

that great Dragon Leviathan, yea even a Monster, for it hath Many Heads, and there be many Prophets thereof—and though they be not One, yet do they serve One Master, even Satan.

38 ¶ And now Behold I Declare unto thee, Satan is and shall be the King of Babylon, even as he is and shall be the King of all those Kings who are Kings of Babylon — wherefore shall Satan also be called “The King of Kings”.

39 And again I say unto thee: The Anti-Christ is and shall be Satan, the son of Satan, even as he is and shall be the Devil and the son of the Devil.

40 And Adam-Belial, who is that old Serpent the Dragon, is and shall be his father, even as Eve-Belial, which is Lilith was his mother.

41 Wherefore is Satan also the First-born son of that old Serpent who is Sammael, even as he is also Cain, the Firstborn son of Adam-Belial —

42 Yea even that Cain who is spoken of by My Beloved, who is the “Devil”, and who was “a Murderer from the Beginning, and a Liar and the Father of Lies” (John 8:33–54, 44; 1 John 3:12).

43 Wherefore Cain is Satan, and even as he was born on Earth in the Morn of Creation, even so shall he also be born again on Earth in the Latter Days. And if you will receive it, this is the Anti-Christ that seeketh the Throne of My Beloved Son.

44 ¶ And again I declare unto thee: Cain was Cursed that he might be a Wanderer and a Vagabond all the days of his life (Gen 4:12–14), that he might seek out and Destroy the

souls of men — yea that he might be the Devil of this Earth.

45 Wherefore is Cain also Satan the Wanderer, who is spoken of in Job (1:7; 2:2), even as he is also that Prowling Devil who is spoken of by Peter (1 Peter 5:8). Yea and those Evil Spirits that follow him are the Wandering Stars as spoken of in Jude (Jude 1:13).

46 And in that day that I did curse Cain that he might be a Wanderer and a Vagabond, I did also curse him that he should be Lord of the Netherworld — yea even that Netherworld which is Sheol.

47 ¶ And again I say unto thee, it is Expedient that ye should understand that Cain was not My son, that your eyes might be opened — that ye might understand the Secret Works of Darkness and the Works of Satan in these Latter Days — that ye might understand that which must shortly come to pass.

48 Wherefore is it Necessary that ye should understand that Cain is the son of Sammael, who was and is that old Serpent the Dragon — for Cain was born of Fornication, and Lilith was his mother, even as Sammael was his father.

49 ¶ And again it is also Expedient that ye should understand that just as Sammael did assume the name of Adam, even so did Cain assume the name of Seth. Yea and he and his seed did also assume the names of the seed of My son Seth.

50 And again they did assume the name of Judah, and they did call themselves Jews, even as they did also take

Nature of My Being—yea that it might Magnify Love and Righteousness, and that it might show forth Happiness,

74 For I Am even as My Children. Yea I am that I might have Joy, and My Body was created and made that it might Facilitate and Serve the Purpose of the Eternal Love and Union of My Family and the Felicity thereof, for I am a God of Love.

75 ¶ And again I would have thee to understand that the Image and Likeness of Sammael doth Personify his Nature and the Essence of his being, even as the Image and Likeness of My body doth Personify Me and the Nature and Traits of My Being.

76 Wherefore are the Wicked cast out into Outer Darkness where they become the Sons of Perdition—for Love and Righteousness hath no place in them, for these Traits they have not.

77 Wherefore is that Talent which they did receive Taken from them and Given to Another who shall Bring Forth the Fruit Thereof. And this is the end of all those who defy My Power.

78 And the Anguish thereof ye know not—and the End thereof, neither the Place thereof, nor their Torment, no man knows. Neither was it revealed, neither is, neither will be revealed unto man, except to them who are made Partakers thereof.

79 Nevertheless I the Lord show it by vision unto many, but straightway shut it up again.

80 ¶ And now Behold I Command thee that ye shall teach My Children—yea and the children of men also, that they shall take heed unto themselves—for that Talent of My Divine Image have I given unto many—nevertheless at that Great and Last day of Judgment there shall be a Reckoning.

