

in order as was Antiently wrote by the gift of the Holy Ghost As the Holy Ghost in person has on Earth took a stand He no more will suffer the approach¹⁰ of man as he has borne with their folly for many days past and ben degraded and rejected by the Latter day Saints But they as a people soon must fall because of rejecting The teachings of The Holy Ghost As in spirit he first to them spoke an[d] patiently bore with them in their daily moves about But the time has ariven for an established Kingdom on the Earth conducted in wisdom By the Holy Ghost

[**Folder number 8**] Sept. 25th 1842 Citty of Nauvoo

Being caled to meet in council with the Antient of Days as they have now assembled and desided what to do As much is adoining and much a ben don I feel with them to cheerfully meet and write of their doings and daily moves They first met in Council thre days in succession In the month of June They since that have Laboured In differant parts that much has ben don to establish the kingdom of God They have met in differant Kingdoms and set things a moveing Agreeable to their minds that all is a doing as wisdom directs Famine war and pestilence is the theme that many is a suffering For the want of food Serious difficulty soon will arise that will brake down partition walls that now exists That set the captive fre and liborate the oprest And put things in order no more to be broke up As a kingdom will be established in the name of the Lord no more to be severd by the folly of man As much has been said in the name of the Lord without orthoroty to speak in his name he now has directed the antient of days to make ready to exterminate them and a kingdom established a new that will arise in the magesty and power of God From the Kingdom Thats fallen no more to arise will be Established a Kingdom of God The honest and valiant will be Caled to move in order as to them is shone The time is fast approaching that God to man will speak threw chosen vessels That he has raised up as there is many That move in his name Altho at presant to each other dark yet they are a moving in the order of God They in order will meet all in aray being directed by the antient of Days as they have this day met in Council A desision by them is made now to unriddle the foibles of the Church of Latter day Saints that the secret acts of man may be known From this time forth A senry of things will arise that will cause sorrow mourning and Lamentation all over the Earth The Latter day Saints is first in voge As Judgement beguins at the house of God Then the wicked Into wickedness will run because of their unwise doings The spirit of God will be withdrawn

10. Olney likely meant "reproach," meaning "shame; infamy; disgrace; that which causes shame or disgrace." *Noah Webster's First Edition of an American Dictionary of the English Language—Facsimile 1828 Edition*, s.v. "Reproach."

and they left to fill up their cup of Iniquity that will soon usher in. They in contention will meet in array That they will fall by their own weapons after they are left without Exscuse But decision is past by a council on Earth that will establish an order anew that will rend and brake in pieces all that is not of God As the saviour in spirit has on Earth took a stand and the Holy Ghost in person has Commenced to move He now has commenced his work and will keep things in order from this time forth

[Folder number 9] Quincy Sept. 26 1842¹¹

To whom it may concern this is to certify that I have been acquainted with O H Olney for about ten years and say that I have always considered him a worthy citizen

John Corrill¹²

[Folder number 9] Citty of Nauvoo Sept 27th 1842

I have long ben a looking a deseiring to se a change A prospect now arises as Excitement doth daily arise I look at J. C. Bennetts doings and say in my heart that God is able To make all things work together for good I se he has wisdom to move as seemeth him good Altho man is eavil yet God will controle his mind that he will move as directed to bring iniquity to light as the Leaders of the Church in array have moved In iniquity A division arose amongst them that a way opened To bring dark to light The way is fast opening no more to be shet up that wickedness will be exposed amongst the Latter

11. Not written in Olney's handwriting, but it appears to have been written by the same person who wrote the letter extract from Israel Barlow and Oliver Snow found on the same page in folder nine.

12. John Corrill was born September 17, 1794, at Bone, Massachusetts. In 1830, Mormon missionaries stopped at Corrill's home in Harpersville, Ohio, for a night's lodging. After attending meetings where the missionaries preached, Corrill was convinced of the truth of Mormonism. He was baptized in January 1831. He brought many converts into the Church in Ohio and later served as second counselor to Bishop Edward Partridge in Missouri. Corrill was recognized as a Church leader during the five troubled years after the Saints were expelled from Jackson County, Missouri. In 1838 Corrill became disillusioned with Mormon leaders and later that year testified against Joseph Smith and other Church leaders at a hearing held at Richmond, Missouri. Corrill was excommunicated on March 17, 1839. He remained in Missouri and served in the Missouri legislature. Corrill was the author of a booklet entitled *A Brief History of the Church of Latter-day Saints (commonly called Mormons), Including an Account of Their Doctrine and Discipline, with the Reasons of the Author for Leaving the Church*. See Black, *Membership*, 69–72.