

# ZION'S REVELLE.

"Truth will prevail."

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## ZION'S REVELLE,

EDITED BY JOHN GREENHOW.

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## TO OUR PATRONS.

In the last *Reveille* we proposed to increase the matter of our paper from 18,000 ems (the maximum size of the Herald) to 24,000, and to issue it twice as often (on the 1st and 15th of every month), making 48,000 ems monthly—nearly three times as much matter as the paper formerly contained, without any increase in the subscription price—it being one dollar a year, including twenty-four numbers. We now propose to issue the *Reveille* EVERY WEEK, at two dollars a year, including 52 numbers. Three copies, to one address, will be forwarded to any person remitting us \$5. We wish all of our friends to make a vigorous effort to increase our subscription list, and they should act *immediately*, as the first number of volume two will be issued in a few days. The great advantage of issuing a weekly paper must be apparent to all. We shall print a surplus, so that subscribers can be supplied with the back numbers. Let every subscriber be active, and furnish us with at least two additional subscribers. In our next we shall commence publishing the unpublished revelations. These will make the *Reveille* peculiarly interesting. Every member should commence with the next number, and keep a regular file. Let no faithful member neglect this, as it is of vital importance to the progress of the great work of the last days.

## THE KINGDOM TO BE SET UP IN THE LAST DAYS.

BY F. MERRYWEATHER.

1st. The stone was to *smite* the image on the feet of Roman power, which gave its power to the second beast or Catholic church, Rev. 13, v. 2, therefore it will strike at that church before it touches the political power of the ten kings, which grew out of the Roman power.

2d. The stone was to break in pieces and consume all these kingdoms—Dan. 2, v. 44. To consume does not mean to preach to, for you may preach to and preserve, but if you break in pieces and consume you *destroy*, therefore, when the power is given, if the saints have any thing to do with those kingdoms, it will be to destroy them.

3d. Dan. 7, v. 21, the Little Horn, or Roman power, was to make war with, and prevail against the saints until the Ancient of Days came. We have as yet received no persecution from the Catholic Church; is there yet such a persecution behind the curtain of time? Or does the devil work in secret, by his church, in persecuting us? Or does the persecution come from her daughters, the sects that have grown out of her?

4th. From the above it is plain that no such a kingdom has yet been established, for when it is there will be no room to doubt, for it is to commence in *smiling*, not in preaching to the Catholic Church, and end in breaking and consuming all other kingdoms, and to stand for ever.

5th. With these facts before us to curry favour with the old lady, or Kingdom of the Devil, the Catholic Church, as a certain elder (Almon Babbit) did in Cincinnati, is sheer hypocrisy; she always has been, and ever will be our bitterest enemy. Even now, in keeping her people from the truth, as she has the world for ages, in suppressing the plain and precious parts of the gospel of Jesus Christ—1st Book of Nephi, 3d chap.—and thereby laying the foundation of error, which has produced all the sectarian churches, who are filled with the spirit of the devil, which brought darkness and an hatred to the truth. These facts are perhaps too plain and cutting to be pleasing to this generation, but they are nevertheless true.

6th. Dan. 7, v. 22, the judgment is to be given to the Saints.

That is, they are to execute judgment on the Catholic Church, which presupposes an ordination by which the saints shall receive power to enable them to do so.

7th. Dan. 7, v. 21. There is to be a war between the Catholic Church and the saints, in which the Catholic Church will prevail until the Ancient of Days shall come. When and where will this war commence?

8th. The devil has two kingdoms on the earth; the one religious, the other political, both of which he will use to destroy the saints. Our Saviour has commenced his religious, and will soon, I trust, commence his political kingdom, which last is to destroy ALL the power of the devil.

## THE FIRST PRESIDENCY.

Young JOSEPH SMITH (eldest son of the martyred prophet), has been appointed one of the first presidents of the church, by revelation, in the place of his uncle Hyrum, and WILLIAM MARKS has been appointed his *coadjutor*, in like manner. THE FIRST PRESIDENCY now consists of JAMES J. STRANG (in place of Joseph Smith, *martyred*), GEORGE J. ADAMS, (in place of Sidney Rigdon, *apostatized*), and JOSEPH SMITH, (in place of Hyrum Smith, *martyred*); WILLIAM SMITH, (the only surviving brother of Joseph and Hyrum), is the CHIEF PATRIARCH, and as the *Patriarch of the whole church* has always held a seat in the councils of the *first presidency*, as *coadjutor*, that high prerogative will be freely accorded to him, by virtue of his patriarchate.

## THE STAR IN THE EAST.

The "STAR IN THE EAST" is decidedly the most elegant *brochure* ever published in the church. Any person would naturally suppose it was got up in *Boston*, as the mechanical execution cannot be surpassed. Every member of the church, and any one out of it who wants a decidedly elegant and able religious monthly periodical should subscribe for it. The subscription price is only one dollar and fifty cents per annum. The pamphlet is edited by George J. Adams, who is proverbial for his burning eloquence and withering sarcasm. His oratory is like the mountain torrent quenching the flames of iniquity—his faith is Abrahamic, and takes hold on heaven—his heart is filled with the milk of human kindness, flowing like the rivers of waters. God speaks, and he obeys—let the earth keep silence.

## JOHN E. PAGE.

We never speak of this man but with reverence and the most profound respect. He is the venerable president of the college of apostles, and has grown gray in the faithful service of the church. No man has done more for the cause than he, and we hope soon to see him again in the field, that his giant intellect and towering eloquence, may be brought to bear against the abominations of the wicked and rebellious of the earth. His name is of itself a tower of strength, and we feel proud to associate with such a noble spirit. We hope the church will soon relieve him from all pecuniary embarrassments so as to enable him to take apostolic charge, and execute the prerogatives which pertain to that high ecclesiastical functionary.

## COADJUTORS.

There have always been *coadjutors* (assistants) in the FIRST PRESIDENCY of the church since the beginning. In the Kirtland edition of the Book of "Doctrine and Covenants of the Church," the names of "Joseph Smith, jun., Oliver Cowdery, Sidney Rigdon, Frederic G. Williams, *Presiding Elders*," or FIRST PRESIDENTS, appear on the title page. Now, as there could have been but *three* PRIMARILY in the presidency, one of them must have been COLLATERALLY ASSOCIATED as a *coadjutor*, or adjunct. In Nauvoo, Joseph Smith, Sidney Rigdon, William Law, Hyrum Smith, and John C. Bennett were in the first presidency at the same time; but as there could only have been three primary members, *id est*, Joseph Smith, Sidney Rigdon, and William Law—the other two, namely, Hyrum Smith and John C. Bennett, must have held *collateral relationships*, as *coadjutors*, the former by virtue of his *patriarchate*, and the latter by virtue of his *pontificate*.