

teachers are many to instruck Their Labours are free They volenteer to teach
and Instruck the honest in heart Let those that would Gods will perform
remember well The path that the Antients trod It was a path of light and truth
not known but by few In the nineteenth Century of time It spoke of power
that was of God It baffled the wicked as they was forsed to say that God rules
in Heaven and on Earth by faith and works They often beat back the powers
of Darkness that have in sight

[Folder number 11] City of Nauvoo Dec 2d 1842

The vale of Darkness ere long mus rend because of time That is decreed by
him that rules Above The time the Latter time has come that God decreed a
change A change that will affect the human race From land to land and from
sea to sea The beasts of the fields and forests will be much alarmed because of
doings that is to come But its no less than the voice that Jesus gave To clens
and purify and make all clean As the time to favor Zion has come a mourn-
ful Sound must be the theme by darkened minds That moves around as the
wicked are many of differant grades From high to low in all parts of the world
On some there is a heavy curse because of their progenitors But the time is
fast a roleing on the wing that Childern shall no more suffer because of their
Parrents deeds

[Folder number 10] City of Nauvoo Dec. 6th 1842

As the time has ariven for the Antient of Days to assemble in Council The
twelve have meet and have past desisions to put in forse as they on Earth are
a moveing in differant parts But now have assembled certin things to bring to
pass As many is a looking some light to obtain A door is opening in an un-
expected way to those of the Latter Day Saints But the time has ariven that
a work must Commence that will establish principals to raise up a Rigeous
Branch As many is a looking wisdom to obtain an eventful door is now open
for those that will improve as the antient teachers Have took a stand to finish
their last mission on Earth that all things may move in order They now will
display their power by raising the Dead As this is a sign that of it much is said
by the wicked of the Land As signs are for them As they move in aray a door
to them is fast opening in honour of the name of the Lord A work of impor-
tance Is now to commence no more to be baffled Or hindred by the powers
of Darkness Altho the enemy of soles Is in array to throw enchantments over
the Earth but in his doings He stands curtailed by the wisdom of the Saviour
that Stands at the helm As the time has ariven For some few to arise as agents
for the messengers of Heaven they now have assembled all as one to ordain
Oliver H Olney To the P_hood that is conferd on them by the Father and

Son with the same gifts and blessing to see and to know Of the doings of man
 as the messengers of Heaven that a spirit of discernment may have power To
 fore see Iniquity and check it in the bud As this Priesthood Was decreed but
 seldom ben in force Untill the present time It is only for those That has power
 to move as the Angels of Heaven In array It is a quickning Spirit That purifies
 man and cleanses his system from filth It is power to travel As the Angels
 above from land to land and sea to sea As the time is at hand Partition walls
 to brake down Let some few make ready this work to perform As a work of
 importance is now begun that out of the chosen will be selected teachers to go
 to foren lands The ten tribes have a promise of some light to obtain By a man
 from Heaven that will streighten their works As they now are a waiting A visit
 to receive one will soon be caled To speak to them that the P_hood may be es-
 tablished amongs a few And set to work that the whole lump may be leavened
 Then will be caled some chosen ones to visit them teach them instruct them
 more perfectly in the things of God But a senry of things first is decreed that
 Zion in prosperity may speak It is to establish Zion anew in the North part of
 Illinois neer a place caled Squaw Grove as there was once a Noted City that
 was highly extold for piety caled by the Nephites Coleon¹ but in English is
 known a place of rest that is to be caled Coleon or a place of rest

[Folder number 11] Nauvoo Lyceum Exchange² Dec 6th [184]2

The subject of agriculter Improvements of differant kinds Is at the present
 time the theme of the world I was about to say that is almost the only God
 that the people of the nineteenth Century knows any thing about But to
 come to the subject that is never in contemplation Of the Interest of the City
 of Nauvoo When we take a retrospective of our City we see many families
 some that it requires their daily Labours to sustain them Thus we see them
 of all classes From the wise man to the Idiot We look at the Labouring part
 of Community and see their attachment to business As they differ in looks
 so do they in their employments Some minds run to farming others to the
 Mechanical arts. Thus we find the different gifts severally bestowed on man

1. This word is not found in the Book of Mormon.

2. A lyceum is an institution for popular education providing such things
 as discussions, lectures, and concerts. In the 1830s and 1840s it was common
 throughout the United States for communities to have lyceums. "Through such
 organizations ordinary citizens learned rules of debate, law, and political science
 and heard about the best or latest books and periodicals." The creation of a Nauvoo
 Lyceum was announced in the November 29, 1843, issue of the *Nauvoo Neighbor*.
 George W. Givens, *In Old Nauvoo: Everyday Life in the City of Joseph*, 169–71. The
 Nauvoo Lyceum Exchange referred to by Oliver Olney was a different lyceum held at
 Nauvoo. Olney reports on the meeting held on December 6, 1842.