

Teacher Training Plans Are Launched

Sunday School General Board Sends Out Instructions

"THE teacher can't teach what he does not know. Neither can he teach unless he knows how to teach what he does know."—Thus tersely does the General Sunday School Board establish its position as to the training of prospective teachers, as instructions and a program for such a course of training was distributed to Sunday School superintendencies throughout the Church this week.

Describing the scope of the teacher-training program for prospective teachers as Church-wide the general board names two-fold purposes; (1) The recruitment of teachers for all organizations of the Church and (2) the training of these prospective teachers after they have been recruited.

DATE SET

The second Sunday in October each year is the date designated for the commencement of teacher training work throughout the Church. It is pointed out that the stake Sunday School Superintendency is responsible for seeing that teacher training classes are in operation in each stake. In

initiating the program it is suggested that the superintendency first determine whether the stake or ward plan or a combination of both is to be followed.

PLANS GIVEN

If the stake plan is chosen it is suggested that the stake superintendency organize the classes and provide them with well trained teachers, supervise the attendance and training of those called to take the course, issue certificates of completion to all who finish the course and see that qualified trainees are assigned to teaching positions in one of the Church organizations.

The ward plan calls for a ward teacher training class, conducted for prospective teachers, usually during the regular Sunday School period, although deviations from this time may be made to suit local conditions.

Cognizant of the fact that most of our young men have been called to the colors, the General Superintendency further suggests that young women, mothers who are willing to serve in an emergency, and men who are not subject to the draft should now be encouraged and trained for this important work.



STAR VALLEY STAKE—AFTON WARD TABERNACLE

Star Valley Tabernacle Dedicated

DEDICATED—This Star Valley Stake-Afton North Ward building was commenced in 1941 and completed just previous to its recent dedication. It is a three unit structure having a chapel, class rooms and a 50 x 98 ft. recreation hall, with a spacious lounge room in connection. The building has a beautiful tiled Baptismal font, three fire places, two kitchens besides the other regular features of such a building.

The tabernacle was dedicated Sunday,

Sept. 19, by Elder John A. Widtsoe of the Council of the Twelve. There were in attendance about 1,400 people.

The building program has been carried forward under the direction of the Star Valley Stake Presidency, consisting of Dr. Royle S. Papworth, president; Carl Robinson, first counselor; Ralph J. Hyer, second counselor, and the Afton North Ward bishopric, Franklin R. Gardner, bishop; Harvey R. Allred and Evan P. Call, counselors.

L. D. S. Services In Army Camps Of U. S.

TO PARENTS OF SONS IN SERVICE:

Previously a list of L. D. S. services in Army Camps of the country, was published and parents were advised to clip out the information to send to their sons or have

on hand when their sons are transferred. Additional camp meeting schedules will be published from time to time, as will any changes in schedules. Here is another list, not previously published:

CALIFORNIA

Camp Roberts: Priesthood Meeting 1 p.m.; Sacrament Service 2 p.m., 12th F.A. Chapel, Sundays.

Camp McQuade: Monday, 6:30 p.m., Camp Chapel.

Del Monte: Sunday, 1 p.m., Del Monte Hotel.

Ft. Ord: Monday, 8 p.m., L. D. S. Chapel, Pacific Grove, Calif., 11th and Pine Sts.

MARYLAND

Aberdeen Proving Ground, Aberdeen, Maryland: Sacrament Service 7 p.m., Sunday, Main Chapel.

MISSISSIPPI

Camp McCain, Miss: Sacrament Service 8 p.m., Sunday, 347th Infantry Chapel.

NEW MEXICO

Roswell Army Air Field: Sunday—Priesthood Meeting, 9:45 a.m., Sunday School 10:30 a.m., Ballard Funeral Home, 910 So. Main, Roswell, New Mexico; Tuesday, M. I. A. Fireside.

Ft. Sumner: Sunday, 2 p.m. (Contact Sgt. Marcel F. Lupper, Base Weather AAF., Ft. Sumner).

NEW YORK

Pine Camp: Chapel of the Pines, 7:30 p.m., Thursday.

OKLAHOMA

Ft. Sill: Sunday School 11 a.m., Main Post Chapel (new chapel); Evening Service: Replacement Center, 6 p.m. Sundays.

OREGON

Camp Abbot: Sunday, 3 p.m., 11th Group Chapel.

TEXAS

Big Springs, Texas: 10:30 a.m., Sunday, res. of Mrs. Mary Toops, 1901 Donley, Big Springs, Texas.

