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# Criticism of Mormonism/Online documents/Letter to a CES Director

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Defending Mormonism by providing well-researched answers to challenging questions within a faithful context

This page is a summary or index. More detailed information on this topic is available on the sub-pages below.

### A FAIR Analysis of: Letter to a CES Director

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#### **High Level Summary**

**Title** Letter to a CES Director

**Type** Online document

Author(s)

**Affiliation** According to the author, he is "a disaffected member who lost his testimony."

The letter presents a host of troubling issues in the form of questions. The author states that "I'm hoping you're going to

**Accuracy** have better answers than many of the ones given by unofficial apologists such as FAIR and Neal Maxwell Institute

(formerly FARMS)."

Temple content

### **Overview**

The "Letter to a CES Director" is hosted on critical websites such as MormonThink.com and FutureMissionary.com.

## A FAIR Analysis of the critical online document "Letter to a CES Director"

#### NOTE: THIS REVIEW IS UNDER CONSTRUCTION

- Response to section "Book of Mormon Concerns & Questions" (*Link*)
- Response to section "Book of Mormon Translation Concerns & Questions" (*Link*)
- Response to section "First Vision Concerns & Questions" (*Link*)
- Response to section "Book of Abraham Concerns & Questions" (Link)
- Response to section "Polygamy/Polyandry Concerns & Questions" (*Link*)
- Response to section "Prophets Concerns & Questions" (*Link*)
- Response to section "Kinderhook Plates and Translator/Seer Claims Concerns & Questions" (Link)
- Response to section "Testimony/Spiritual Witness Concerns & Questions" (*Link*)
- Response to section "Priesthood Restoration Concerns & Questions" (*Link*)
- Response to section "Witnesses Concerns & Questions" (*Link*)
- Response to section "Temples & Freemasonry Concerns & Questions" (*Link*)
- Response to section "Science Concerns & Questions" (*Link*)
- Response to section "Scriptures Concerns & Questions" (*Link*)
- Response to section "Other Concerns & Questions" (*Link*)
- Response to section "Conclusion" (*Link*)

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