81 And it shall be enquired of at their hands, and they shall give answer—whether they have Magnified the Love and Righteousness thereof—or whether they have Debauched the same and done Evil therewith. And at that day those who have done Evil shall be Cast Out, for Many are Called, but Only a Few shall be Chosen.

And Now Regarding Sammael & his Seed

82 ¶ And Now regarding Sammael and his Seed, Behold I Declare unto thee, in the Beginning Sammael and his Children sought the Ascendancy over the World—

83 Wherefore did Sammael Induce

Eve, yea even thy Divine Mother to Partake of that Fruit which was Forbidden.

84 Yea and this he did that he might kill a God and that he might Introduce Death into the world, together with the

Ecology of Death and the Ecosystem Thereof, and its Myriad of spirits — for Satan is Death and his Kingdom is Hell and all its spirits are the Host thereof.

85 And again, Cain did Murder My Beloved Son Abel — and hence did Commence that Enmity between the Woman and Sammael and between the Seed of the Woman and the Seed of Sammael.

86 Yea and through Secret Works of Darkness it hath continued even unto the Present Time — for the Blood of the Righteous, from the time of Abel unto the present shall be found upon their hands at that great and last day of Judgment (Matt 23:35).

87 ¶ And Now Behold I Declare unto thee, for this cause was the Life of Cain and his Seed Preserved on Earth: That they might do their Work of Darkness.

88 Yea that they might Wander through the Nations as Vagabonds — that they might become a Parasite unto the Nations — that they might do the Treacherous Work of their Wisdom and the Deeds of their father, who is that Old Serpent Sammael.

89 Yea that they might Orchestrate the Hypocrisy of their Two Faces, and that they might Speak the Language of their Forked Tongue — that they might Entice the children of men unto deeds of Wickedness, even as I shall Entice them unto Righteousness.

90 And all this is brought to pass in order that the Wicked might be Separated from the Righteous and that the Good might be Divided from the Evil — that the World might be Prepared for that Great Day of Judgment which is yet to come.

91 Therefore the children of Cain shall Entice the children of men unto Wickedness, for they are Wicked. Yea they are even as their father the Devil — and they shall Entice the children of men unto Wickedness, even as I shall Entice them unto Righteousness — that their Judgment might be Just.

92 For it must needs be that there is an Opposition in all things, otherwise Righteousness could not be brought to pass — wherefore it must needs be that Offenses come — nevertheless Woe be unto them by whom they come.

My Sons was given an Heritage upon Earth, yea even a Land of Promise, that it might be given unto them and to their Posterity after them as a Perpetual Heritage.

127 And to these Sons and their Wives, it was given that they might become Gods unto their Posterity after them — that the children might honor their father and their mother — and this was the beginning of Ancestral Worship on Earth —

128 Commencing with the Father of Fathers and the Mother of Mothers, which is Adam (Gen 5:2), and then to Our Sons and Daughters of the Primordial Council, and to their Posterity after them.

129 ¶ And unto each of My Sons of the Primordial Council was also given a Spiritual Heritage — yea even a Unique Spiritual Heritage, in keeping with the Blessing unto which they had been Foreordained in the Judgment of their Former Estate — and this Spiritual Blessing and Judgment was passed down upon the heads of their Posterity after them.

130 Wherefore it was Foreordained that the Children might Inherit the Blessing of their fathers — for the Blessing of their fathers was that Same Judgment unto which the Children had been Foreordained.

131 ¶ And now Behold I Declare unto thee, at the time of the Second Birth of Mine Heir, yea even the Second birth of My Firstborn Son who was Abel, he at that time became My Last Born Son of the Primordial Council. Wherefore My Last Born Son of the

Primordial Council was My Beloved Son Seth, yea even Yahweh.

132 And for this Cause was Yahweh Proclaimed to be the First and the Last, the Beginning and the End, the Alpha and Omega of My Work on Earth — for Yahweh was truly My Firstborn Son, even as He was also the Last (Rev 1:11, 17; 2:8; 22:13).

133 Yea and He was also foreordained that He might be Born Again in the Meridian of Time — that He might be the Saviour of the World — yea and also King of Kings and Lord of Lords in the Triumphant Reign of My Kingdom on the Seventh day of the Earth's Rest.

