JOURNAL OF DISCOURSES.

gotten Son a ransom for the sins of Lord God walked in the garden in the the world. Do you believe that, brother B.? Do you believe that Jesus Christ is the only-begotten Son of the Father? "Yes." Do you believe the Son was begotten by the Father, as the Apostles said he was? Here I shall have to disagree with you, to begin with; for I believe the Father came down from heaven, as the Apostles said he did, and begat the Saviour of the world; for he is the ONLY-begotten of the Father, which could not be if the Father did not actually beget him in person.

"I cannot believe that, for he is a God without body, parts, or passions ; He has no person, therefore, I must disagree with you, brother Mormon." I believe the Father came down in His tabernacle and begat Jesus Christ. Mr. B. believes He has no tabernacle. I believe He has a tabernacle, and begat Jesus Christ in His express image and likeness, because the Bible expressly declares it. You disbelieve it, because your priest and your mother have taught you it is not so. When your mothers first read this Scripture, it was so plain to their understandings and to their children, that they understood it as an angel would, but deacon Jones must be called in to explain, and he explained it away. So I disagree with you, Mr. B., in the first point we have noticed, for you believe that God is without body and parts, while the Bible declares He has a corporeal body; that in His likeness, precisely, He created Adam. The priests of this age declare it is not so. The God Mr. B. believes in, is without body, parts, and passions. The God that his " brother Mormon " believes in, is described in the Bible as being a personage of tabernacle, having eyes to see, for he that made the eye shall he not see? Having ears to hear, for his ear are open to hear the prayers of the righteous. He every other person who has been sa-

me that the Father gave His only-be- has limbs that he can walk, for the cool of the day. He conversed with His children, as in the case of Moses at the fiery bush, and with Abraham on the plains of Mamre. He alsoate and drank with Abraham and others. That is the God the "Mormons" believe in, but their very religious Christian brethren do not believe in the God of Abraham, Isaac, and Jacob, which is the God the Bible sets forth, as an organized corporeal being. In this one point, you can now clearly see wherein we disagree.

> You say, I have thrown away the New Testament. I say, I have not. You say, I have sacrificed it for the Book of Mormon. I say, I have not. I have acknowledged the Bible from the time I could be taught by my parents to revere it. They taught me that it was the sacred word of God. And as far as it could be translated correctly from the Hebrew and Greek languages, it is given to us as pure as it possibly could be given. The Bible is mine, and I am not prepared to have you rob me of it, without my consent. The doctrine in it is mine, which I firmly believe. I believe the Father begat the Son, and gave him to be a propitiation for the sins of the world. I believe he died for the redemption of man, and rose again the third day. Do you believe in the death and resurrection of Christ for the salvation of man, Mr. B.? "Yes." Again, I believe he endowed the Apostles to go and preach the Gospel of life and salvation to the world. For, said Jesus Christ, "Ye are my witnesses; go and preach my resurrection from the dead. Tell the people, the Father gave me for their sins; but in Adam all die, but in me all shall again be made alive. If they ask you what they shall do to be saved, tell them what I have told