had gonto fare to try to put a stop it to it, and I must now give my life for this Revelation, I am now going to Carthage PP. 95-94 and deliver my Self up to the Slaughter, this is Br Marks testimony to me as neds as I can remember

Jno Hawley

now let me tell you what Br Woodruff toald me at the time I was receiving my Endowment in Salt Lake this was July 1867, while he ofisiated in the washing department the conversation of Endowments and Reffimation he Said to me on the Subject of reffimation, when the twelve was catecised they all confessed adultry but 3, but they had the prommis of their Sines being remited at that tim, he als/o/ toald me that when Brigham Young got the records of the Church in his hands, after the death of Joseph Smith, he found by examination that his first wife had ben Seald to Joseph and that Laws wife and Higbys wife and L lights wife and Fosters wife had all ben Seald to Joseph, as therir Husbands could not Save them, why he toald me this I could not Say,

Jno Hawley

what I heard John & Olger one of the first (or among the first) members of the Church he toald me his Sister was Seald to Joseph in Curtlin, this he Said to me in 1868 autolier

Jno Hawley

and wife what Erastus Snow toald me in the year 1870/?/ they Said him and his first wife was present at the time Elisa R Snow was given to Joseph and Emma Josephs wife was presant, and they both testify that Emma took E Snows hand and plased it in the hand of Joseph as giveng hur consent

Jno Hawley

Now let me tell you what Brother Woodruff told me at the time I was receiving my endowment in Salt Lake. This was July 1867. While he officated in the washing department, the conversation of endowments and reformation, he said to me on the subject of reformation, "When the twelve was catechized they all confessed adultery but 3. But they had the promises of their sins being remitted at that time." He also told me that when Brigham Young get the records of the church in his hands after the death of Joseph Smith, he found by examination that his first wife had been sealed to Joseph and that Law's wife and Higbee's wife and L. Wight's wife and Foster's wife had all been sealed to Joseph as their husbands could not save them. Why he told me this, I could not say.

JOHN HAWLEY

What I heard John Olger, one of the first (or among the first) members of the church. He told me his sister was sealed to Joseph in Kirtland. This he said to me in 1868.

JOHN HAWLEY

What Erastus Snow told me in the year 1870. They said, him and his first wife was present at the time Eliza R. Snow was given to Joseph, Emma Joseph's wife was present and they both testify that Emma took Eliza Snow's hand and placed it in the hand of Joseph as giving her consent.

JOHN HAWLEY

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