Ogden Ward Has Project

OGDEN—Bishop Ovie Cramer, of the Fourteenth Ward, South Ogden Stake, commends the groups of men and women, from the ward priesthood quorums and auxiliaries, who willingly donated their services over a period of two weeks, in a clean-up, paint-up project.

Last Sunday when the chapel was reopened, it was resplendent in its new coat of light tints. An improved seating arrangement was an added feature of the renovation program.

Ward members will continue to donate their services for the renovation of the recreation hall and classrooms. Members of the Twenty-eighth Ward, formerly a part of the Fourteenth Ward, are assisting in the project. Both wards occupy the same building by staggering meetings.

Cache Stake Visits Center

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for flour . . . potatoes, other vegetables, fruits . . . for those who might find themselves hungry with the cupboard bare at some future time. While the stock on the shelves and in the cellars of the Logan storehouse are not great; yet, here is a nucleus around which will eventually be built a food and clothing pool from which many may come to be fed and clothed . . . people from Cache, Logan, Benson, Hyrum, Smithfield, Franklin, and Oneida Stakes.

Harris Testimony Recalled Canadian Tells Of Seeing Witness

BY C. FRANK STEELE

RESIDING in the town of Cardston, Alberta, is a Latter-day Saint, a pioneer of the West, William Glen. He was born in Scotland and emigrated to Utah in the early days. At the age of 12 years he was living in the Wellsville Ward, Utah, and it was there that he met Martin Harris, one of the Three Witnesses to the Book of Mormon.

Martin Harris, as all students of Church history know, left the Church and remained in the East when the Saints migrated to the Salt Lake Valley under Pres. Brigham Young. In his old age his heart was touched and through the good offices of Elder Edward Stevenson, who interceded for him with the General Authorities, Martin Harris came to Utah and was again received into the membership and fellowship of the Church through baptism. That was in 1870.

RECALLS TESTIMONY

William Glen recalls clearly hearing Martin Harris affirm his testimony to the authenticity of the Book of Mormon. This is the conversation Brother Glen heard between Bishop Robert Barter and Martin Harris, according to the Cardston resident's own words:

Bishop Barter: "Are you sure you saw the Angel and the records of the Book of Mormon in the form of gold plates?"

Martin Harris: "Gentlemen," and he held out his right hand, "do you see that hand? Are you sure you see it? Or are your eyes playing you a trick or something? No. Well, as sure as you see my hand so sure did I see the Angel and the plates. Brethren, I know I saw and heard these things, and the

Lord knows I know these things of which I have spoken are true."

STILL VIVID

Brother Glen solemnly declares he heard this impressive testimony from the lips of Martin Harris, and though it



TELLS STORY—William Glen, left, of Cardston, Alberta, tells Martin Harris incident to O. E. Fischbacher of Vancouver, B. C.

was many years ago it is as vivid today as it was at the time the conversation took place in Wellsville. Brother Glen states he helped to erect the first edifice in England built by the Church. That was in 1907-'8.

Recently he was visited by O. E. Fischbacher of Vancouver, B. C., who heard from him the foregoing testimony. The picture accompanying this article shows Brother Glen and Brother Fischbacher taken at Cardston, May 30, 1943.

Out-Of-Towners Feted

Ogden M. I. A. Groups Plan For Girls

OGDEN—The Young Women's Mutual Improvement Associations of Ogden are instituting entertainments especially to attract the out-of-town girls of Gleaner and Junior age. The initial event of this kind was held August 19, at the Weber College Seminary.

Through announcements of the event in all city wards, out-of-town girls were cordially invited to attend. Local girls could gain admission by bringing an out-of-town girl with them.

About 200 girls were in attendance representing the following states: Wyoming, Colorado, California, New Jersey, Arizona, Indiana, Minnesota, Iowa; Idaho cities—Idaho Falls, Salmon City, Grace, Bern, Sugar City and Weston; Utah cities—Brigham City, Oak City, Hooper, Layton, Logan, Payson, Park City, Providence, Spanish Fork, and Gunnison. Since this opening entertain-

ment, other like meetings have been held, with splendid programs being presented for the benefit of the out-of-towners. Gatherings of this kind will be held each week to provide wholesome entertainment for the girl strangers within our gates.

From Laborer To Launching Participant

OAKLAND—Isaac B. Ball, Patriarch of the Oakland Stake, recently participated in the launching of a Kaiser cargo vessel, S. S. Henry D. Paine. This is one of several recognitions that have come to East Bay L. D. S. officials.

Of unusual interest, however, is the fact that Patriarch Ball during his past summer school vacation period, donned overalls and worked as a common laborer in the salvage department of this same shipyard. He offered the invocation at the launching ceremonies of the 10,000-ton vessel.