

circumstances of the children of men in the spiritual state, judged before the resurrection, assigned to happiness or misery as the case may be, and in the judgment of the first resurrection certain rewards, glory, power, exaltation, happiness and eternal life will be conferred upon the righteous. But another sentence of judgment will be pronounced upon those who are not favored with coming forth on the morning of the first resurrection, namely, those who have disobeyed the Gospel. To all such the voice of the angel will be—"Let sinners stay and sleep until I call again," their sins having been sufficiently judged beforehand, that they are not counted worthy of a resurrection among the just and the righteous ones of the earth. This agrees with another passage recorded in the Book of Covenants, that at the sound of the third trump then come the spirits of men that are under condemnation. These are the rest of the dead, and they live not again until the thousand years are ended, neither again until the end of the earth. Why? Because a certain measure of judgment is pronounced upon them even then. Now then, let us go to the angels which the Saints are to judge. We find that the angels who kept not their first estate are reserved in chains of darkness until the judgment of the great day. Those angels that fell from before the presence of God were judged in a measure upon their fall, and were cast out to wander to and fro upon the face of this earth, bound as it were with chains of darkness, misery and wretchedness, and this condition is to continue during the whole of the temporal existence of this earth, until the final judgment of the great day, when the Saints, in the authority and power of the Priesthood which God Almighty has

conferred upon them, will arise and judge these fallen angels, and they will receive the condemnation of which they are worthy.

Having made these few preliminary remarks in regard to the judgment of the children of men, let us now refer again to the passage contained in the seventh chapter of Daniel.—Says that ancient Prophet—"I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool; his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him; thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set and the books were opened."

How many are ten thousand times ten thousand. One hundred millions. That would be a larger congregation than you or I ever saw, and larger, probably, than any congregation that has ever been collected together upon this earth at any one time. They would occupy a vast region of country, even for a foothold. A hundred million people stood before this personage—the Ancient of days. Who was this personage called the Ancient of days? We are told by the Prophet Joseph Smith—the great Prophet of the last days, whom God raised up by his own voice and by the ministration of angels to introduce the great and last dispensation of the fullness of times—the last dispensation on the earth so far as the proclamation of mercy is concerned; I say we are told by this Prophet that the Ancient of days is the most ancient personage that ever had an existence in days here on the earth. And who was he? Why, of course, old father Adam, he was the most ancient man that ever lived in days