134 ¶ And now I would have thee to understand that of all My Sons of the Primordial Council, there was save One Son Only that was Like Unto Me in All Things, and this One Son was My Beloved Son Seth — and for this cause was He Chosen that He might be Mine Heir.

135 Wherefore Seth was born in Mine Express Image and after My Likeness — for He was Like unto Me in All Things, yea even Perfect as I am Perfect (Matt 5:48) —

136 ¶ And now Behold I Declare unto thee, the Beginnings of the Birth of My Elect Family on Earth, and the Sonship of Seth Mine Heir, together with His Creation in My Express Image and after My Likeness in Primordial Times — this is that which is spoken of in verses 1 through 4 of the 5th chapter of the book of Genesis, wherein it saith:

¶ This is the book of the Generations of Father Adam and Mother Eve — in the day that the Divine Father and the Divine Mother Procreated Their Children in Mortal Flesh — in the Likeness of Their Own Bodies, They did bring them forth — Sons and Daughters, Procreated They them — and blessed them, and called their name Adam in the day when they were Procreated.

¶ And Adam Lived an Hundred and Thirty Years and Begat a Son in His Own Likeness, after His Express Image; and called His Name Seth: And the days of Adam after He had Begotten Seth were Eight Hundred Years: and He also Begat Other Sons and Daughters, which are the Seventy Sons and the Daughters of El: and all the days that Adam lived were nine hundred and thirty years and He died (Gen 5:1–5)

137 ¶ Again, the birth of My Beloved Son Seth, in Mine Express Image and After My Likeness, is that which is alluded to, and with whom My Beloved is identified, in the 1st chapter of Hebrews, wherein it saith:

¶ God the Father, who at sundry times and in divers manners Spake in Time Past unto our ForeFathers by the Prophets, hath in these last days spoken unto us by His Son, whom he hath appointed Heir of all things . . . who being the Brightness of the Father's Glory, and the Express Image of His Person . . . and who after He had by Himself Purged Our Sins, took His Seat in Heaven at the Right Hand of his Father. (Heb 1:1–5)

138 Again My Beloved Son and his Preexistent and Primordial Works as My Firstborn Son in the Spirit & My

Firstborn Son in the Flesh — as also His Role as the Father of Mine Elect Seed, both in the Spirit and in the Flesh — as also his being My first Son to taste of Death & the first to be Born Again from the Dead — this is the Doctrine which is alluded to in the 1st chapter of Colossians wherein it saith:

12 Giving Joyful thanks unto God the Father, who has made it Possible for you to share in the Lot with His Elect Seed — and with them to Inherit the Kingdom of Light: 13 For He has Rescued us from the Powers of Darkness and Transferred us into the Kingdom of His Beloved Son: 14 In whom we have Redemption through His Blood, even the Forgiveness of Sins.

15 ¶ The Beloved Son is the Express Image of our Heavenly Father and the Firstborn Son of the Father in Both Creations (Gen 1:26–27; 5:1–3; 2:1–5; Moses 3:1–5). He is the Firstborn Son of the Father in the Spirit and the Firstborn Son of the Father in the Flesh (Gen 1:26–27; 5:1–3; D&C 93:21–22). 16 By him all the Elect Seed of the Father were Procreated (Gen 1:28) — both those that are in Heaven, and those that are on Earth — both the Visible Creation of the Flesh and the Invisible Creation of the Spirit . . . All the Elect Seed were Procreated by Him and through Him.

¶ 17 The Beloved Son Existed Before all Others — and through Him all the Redeemed shall be brought together and United as One — 18 For He is the head of the body of the Church. He is the Beginning of the Father's Procreation in the Flesh and the Firstborn from the Dead — that in all things he might have Preeminence. 19 For it pleased the Father that all Fulness should Dwell in His Beloved Son — 20 That He Might Reconcile His Children unto Himself — whether they be His

More Regarding CaiN



the Children of CaiN



SataN and BaaL

166 ¶ And now Behold I Declare unto thee, after the Birth of Seth, then did Cain again attempt to Usurp the Birthright.

