

**[Folder number 10]** Nov 16th 1842

As I am again caled upon by the Council of Antient of Days as much is adoin and to be don, I am daily caled a work to do I long have ben a looking at the doings of the Latter D Saints I long have ben a writing of their doings And moves about I look at them with feelings to do them no Harm But assist them to bring about the purposes of God But their presant doings does them forbid to be caled after the name of the Lord as their doings is such that no light on them shines but stand rejected By God As from time to time They have ben faverd that they much light have received by messengers from Heaven that have visited the Earth But the time has ariven for much to be don By men of God that a decision is past By him that has power In Heaven and on Earth As a decision is past In the courts above for an armed forse to come in liberty is now given To the wicked of the land to raise their forses And exterminate the L D Saints A decision is past And in voge from the 16<sup>th</sup> of Nov 1842 They now are permitted in aray to meet To cut and distroy the lives of the L D Saints A decision is past That their doings is well known that no further Proceodings need be to establish the facts of the doings of the Latter Day Saints Let those that have wisdom look well to their ways as a senry of doings Is now in voge that deamons in the shape of men will move in aray both sides of the river of the Mississippi untill a war of extermination will distroy the Latter D. Saints A war of Extermination must needs be to streighten Crooked places and make rough places smooth

**[Folder number 10]** Thursday November 17th 1842

As I have ben previously caled upon to meet in Council with the Antient of Days as they at this time have meet to transact certin business to prepare for the Comming of the Son of Man As Nations is many And much to be don Labourers is to be caled on from differant parts Names must be mentioned as wisdom Directs To establish Zion in all parts of the land Watchman will be caled To move in aray both and late and Early As directed by the A- of D- as they on Earth have took a Stand being Orthorised by the Son of God As He with them doth often meet to direct them in their daily moves Names are now In aray to be mentioned by the Antient of Days The High Council is first to be fild in part then the twelve then the Presidents of the watchman Then will thre be caled by them over them to preside and one to receive the word of God The four to be chose by those that by revelation is caled and when their names is once set down they are not to be removed by the vois of man But God to them will look that they will not his name disgrase If they should fall out by the way they will be removed from the stage of life to the planit In the presance of the father and son But those that well perform their work they

have the promise of a long life that they shall live If ever so old untill the coming of the Saviour Each one shall head a little band and present before the Son of Man He with his family first shall stand Then in aray will him surround the fruits of his Labours on Earth that he by his industry and Economy has initiated into the Kingdom of God Again otherer blessings will arise

[Folder number 11] City of Nauvoo Nov 17th 1842

&nd Lecty Crain

To Sisters,

I with the best of feelings, sit down to write, as I have a leisure moment, to my Eastern Friends. As I think much of Friends, I now and them to them speak, the run of their minds. But as minds is many I barely say, I will speak yours in part. We from our Native land have traveld- far in-to the western States; as we have a theme before us It is to serve the God, That rules above, We from our youth,s have ben conversant, about time matters and things. That dark and light shades has hoverd over us That our mind from trouble have not ben free Yet we have received much Comfort As Friends and Connection has often twined around our harts that we with them Have had good visits both in and out, of the Family Circle. But alas a whispering Spirit by the way of sympethy To us did speak that we on God was dependant for our daily sustinance Again we se our friends returning to the God that gave them breath that brought to mind the Sollem tidings when will God call on us as we have often ben saluted by the Dieing groans of man We admit the life of man is fleety that we dare no more trust our selves out of the ark of Safty. From time to time We conversed freely with those that said to have much light But in looking at their daily moves we hardly se any differance between them and those of the World But at last came a long a people that said to be Latter Day Saints They Preached Labourd and reasoned to Convince of the truth of their faith that we reluctantly went forward and was baptised For remission of sins We with feeling to do our duty set out with a determination to do as well as say, that all with us mite be well We at last desided, To gether with the L. D. Saints that we with Old Friends and Neighbours mett shook hands and parted as if to say we no more shall meet Thus we took a fleety journey to the Citty of Latter Day Saints We with them soon meet in Union after a long an cheering voige Thus we meet with our old friends and hartily shook hands and thanked the God above for the blessings received We looked at the doing That came to vew and the things of Nachure that spoke in honour of God As we have assembled with the Saints we with them will Labour as wisdom Directs As we have before us a senry of things we ask for the wisdom of God us to direct that we make no mismoves We have herd of the blessings of being with the L. D. Saints As we with them have getherd we ask to be instructed in things that is of God