167 Wherefore did he also assume the name of Seth, even as the descendants of Cain did assume the names of Seth's Birthright Heirs.

168 Wherefore Cain was known unto the Egyptians as Seth, for Cain became a father unto the Egyptians, and they did worship him as one of their gods.

169 Yea and he was also known unto them as "Set", and also as "Sethun", which is "Satan".

170 Wherefore did the Egyptians worship Satan, and he was unto them a god of Darkness and Evil — even that god of Wickedness who was from Beneath, that did Devour the Souls of Men.

171 Yea and he was also a Beast unto them, for it was known by the Egyptians that Satan was half Reptile and half Human.

172 And during the time of their captivity in Egypt, the children of Israel knew it — wherefore was Cain known by the name of Satan among the children of Mine Elect.

173 And again, among the Canaanites was Set or Satan known as Baal or Baalzebub — wherefore is he spoken of in the New Testament as Beelzebub —

174 And for this cause did My Prophets execute vengeance upon the prophets of Baal — for I would not that Satan should be Worshiped in that land that I did give unto Jacob and his children.

*A More Complete Account
of
Genesis Chapter FouR*

175 ¶ And now Behold I Declare unto thee: In the Beginning things were on this wise: Sammael Propositioned Lilith and she accepted, and she did conceive and bare Cain — and Cain

looked like those who live above ground, and not like those who dwell beneath.

176 ¶ Yea and I knew My Beloved wife Eve, and she Conceived and bore

unto Me Abel, which being interpreted is "My Father is El".

177 And Eve Exclaimed, My Lord El has given Me Yahweh for a Man-child, for surely Yahweh is Incarnate in My Son.

178 And Abel was My Firstborn, and he was My Beloved Son and My Foreordained Child of Promise. Yea and he was also a Keeper of Sheep, and "the Good Shepherd" —

179 But Cain was a tiller of the ground, and he did Worship that which his own hands had made. Yea and he did also Worship Wickedness, for Sammael did Tutor Cain in all the ways of Evil.

180 ¶ And in process of time it became that day that I should confirm the Foreordination of My Firstborn — and it was in the beginning of Spring, in the first month of the year, which is Nissan. Wherefore Sammael put it into the heart of Cain, that he might make an offering unto Me.

181 And Cain did bring forth an offering from the fruit of the ground and it was the fruit of the labor of his hands — nevertheless he offered not his heart, nor his mind, nor his being.

182 And Cain said unto Me, accept me that I might be forgiven my former trespass, that I might be Thine Heir, yea even Thy Chosen Son, the Messiah,

183 And I will take of the Gold and Silver of this world, and through Money and the Power thereof, I will Enslave the world —

184 And through the Love of Money, and the Power thereof — and

through Greed and the Power thereof, I will Buy the Hearts and Minds of all the children of men, that Not One Soul Shall Be Lost — and surely I will do it, therefore give me Thine honor.

185 ¶ And Abel did also bring forth an Offering unto Me — and he brought of the male firstborn of his flock and of the fat thereof,

186 And he did Offer up a Sacrifice unto Me — and he said unto Me: This Lamb and his Life and Blood, are even as my Being and my Life and my Blood — and even as I give this Lamb in Sacrifice unto Thee, even so do I also give Myself unto Thee, together with my Life and my Blood.

187 And in Life I shall Serve Thee — and in Death I shall offer up My Life as a Sacrifice and a Propitiation for the Sin and Redemption of Thy Children.

188 And through Love and Kindness I shall lead Thy Children forth into that Path that leads unto Eternal Life and back again into Thy Presence.

189 Wherefore I offer up my Life and I give myself into Thy hands as a Sacrifice unto Thee, that I might be the Lamb Slain from the Foundation of the World — that I might fulfill the calling of my Foreordained Appointment unto Thee.

190 Wherefore O Holy Father, do with me as Thou wilt, for my Life is in Thy hands and the Glory be Thine Forever.

191 ¶ And Now Behold I Declare unto thee: I had regard unto Abel and unto his Offering, for he was My Firstborn and My Beloved Son and